



**2022**  
**4-H & Open Class**  
**Rules Book**

**134<sup>th</sup> Annual**  
**HARVEY COUNTY FAIR**

**August 4–8, 2022**

Harvey County Fairgrounds

800 West 1<sup>st</sup>, Newton, KS

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## **HARVEY COUNTY FAIR 2022**

### **BOARD OF DIRECTORS**

#### **Board of County Commissioners:**

District 1 – Chip Westfall

District 2 – Randy Hague

District 3 – Don Schroeder

**President** Gary Lanier

**Vice President** Brad Klassen

**Secretary** Gail Lanier

#### **Ex-Officio Members:**

Treasurer, P.O. Box 996, Newton, KS 67114

Mike Ballinger, Facility Manager, PO Box 996, Newton, KS 67114

Scott Eckert, Horticulture, PO Box 583, Newton, KS 67114

Anne Pitts, 4-H and Human Development, PO Box 583, Newton, KS 67114

Ryan Flaming, Agriculture, PO Box 583, Newton, KS 67114

Jennifer Zuercher, Nutrition, Food Safety and Health, PO Box 583, Newton, KS 67114

### **FAIR BOARD MEMBERS**

#### **1 year term 2022:**

Gail Lanier, Gary Lanier, Julia Robb, Ryan Williams

#### **2 year term 2022:**

Brad Klassen, Darren Hughes, Carrie Plenert, Jon Schmidt

#### **3 year term 2024:**

Lori Hurst, Staci Vermillion

# **HARVEY COUNTY FREE FAIR**

**Aug 4-8, 2022**

(Check Calendar for events prior to County Fair)

**Corner of 1st & Grandview 800 W. 1st, Newton Ks**

## **2022 4-H/FFA Fair Superintendents**

County Extension Agents:

Anne Pitts, 4-H & Human Development

Ryan Flaming, Agriculture and Natural Resources

Scott Eckert, Horticulture, Director

Jennifer Zeurcher, Nutrition, Food Safety & Health

County Extension Staff:

Madison Venning, 4-H Program Assistant

Carolyn Woerner, Office Professional

Tracey Roberts, Office Professional

**Division 1000 - BEEF** – Barbara Roux, Jim Schwarz, Gail Lanier

**Division 1001 - BUCKET CALF** – Lori & Aaron Hurst

**Division 1002 - SHEEP** - Wendy Basye

**Division 1003 - SWINE** – Justin Mosiman

**Division 1004 - DAIRY** – Annie Toews

**Division 1005 - DAIRY GOATS** – Annie Toews

**Division 1006 - MARKET MEAT GOATS** – Wendy Basye

**Division 1007 - HORSE** – Kelly and Scott Harder

**Division 1008 - RABBITS** – Jennifer Spreier

**Division 1009 - POULTRY** – Norman Tillotson

**Division 1010 - DOG SHOW** – Amy Brown

**Division 2000 - CROPS** – Bev McGee

**Division 2001 - GARDEN CROPS** – Bev McGee

**Division 2002 - FORESTRY** – Bev McGee

**Division 2003 - FLORICULTURE** - Bev McGee

**Division 2004 - WOODWORKING** – Russ Banta, Matt Becker

**Division 2005 - ELECTRICITY**– Gail Lanier

**Division 2006 - ENTOMOLOGY** – Sara Murphy

**Division 2007** – PHOTOGRAPHY

**Division 2008 - GEOLOGY** – Sara Murphy

**Division 2009 - NOTEBOOKS** – Lynnette Redington

**Division 2010 - DISPLAYS & POSTERS** – Lynnette Redington

**Division 2011 - CLUB BOOTH, BANNERS** – Lynnette Redington

**Division 2012 - SMALL ENGINES** – Tony Koehn

- Division 2013** - ROCKETRY – Chip Westfall, Doug Stucky
- Division 2014** - COUNTY-WIDE 4-H VEGGIE GARDEN – Master Gardener
- Division 2015** - FOODS – Lori Hurst
- Division 2016** - CLOTHING & TEXTILES – Linda Gaertner
- Division 2017** - STYLE REVUE JUDGING
- Division 2018** - HOME ENVIRONMENT
- Division 2019** – FIBER & VISUAL ARTS – Deidra Hendricks
- Division 2020** – ROBOTICS
- Division 3000** - LIVESTOCK JUDGING CONTEST
- Division 3001** - BARNYARD OLYMPICS – 4-H Ambassadors
- Division 3002** – YOUTH HORTICULTURE JUDGING
- Division 4000** – CLOVERBUD

**HARVEY COUNTY 4-H CLUBS**

**Halstead Cloverleaf      Walton      Lucky 13      Burrton      Macon Lakers      Hesston      Sedgwick**

**For additional information call the Extension Office: 316-284-6930**

## Harvey Co. FAIR 4-H / Open CALENDAR

*Exhibits Close 10 pm Every Night*

Date	Time	Event
<b>Tues., Aug 2nd</b>		
	6:30 pm	Exhibit Set Up – 4-H and Commercial Buildings Poultry/Rabbit Set Up
<b>Wed., Aug 3rd</b>		
	6 pm	Set up in Livestock Barn
<b>Thurs., Aug 4th</b>		
	4-6 pm	4-H Food Judging
	5:30 – 6:30 pm	4-H & Open Woodworking Check In
	6 – 8 pm	Sheep & Meat Goat –Check in
	6 – 9 pm	Rabbit Check In
	6 – 9 pm	4-H & Open Rocketry & 4-H Robotics Judging
	6:30 – 9pm	Swine – Check in & Weigh in – All Swine must be on the grounds.
	6:30 pm	4-H & Open Woodworking Judging
	6:45 pm	Small Engines & Electricity Judging
	7 pm	Parade - Downtown
	7 – 9 pm	Early Check in for Open Class (except Dept. F – Crops, Garden & Floriculture)
<b>Fri., Aug 5th</b>		
	8 – 10 am	Exhibit Check In (Check Dept. for specific check in times.)
	8 – 10 am	Exhibit Check In – Family & Consumer Sciences Division
	8 – 10 am	Open & 4-H Floriculture, Horticulture + Crop check in
	8 – 10 am	Sheep and Goat Weigh In
	8 – 11 am	4-H & Open Poultry Check in
	8:30 – 10 am	4-H Arts & Crafts & Fiber Arts Judging
	10 a.m.	4-H Beef Check In
	10:30 am	4-H Project Displays, Posters & Notebooks Judging
		Open Family & Consumer Sciences Division Judging
	11 am	4-H & Open Judging begins for the following: Crops, Garden, Floriculture &Forestry
		Veggie Garden Judging
		Open & 4-H Geology Judging
	Noon	4-H Booths and Banner Judging
		4-H Photography Judging
	12:30 pm	4-H FFA Poultry Show
		4-H Entomology Judging
	2 pm	4-H Rabbit Show
	4 – 8 pm	4-H Foods Silent Auction

5:30 pm 4-H Swine Judging  
8 pm Saddle Club Rodeo

**Sat., Aug 6th**

9 am – 4 pm Harvey County Market in the Park  
9 – 11 am Ag Fest  
9:15 am Pedal Pull Registration, Athletic Park  
10 am Pedal Pull Contest  
10:30 am Registration for Turtle Races, Athletic Park  
11 am Turtle Races  
11 am Corn Hole Tournament Registration  
1 pm Corn Hole Tournament (Bags Fly)  
3 pm Charity Tug of War/Mud Volleyball Tournament  
3 pm Dog Costume Contest / Bucket Calf Costume Contest  
5 pm 4-H & Open Sheep Judging, Showmanship  
Sheepless Sheep Showmanship  
4-H & Open Breeding Meat Goat followed by 4-H  
Market & Showmanship  
  
8 pm Saddle Club Rodeo

**Sun., Aug. 7**

8 am Farm Bureau/MKC Breakfast  
8:30 am Church Service – Under the tent  
9 am 4-H & Open Dairy Goat Show  
  
4-H & Open Dairy Show  
10 am 4-H Bucket Calf Interview  
Noon 4-H Bucket Calf Show  
  
1 pm 4-H & Open Beef Show  
Youth Horticulture Judging  
  
6:30 pm Demo Derby  
8 pm Non-Sale Livestock released

**Mon., Aug 8**

8:30 am Poultry & Rabbit Cleanup  
9 am Livestock Judging Registration  
9:30 am Livestock Judging Contest  
11 am Round Robin Practice  
1:15 pm Registration for Barnyard Olympics  
1:30 pm Barnyard Olympics



4 – 6 pm	All other exhibits released
5:30 pm	Round Robin Showmanship Contest
6 pm	Watermelon Feed
7 pm	4-H Livestock & Champion 4-H Food Auction

**Tues., Aug. 9**

4:30 pm	Clean up 4-H Building
6 pm	Livestock Barn & other Fair Clean up

## GENERAL RULES

### Gary Lanier: Superintendent Over All Exhibits

1. Separate rules regarding every department should be observed by each exhibitor.
2. All livestock entries must be made in Fair Entry. Make all entries here. <http://harveycountyfair.fairentry.com>
3. The management reserves the right to reject any entry offered.
4. No entry fees will be charged except as noted under rules for the department. Where entry fees are required, they must be paid via Fair Entry or to the Fair Secretary.
5. All exhibits except livestock are to be removed between 4-6 p.m., **Monday, Aug. 8, except where stated in the division rules.** Release time will not apply to livestock which goes through the 4-H Livestock Sale. Release time for all livestock is Sunday at 8 p.m. Livestock superintendent may choose to release earlier if deemed necessary. The management is not responsible for exhibits not claimed by 7 p.m. Failure to comply with this requirement will bar such exhibitor from participating in premiums.
6. The management reserves the right to assign any space or pen and no exhibitor will be allowed to sublet any space, stall or pen without the consent of the Superintendent.
7. Awards will be made only on animals or articles listed in the Rules Book.
8. The Judge's decision on all awards will be awarded to the same exhibitor in single entry classes and one monetary award in group classes.
9. Any false entry or exhibit may be removed from exhibition by the management.
- 10. All exhibits must be in place as stated in individual division rules.**
11. Where there is only one exhibit entered in any given class, the management reserves the right to award only one premium according to the decision made by the Judge.
12. Any situation not provided for in special or general rules will be left to the Superintendent for decision.
13. Judges, at their discretion, may withhold any or all premiums if any article or animal, in their judgment, is not worthy of award.
- 14. In no case shall the Fair Association or the Secretary, or any party connected with the organization be held responsible for any loss, damage, accidental injury or death from any cause of people or animals, diseases included, while they or their property are on the fairgrounds at any time. However, the management will use reasonable care for the protection of specimens exhibited at the Fair. Special watchmen will be provided to**

**protect exhibits day and night. Livestock barn will be open from Wednesday set up on. Fair Board is NOT responsible for lost or stolen items.**

15. All livestock in the open classes, except market livestock, breeding beef and goats shall be registered.
16. All livestock exhibitors need to check specific species rules and sanitary requirements.
17. Open class is open for entries from individuals from outside Harvey County.
18. Only parents, Harvey County 4-H members, 4-H volunteers, qualified FFA members, and project leaders may assist grooming and handling animals outside the show ring. Only Harvey County 4-H and qualified FFA members are allowed in the show ring. Any animal this rule is broken on may be barred from completing the show from infraction point on.
19. No commercial advertising on 4-H projects.
20. No tanks larger than 200 # will be allowed on grounds.
21. All entries will be entered in the fair entry system under the Harvey County Fair.
22. No animals are allowed in the barn prior to 5:00 p.m. Thursday, August 4<sup>th</sup>.
23. The president of the Fair Association serves as the Superintendent over all exhibits.
- 24. The rules book found online at the fair website will serve as the final rules.**

#### **CATTLE**

Dairy or beef with active ringworm lesions, warts or signs of contagious disease cannot be shown and will be sent home.

Any out of state exhibitor is required to have health papers.

#### **GOATS**

No health papers are required. The Superintendent of the Goat Department is authorized to refuse animals showing signs of disease or otherwise dangerous to other animals being exhibited. All sexually intact (does & bucks) and wethers must be identified with a registered tattoo or an official USDA premise I.D. tag. Kids under 8 weeks of age, accompanying their dams, are exempt from the I.D. process.

#### **SHEEP**

The Superintendent of the Sheep Department is authorized to refuse animals showing signs of disease or otherwise dangerous to other animals being exhibited. Premise scrapie I.D. tags are required on all breeding sheep & all market lambs.

#### **SWINE**

The Superintendent of the Swine Department is authorized to refuse animals showing signs of disease or otherwise dangerous to other animals being exhibited. All swine should be kept in isolation from other livestock for 30 days following the fair. The Fair Board is not responsible for any disease brought in or acquired by animals at the fair.

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**No Alcoholic Beverages Allowed. Not Responsible for Loss or Theft.**

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# 4-H/FFA FAIR RULES

## AGE DIVISIONS

4-H ages, as of January 1 of current year will be split using the following:

Junior 7 – 9, Intermediate 10 – 13, Senior 14 - 18

## GENERAL REGULATIONS

1. ENTRY DEADLINES – Dog Show entries due July 8th, Style Revue and Clothing & Textiles Entries due July 15th and all other entries due July 22nd. All entries will be made on FairEntry at <http://harveycountyfair.fairentry.com>
  2. PRIZE MONEY – will be paid after the Harvey County Fair. The 4-H Office will send an email when it is ready.
  3. 4-H & FFA Club members may exhibit only in the project in which they are enrolled.
  4. All exhibits must be in place by 12 Noon, Saturday. Exceptions to this are listed in the Division rules for the particular projects. PLEASE READ THESE CAREFULLY.
  5. EXHIBIT RELEASE TIME
    - Non Livestock Exhibits: Monday, Aug. 8, 4-6 p.m.
    - Non Sale Livestock Exhibit: Sunday, Aug. 7, 8 p.m.
- Any exhibitor leaving the Fair before the official release time (or without permission of the division Superintendent) shall forfeit (premium money) and/or the right to sell their animal in the 4-H LIVESTOCK SALE.
6. All exhibits must be the result of 2022 chapter work.
  7. Each exhibitor is limited to two exhibits in each class in all divisions unless specified otherwise in the division special rules.
  8. An exhibit or project may be entered in only one division or class.
  9. 4-H Livestock entries may show in the Open Class providing they make entries in Open Class prior to the Fair.
  10. Animals shown in the market classes are not eligible to show in breeding classes and vice versa.
  11. Acceptable exhibits will be placed in blue, red and white ribbon groups. Exhibits not meeting the requirements of the Division and Classes therein will not be awarded a ribbon but may be displayed at discretion of the Superintendent. However, Superintendents reserve the right to establish additional classes in their division as they deem necessary. Superior exhibits may be designated as a purple ribbon by the judge. Champion, Reserve Champion, Grand and Reserve Grand Champion will be awarded where appropriate if quality merits.
  12. Notice: No 4-H/FFA Livestock, Dairy, Horse, Poultry, Rabbits or Dogs are entered automatically in the State Fair or any other show following the County Fair. The club member is responsible for entering these shows by bringing the proper information & fees to the County Extension Office before deadline dates. Deadline for entries are as follows:  
**KANSAS STATE FAIR (SEPTEMBER 9-18)**
    - BEEF, SHEEP, SWINE, GOAT – July 15th**
    - HORSE - Check with office**
    - DAIRY, POULTRY, RABBITS, DOG - Aug. 12th**
    - ALL OTHER PROJECTS - Aug. 12th****- KANSAS JR. LIVESTOCK SHOW (Sept. 30 – Oct 2, 2022)**
    - CHECK WITH EXTENSION OFFICE FOR ENTRY DEADLINE.**
  13. State Fair rules vary by division as to the limit of number of entries as well as age requirement.
  14. Members should cooperate with Superintendents, follow their instruction in maintaining their divisions, and abide by their decisions. In the case of an exhibitor objecting to an interpretation of the rules; objection must be made to the superintendent concerned. If determined necessary the Superintendent may refer the question to the Appeals Committee, which is the final

authority in 4-H/FFA rules interpretations.

15. Conference type judging will be available in most 4-H/FFA Divisions. 4-Hers/FFA are encouraged to be available when their exhibit is being judged.

16. All livestock exhibitors check species rules for information on health and ownership requirements.

17. 4-H/FFA member may only exhibit and sell in one county.

18. Harvey County Free Fair is open to HV Co. 4-H members and FFA member in Newton - Hesston, Moundridge FFA Chapters. To participate exhibitors must have I.D. animals according to the Harvey County Official Weigh Day.

19. All animals must be fed and watered orally. Animals may not be force fed.

20. Only Harvey County 4-H and qualified FFA members, who are showing the same species, are allowed to show for another Harvey County 4-H and qualified FFA member in the show ring.

**21. Only parents, Harvey County 4-H members, Registered and Approved 4-H Volunteers, qualified FFA members, and approved project leaders may assist in grooming and handling animals outside the show ring. Only parents, Harvey County 4-H members, registered and approved 4-H Volunteers, qualified FFA members, and approved project leaders are allowed in the show ring, make up area, and in the animal area during the show. Any animals this rule is broken on may be barred from completing the show from infraction point on.**

**FAIR CLEAN-UP All 4-Hers/FFA and their families that exhibit are asked to help with clean up after the Fair Tuesday, August 9. We will start at 4:30 p.m. in the 4-H Building and 6 p.m. in the Livestock Building.**

#### **LIVESTOCK SANITARY REQUIREMENTS**

WITHDRAWAL TIMES FOR DRUGS, GROWTH PROMOTANTS, AND OTHER APPROVED MATERIALS: Exhibitors, their parents, leaders, and instructors have serious responsibility to use animal health aides (drugs), growth promotions and any other approved materials with great care, and only when needed and in correct amounts. Approved withdrawal times are set and must be followed to assure that meat customers receive wholesome food. Only animal health aides labeled for specific livestock species are acceptable for use. Follow the label for application use and withdrawal Any product not labeled for livestock use would be considered an unethical practice, and if used the exhibitor would be forced to forfeit all prizes and premiums. **Market livestock will not be allowed to sell without a completed certificate signed by an exhibitor and parent or guardian.** **BLOOD DRUG TESTING:** The giving of an oral or injected diuretic, growth promotion or other medication not approved for any domestic animal constitutes an unethical practice. The Harvey County, KS Fair Association reserves the right to have a laboratory analysis made on any animal entered in competition. An exhibitor of an animal producing an analysis with a quantity of diuretic or any unapproved medication will forfeit all prizes and premiums and may be barred from future competition at the Harvey County Fair Association.

#### **CATTLE**

Dairy or Beef Cattle with ringworms, warts, infested with mange, or showing signs of any contagious disease are not to be shown and will be sent home.

**SHEEP** The Superintendent of the Sheep Department is authorized to refuse animals showing signs of disease or otherwise dangerous to other animals being exhibited. Premise ID tags are required on all breeding sheep and all market lambs.

**GOATS** The Superintendent of the Goat Department is authorized to refuse animals showing signs of disease or otherwise dangerous to other animals being exhibited. All sexually intact (does & bucks) and wethers must be identified with a registered tattoo or an official USDA premise ID tag. Kids under 8 weeks of age, accompanying their dams, are exempt from the identification requirements.

**SWINE** A health certificate is not required. However, the Fair Board is not responsible for any disease brought in or acquired by animals while at the Fair. Swine should be kept isolated from other livestock for 30 days after the Fair.

**\*\*\* ETHICS \*\*\***

The purpose of the Harvey County Fair is to provide a learning experience for the youth, their family and the community of Harvey County. Toward that end, the following rules will be applied:

**RULES:** Any exhibit that is misrepresented as to ownership quality or appearance will be disqualified. All judges and superintendents will be treated in a courteous manner. All contestants and family members are expected to display proper conduct and politeness at all times. Unsportsmanlike conduct will not be tolerated at any time and will result in forfeiture of all placings and qualifications earned that day. Any drug administered on fair grounds must have superintendent approval and/or be given by a veterinarian. Every animal shall, at all times, be treated humanely and with dignity, respect and compassion. The standard by which conduct or treatment will be measured is that which a reasonable person, informed and experienced in generally accepted livestock training and exhibition procedures or veterinary standards, would determine to be cruel, abusive or inhumane. No person on show grounds including, but not limited to, barns, stalls, practice area and show arena, may treat an animal in an inhumane manner. Questions regarding conduct or rules of the show are to be made by the contestant and should be referred to the show division superintendent. If a problem still exists, it will be presented to the appeals committee. This committee will consist of the Fair Association Executive committee, department superintendent and the extension agent responsible for that particular area and may be called upon to furnish specific information or clarify rules involved in the protest. Any person wanting to appeal must obtain the Appeals form from the Extension Office or from the Fair Office in the livestock building, fully complete it along with a \$50 check made out to the Harvey County KS Fair Association, then deliver to one of the Executive Fair Board members. The judge's decisions and placings will be considered final. At no time should the contestants and/or parents be allowed to confront the judge during the show. Any violation of these rules will be subject to disqualification and forfeiture of all awards and premiums and may result in the removal of the exhibit from the fair grounds.

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**2021 Livestock Sale**

**Thanks to all buyers and people who helped. 2021 Harvey County 4-H Fair Food and Livestock Auction Supporters and Contributors. Thank you for your tremendous support at our 2021 Auction!**

**Champion Food: TNG Farms**

**Champion Food: Wild Tide Express**

**Champion Food: Teneyck Angus**

**Champion Food: Citizens State Bank - Hesston**

**Grand Champion Lamb: Empower Physical Therapy**

**Grand Champion Swine: Harvey County Farm Bureau Association**

**Grand Champion Steer: John Smith**

4-N Inc  
5-L Livestock  
A Cut Above

Above the Salt Ranch  
B & B Lumber  
Bass Farms

Belmont Beef	Jim Schwarz
Boegel Application/ Boegel Cattle	John Smith
Boese Boer Goats	Josh & Jen Budde
Budde Appraisals	K E Feeds
Budde Enterprises	Kanza Coop
Central National Bank	Kate Bremerman
Central Prairie Coop	Keith & Whitney Black
Charlsen Ins. Agency	Kemp Rental
Cindy Siemens	Larry Denno
Citizens State Bank - Hesston	Lynn Frazier
Citizens State Bank - Moundridge	Marc & Paula Boese Family
Clayton Penner	McCurry Angus Ranch
Clevenger Trucking	McGinn Livestock
Community National Bank	McNeill Farms
Conrade Insurance Group	Mike & Stephanie Senn
DitchWitch	Mike & Lacy Shields
Doug & Carol Trent	Millennium Machine & Tool
Dr. Kent Bradley	MJ Accounting Services, LLC
Dreier Farms	Mosiman Farms
Duane Lanier	Nat Development at Sand Creek
El Dorado Livestock	Neal & Sheila Williams
Empower Physical Therapy	Newell Farms
Engel Farms	Newton Chiropractic
Epp Service	Nichols Farm
Ex Cat Construction	P&B Trucking
Flying R Angus	Pardu Farms
Fuqua Insurance	Partridge Roofing Services
Gatz Farms	Pat & Ron Jackson
GLC Real Estate	Pat Denno
Graber's Ace Hardware	Pat Findley Trust
Halstead Bank	Peter Newell
Harper Farms	Pioneer Seed
Harvey County Farm Bureau Association	Pitts Family
Harvey Drug	Plenert Excavating
Hesston Pharmacy	Prairieland Partners, Hutchinson
Hesston True Value & ADM	Rafter E Fence
High Water Cattle Company	Randy & Rita Stucky
Hilltop Hereford	Richard Drake
Intrust Bank, Newton, Hesston	Rucktough Welding
J&H Farm Equipment	Ryan Roth
Jan Plummer	Sid & Lois Nattier
Jason High Farm Bureau Agency	Steve McGinn

Teneycke Angus  
Terra Financial  
TNG Farms  
Tracy Budde & Son Painting/Budde Rentals  
Union State Bank

Wendling Farm  
Westfall Farms  
Wild Tide Express  
Willard Wiebe

**Thank you to our clerks:, Gail Lanier, Andi Hamm, Penny McNeill, Megan Wilson,  
Lori Hurst, Marissa Hurst, and Hunter Lanier**

**Thank you to: The Basye family who transported the sheep and goats.**

**Auctioneers: Vern Koch, Derek Roth, Nute Rucker, Carson Hayes**

**Awards: Pork chops by the Budde family. Beef hats sponsored by Wendling Farms**

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## **ROUND ROBIN FITTING & SHOWING CONTEST**

*Superintendent: Bruce Young*

*PRACTICE TIME: 11 a.m., Monday*

*JUDGING: 5:30 p.m., Monday*

1. Club or chapter members entering the fitting and showing contest must own and fit the animals entered in this event. Exception is horse if family owned.
2. There will be two divisions for contestants in the finals. Senior (14 & over) and intermediate (13 and under). Age determined as of January 1 of current year. Contestants in the finals will have been selected by the judging of the showmanship classes in the following species: Beef, Dairy, Dairy Goat, Sheep, Swine, Meat Goat and Horse.
3. Once a contestant wins a Round Robin division, (Intermediate or senior), they are ineligible, then the next person in placing will be contacted to represent the species in the Round Robin.
4. If the champion of a species is ineligible, then the next person in placing will be contacted to represent the species in the Round Robin.
5. The Superintendent of each species shall be responsible for designating the contestant for each division (Intermediate or senior) in the Round Robin.
6. Practice time is allowed following the Livestock Judging Contest.
7. All practicing with chosen animals must take place at the fairgrounds.
8. Contestants must show the animal they won Showmanship with.

### **HERDMANSHIP CONTEST**

1. Purpose: Clubs/Chapters working together to keep their livestock exhibit neat and attractive.
2. Morning checks will be made around 10 a.m. and evening checks around 6 p.m.
3. A species is not assigned for judging at the time of their show.
4. 4-H exhibitors are responsible for feeding and watering their own animals. If the Superintendent or Assistant Superintendent has to feed or water anyone's animals they will lose all herdmanship points.
5. Points will be given during judging based on the following criteria:
  - Animals - . 20 points (Animals clean, adequately bedded, properly fitted, fed and watered regularly.)
  - Pens and Aisles - 20 points (Aisles kept free and clear, stalls or pens clean and dry, exhibit cards displayed, equipment

kept in one area, if possible.)

Clubs - 10 points (Club names displayed, neat appearance as a group, attractive and eye catching, members share work.)

6. Animal stalls will be judged Friday p.m., Saturday a.m. & p.m., and Sunday a.m.

#### **4-H LIVESTOCK & CHAMPION FOOD AUCTION**

4-Hers/FFA may sell one animal or food item only in the Sale which will be held at 7:00 p.m., Monday, August 8. Only animals shown in the market classes may be sold at the 4-H/FFA Livestock Sale. Exhibits not meeting the requirements for the Division and Classes therein, are not eligible to sell at the auction but can sell for floor price. Minimum weights in order to sell in the Livestock Sale are as follows:

Market Lambs - 100 pounds

Market Goats - 60 pounds

Market Swine - 220 pounds

Market Steers - 1000 pounds

All market livestock will be weighed as listed in 4-H Division rules. 4-H/FFA members or another designated person must be present when animals are weighed. Please be prompt. 4-Hers/FFA members must indicate to the Division Superintendent which animal they plan on selling no later than 4 p.m., Sunday. If Superintendents are not notified by 4 p.m., animals will be placed at the bottom of the sale order.

Fees are: Beef-\$10.00; Sheep-\$10.00; Goats-\$10.00;

Champion Food-\$10.00; Rabbits-\$10.00; Poultry- \$10.00 for all animals.

Sale fees for all items/livestock are to be paid through Fair entry or to the Fair Secretary before the sale. Superintendents will submit the list of sale animals to the Fair secretary to complete the order. Beef and swine will self-market for 2021. For those superintendents obtaining floor price bids, bids need to be in the office by 12 noon for auction program. All animals that go through the 4-H/FFA Sale must either go to the packer arranged by superintendent OR Butcher (self-market). Families must inform the Extension Office of the slaughter date and location for self—market animals. This is a terminal sale. 4-Hers/FFA members are responsible for feeding, watering, and caring for the animal up until the time it is loaded into packer trucks. 4-Hers/FFA members must be present to sell their own animal at the livestock sale unless cleared with the Fair Secretary in advance. Animals may be withdrawn from the sale at any time prior to the time it enters the sale ring.

**AS IN THE PAST YEARS, WE WILL BE SELLING ANIMALS FROM EACH SPECIES AT RANDOM, SO BE SURE TO ARRIVE EARLY AT THE SALE SO YOU DON'T MISS OUT!**

### **DIVISION 1000 – 4-H/FFA BEEF**

*Superintendents – Barbara Roux, Jim Schwarz, Gail Lanier*

*Assistants – John Wendling, James Mosiman, Mark Boese, Melinda Bass, Tom Cowan*

*Jr. Leaders – Sam Harder, Wyatt Requa, Maggie Bass, Kyle Basye*

#### **CHECK-IN TIME:**

**Friday, Aug. 5 - Market weigh-in at 11 a.m.**

**Breeding Female check in before and following market weigh-in**

**JUDGING: 1 p.m. Sunday, Aug. 7**

#### **BEEF SHOW ORDER:**

**Market Beef**



**Cow-Calf  
Breeding  
Beef Showmanship**

**RULES:**

**“Blow and Show” style or “No Fit”. We will be following the same guidelines as Junior Livestock Show for it. Defined as using no colored products, adhesive, glue, paint, or powder. Basically, if a product can be washed from the hair with plain water and does not rub off colored it is acceptable to use.**

1. Read General 4-H/FFA rules, Livestock Health Requirements, and Livestock Sale Rules.
2. 4-H/FFA beef project members will be allowed to show a total of five head in the Beef Division.
3. Superintendents will assign stall areas by 4-H clubs or FFA chapters. Superintendents of the Beef Division are authorized to refuse animals showing signs of disease or otherwise dangerous to other animals being exhibited.
4. Due to narrow width of the aisles only hanging fans will be allowed. No fans sitting in the aisles. No blocking Chutes in the tie stalls, except in front of big west door.
5. Only Harvey County 4-H and FFA qualified member families, volunteers and project leaders may assist grooming and handling animals outside the show ring. Only Harvey county 4-H and FFA qualified members are allowed in show ring. Any animal this rule is broken on may be barred from completing the show from infraction point on.
6. 4-H/FFA members must show their own animal unless they have more than one animal in show ring or have obtained prior Superintendent approval.
7. The animal a 4-H/FFA member exhibits in showmanship must have been exhibited in 4-H / FFA show by the same exhibitor.
8. Release time: non-sale animals - Sunday, 8 p.m.; sale animals following auction.
9. All exhibits must remain on the Fairgrounds from check-in time to approved release time, unless permission is obtained from Superintendent. Failure to comply will result in forfeiture of the right to exhibit animal removed or premium money won.
10. Animals, except cows, must be in the barn between 9 a.m. and 8 p.m.
11. Market animals are beef breed steers or heifers.
12. To show at County Fair a market animal must be weighed and tagged at county weigh day.
13. Market animal must be owned and managed by exhibiting 4-H / FFA member
- 14. AT COUNTY FAIR WEIGH IN MARKET ANIMAL OWNER OR REPRESENTATIVE MUST BE PRESENT. THE SUPERINTENDENTS WILL NOT BE RESPONSIBLE FOR IDENTIFYING AND WEIGHING ANIMALS BELONGING TO MEMBERS NOT PRESENT. ANIMALS WILL BE OFFICIALLY WEIGHED ONLY ONCE. MARKET ANIMALS MUST BE IN THE BARN BY 10 A.M. TO WEIGH AT 11 A.M. ANYONE COMING LATE WILL WAIT ONE HOUR FROM ARRIVAL TO WEIGH. MARKET ANIMALS NOT WEIGHING A MINIMUM OF 1000 LBS. WILL NOT BE ALLOWED TO AUCTION BUT MAY STILL SHOW.**
15. Guidelines for breed qualification will be Kansas State Fair Youth show rules. The following are steer breed divisions classes: Angus, Charolais, Chianina, Gelviah, Hereford, Limousin, Maine-Anjou, Red Angus, Shorthorn, Simmental, ROB, crossbreed, and Market Heifer. ROB are register eligible market animals, that do not qualify under a designated breed. Following county fair weigh-in class breaks will be made by the 4-H/FFA Beef Superintendents.
16. For market steers to qualify for breed division they must have a steer breed verification form or registration paper filed with the extension office or superintendent. On the verification form the steer breeder must verify the breed makeup of the

steer. They are not needed for crossbred steers or market heifers.

17. Market heifers will show in one class, all breeds, unless entry numbers justify more than one class.

18. Breed champion selection is first place blue ribbon winner from each class. Reserve champion - add 2nd place class blue ribbon winner to the champion.

19. Grand Champion Market Animal will be selected from the breed champions and the market heifer champion. Reserve Grand will add the reserve champion to the Grand Champion.

20. No animal that has been sold through a 4-H/FFA premium auction can be shown at a future show. Youth will market their own animals. State 4-H / FFA tags may be removed following the auction.

**21. BREEDING FEMALE CHECK-IN IS FRIDAY MORNING. Registration papers or commercial certificates must be brought to check-in to complete entry.** (A copy of your entries would be good as proof of your entry information.)

22. Cow-Calf class will consist of any age cow with a nursing calf. They will show as a pair and are not eligible to show as individuals. One class of combined breeds, unless entry numbers justify dividing. Or they can be entered as individuals if the calf is a heifer.

23. Cows will stall in designated tie out area. Calf may stall with cow or in barn, exhibitor choice.

24. Female breed divisions will be state fair youth breeding guidelines, Female breed divisions are Angus, Charolais, Percentage Charolais, Chianina, Gelviah/Balancer, Hereford, Limousin, Lim Flex, Maine-Anjou, Maintainer, Red Angus, Shorthorn, Shorthorn Plus, Simmental, Foundation Simmental, Registered Other Breeds, and Commercial. All registered females without a breed division will show in ROB division.

25. Senior yearling breeding females are included in the State Fair youth show; Junior Livestock Show are only 2020 born females.

26. Females may be co-owned and co-registered or certified by two or more 4-H/FFA members of the same family, but cannot be registered to exhibitor and a parent or farm. A female can be exhibited by only one 4-H/FFA member in a given year, and must be carried as a project by same member.

27. Registered females must be registered in the exhibitor's name by May 1 of the year shown. A calf qualifies with cow registered in 4-H/FFA member name. Registration papers must be presented at check in.

28. Commercial females are not registered with a breed association. Commercial females must be owned by 4-H/FFA exhibitor by May 1 of year shown. A Harvey County Commercial female certificate copy will be required to check female in. It remains good as long as 4-H/FFA member owns named animal. A nursing calf will qualify with a properly certified dam.

29. 4-H/FFA females can be shown in the open class division. Exhibitor would need to enter in both the 4-H/FFA and Open Class divisions.

#### **4-H/FFA BREEDING FEMALE CLASSES**

Cow/Calf

Junior calf, born on or after 1-1-2022

Winter Calf 11-1-21 to 12-31-21

Senior Calf 9-1-21 to 10-31-21

Summer Yearling 7-1-21 to 8-31-21

Late Spring Yearling 5-1-21 to 6-30-21

Early Spring Yearling 3-1-21 to 4-30-21

Junior Yearling 1-1-21 to 2-28-21

Senior Yearling 9-1-20 to 12-31-20

Born on or before 8-31-20

## **SHOWMANSHIP**

**All ages based on January 1, official 4-H age**

Junior Showmanship (7-9 years old)

Intermediate Showmanship (10-13 years of age)

Senior Showmanship (14 years and over)

## **DIVISION 1001 – 4-H BUCKET CALF**

*Superintendents – Lori and Aaron Hurst*

**CHECK-IN TIME: 10 a.m., Friday, Aug. 5**

**INTERVIEWS: 10 a.m., Sunday, Aug. 7; JUDGING: 12 P.M.**

### **RULES**

1. Calves should be born between January 1 and May 1 of the current year.
2. 4-Hers must own their calf by May 1 and will be tagged with official 4-H FFA tag.
3. Calves are to be raised, fed and cared for solely by the 4-Her and his/her family. The calf must be “orphaned” and NOT be on a cow.
4. Animals should be broke to lead by Fair time.
5. No clipping or fitting is to be done on the animal.
6. Criteria that will be used for judging at Fair:
  - Cleanliness of calf
  - Interview of 4-Her with judge
  - Ability of 4-Her to handle their calf
  - Quality of calf will not be judged
7. Bucket calves are not eligible to show in beef showmanship, 4-H/ Open Beef or Dairy classes.
8. 2nd Year Bucket Calf Class only - calves may be trimmed. May use show stick and comb.

## **CLASSES**

- 01 - 2022 Calf, 4-Her age 10-12
- 02 - 2022 Calf, 4-Her age 7-9
- 03 - 2022 Calf, 1st year 4-Her age 7-12
- 04 - 2022 Calf, 4-Her has shown a 2nd year bucket calf
- 05 - 2021 Calf, 4-Her age 9-12 showing 2021 calf

## **BUCKET CALF POSTERS**

1. Each bucket calf exhibitor is encouraged to make a poster to hang directly above your calf at the Fair.
2. The poster should include the following information:
  - Your name
  - Calf's name
  - Breed of calf

- Any other information - pictures, drawings, how you take care of calf, what you feed your calf, etc.

3. Poster should be 28" by 22" (full size) 4-H members may sign up for a time to have their poster evaluated with the judge.

## CLASSES

Bucket Calf Computerized Poster

06 - Ages 7 to 9

07 - Ages 10 to 12 Bucket

Calf Handwritten Poster (100% Handwritten)

08 - Ages 7 to 9

09 - Ages 10 to 12

## BUCKET CALF COSTUME CONTEST

Saturday, Aug. 1-3:30 pm


1. The 4-Her and/or the calf need to be dressed up
2. Class 01 is for bucket calf project participants
3. All of the classes are open to 4-Hers and adults.

## CLASSES

01: Bucket calf 4-Hers

02: Bucket calf and all other 4-Hers

03: Open class bucket calf

BUCKET CALF SCORE CARD	
Exhibitor Number: _____	
PLACING _____	
	% OF TOTAL POINTS
<b>4-H Members Knowledge</b>	<b>40%</b>
<ul style="list-style-type: none"> <li>• Use of Calf (beef or dairy)</li> <li>• Feeding (what type, how much, etc.)</li> <li>• Health Care (vaccinations, etc.)</li> <li>• Costs (feed, calf, etc.)</li> <li>• Parts of Calf</li> </ul>	
<b>General Looks</b>	<b>20%</b>
<ul style="list-style-type: none"> <li>• Calf clean and brushed (Conformation of calf not considered)</li> </ul>	
<b>Showmanship in the Ring</b>	<b>40%</b>
<ul style="list-style-type: none"> <li>• 4-Hers should do the best they can to lead and make the calf stand.</li> <li>• Handling of Calf in the ring.</li> </ul>	
	<b>TOTAL 100%</b>

## DIVISION 1002 – 4-H/FFA SHEEP

*Superintendent – Wendy Basye*

### CHECK-IN & WEIGH-IN TIME:

Thursday, Aug. 4, 6-8 pm Breeding & Market Check-in

Friday, Aug. 5 8-10 am Market Weigh in (North scale)

All sheep must enter east door.

### JUDGING:

5 p.m. Saturday, Aug. 6

**BREEDING SHEEP, Market Lamb, followed by Showmanship**

### RULES

1. Read General 4-H/FFA Rules, Livestock Health Requirements, and Livestock Sale Rules.
2. All Market animal exhibits must have been the property of the exhibitor on or before Harvey County tag day and tagged with official 4-H tag. All breeding animals must have been property of exhibitor on or before weigh day. Registered animals must have registration papers, animals not having registration papers will be placed in commercial class, Animals may be co-registered by 2 or more 4-H/FFA members of same family. Flock tag number must match flock tag number on registration papers.
3. 4-H/FFA members properly enrolled in the sheep breeding and market phase may exhibit 3 market lambs, 3 breeding ewe lambs.
4. Superintendents of the Sheep Department are authorized to refuse animals showing signs of disease or otherwise dangerous to other animals being exhibited.
5. If any animal loses the EID or county tag exhibitor MUST contact extension agent and have tag replaced BEFORE entering fairgrounds. Animals may not enter fairgrounds without an EID, COUNTY OR SCRAPIES TAG. **NO ANIMALS WILL BE TAGGED ON FAIRGROUNDS DURING THE FAIR, MUST BE DONE PRIOR TO START OF FAIR.**
6. **“4-H/FFA market animals will be weighed Friday morning 8–10 am at the north scale. Check-In for Market and Breeding will be Thursday 5–7 pm. This will be the official weigh, no re-weights. If registered, papers must be shown in order to show in the registered class. Animals not checked in at assigned time will not show.”**
7. Animals may enter barn anytime after 5 p.m. and go to designated pens. Pen assignments will NOT be changed without prior approval of superintendents. If need to enter earlier contact extension agents.
8. **AT THE TIME OF CHECK-IN, ALL MARKET ANIMALS MUST BE SHOW SHORN WITH UNIFORM WOOL LENGTH NOT TO EXCEED .20 INCHES FROM KNEE AND HOCK JOINTS UP BEFORE ARRIVING ON FAIRGROUNDS. THERE WILL BE NO SHEARING ANIMALS ALLOWED ON THE GROUNDS. TOUCH UP CLIPPINGS WITH SCISSORS, HAND SHEARS OR CLIPPERS (ELECTRIC IS FINE) IS ALLOWED. BLOCKING/TRIMMING STANDS FOR SHEEP WILL BE ALLOWED ON GROUNDS, BUT SHEARING WILL NOT BE ALLOWED AT THE FAIR. VIOLATION WILL RESULT IN DISQUALIFICATION OF ANIMAL.**
9. Any weight of lambs may show but must weigh 100 pounds to sell in premium auction or go on truck at base bid.
10. 4-H/FFA must show own animals unless physically unable and cleared with superintendents. If exhibitor has more than one animal in the Grand Drive, they must show the highest placing animal.
11. When lambs are weighed in, those not properly entered will be placed in correct class by decision of superintendents.

12. Exhibitor must own and show their own animal.
13. Exhibitor may ask another Harvey County 4-Her to show their animal if they have 2 in the same class.
14. All market lambs that go through the premium auction must go to the packer or butcher. If animal is not going on the truck, tag must be removed by superintendent prior to removal from fairgrounds.
15. Release time in General Livestock Rules.
16. Exhibitors who abuse an animal will be barred from showing and will forfeit any premium, ribbon or prize money won. This includes beating, slapping, forcing an animal into a solid object in attempt to make the animal brace more firmly. During judge's inspection or handling, all four feet of the animal must be in contact with the ground.
17. All Exposed electrical cords on fans must be covered with PVC pipe or garden hose so animals can't chew on them.
18. Breeds will show in individual class.
19. Market lambs will be divided by the following breeds: Hampshire, Suffolk, Shropshire, Southdown, Dorset, Speckled, Natural and Montadale, and Crossbred.
20. ANY ISSUES WITH AN ENTRY, PARENT OR EXHIBITOR NEED TO NOTIFY SUPERINTENDENTS. IF SUPERINTENDENT HAS AN ISSUE, THEY WILL CONTACT EXHIBITOR. A MEETING WITH SUPERINTENDENT, EXTENSION AGENTS, PARENTS AND EXHIBITORS WILL BE HELD IF NECESSARY.
21. Commercial ewes will be shown in either black face division or white face division.
22. All commercial ewes (non-registered) must have an official Kansas EID or county tag by county weigh day.
23. Commercial ewes do not require registration papers.
24. GROOMING: Each exhibitor must groom his or her own animal and may use only the assistance of an immediate family member (mother, father, sibling, legal guardian or another 4-H/FFA member who is a 2021 exhibitor at the Harvey County Fair.
25. There will be 30-minute break between the completion of the sheep show and the start of the goat show.
26. Feeding of the animals is to be done by 4-Her or parent only. FOR OTHER ARRANGEMENTS TALK TO SUPERINTENDENTS.
27. 4-H/FFA members must indicate to the Division Superintendent which animal they plan to sell at the auction by 4 p.m., Sunday. The animal will go to the bottom of the sale order, regardless of ribbon, if the Superintendents are not notified. The \$10 sale fee needs to be paid prior to the sale, a check may be given to the superintendent or the Fair Secretary, if not paid prior to the fair.

## **MARKET LAMB CLASSES**

**Classes:**

**03: Hampshire**

**04: Suffolk**

**05: Shropshire**

**06: Southdown**

**07: Dorset**

**08: Crossbreed**

**09: Montadale**

**All market animals will be broken into light class and heavy class.** Classes will be divided equally as determined by the average weight of the total entered. Grand Champion Market Lamb, open to first place winners in above classes. Reserve Grand Champion Market Lamb, open to 2nd place winner in class Grand Champion came from and all other first place winners.

## **BREEDING SHEEP CLASSES**

### **BREEDING EWE LAMBS Class**

10: Breeding Ewe lambs Class

11: Breeding yearling ewe Class

12: Breeding ram lambs Subclasses for each class will be Shropshire, Hampshire, Southdown, Suffolk, Dorset, Montadale, other breeds or crossbreed.

## **SHOWMANSHIP**

**Exhibitor must show own animal in showmanship. All ages based on January 1, official 4-H age**

03 - Junior Fitting & Showing (Ages 7-9)

02 - Intermediate Fitting & Showing (Ages 10-13)

01 - Senior Fitting & Showing (Ages 14 & over)

## **DIVISION 1003 – 4-H/FFA SWINE**

*Superintendent – Justin Mosiman*

*Assistants – Nate Pitts*

### **CHECK-IN & WEIGH-IN TIME:**

**6:30 - 9 p.m., Thursday, Aug. 4**

**JUDGING: 5:30p.m., Friday, Aug. 5**

### **RULES**

**1. SWINE WILL NOT BE UNLOADED UNTIL CHECKED BY THE SUPERINTENDENTS OR ASSISTANTS. EXHIBITOR MUST SIGN THEIR ANIMAL UP ONLINE. THERE WILL BE A DESIGNATED UNLOADING AREA ESTABLISHED.**

**2. SUPERINTENDENTS WILL BE AVAILABLE TO UNLOAD SWINE THURSDAY EVENING. NO SWINE WILL BE UNLOADED BEFORE 6:30 P.M.**

3. Read General 4-H/FFA Rules. Livestock Health Requirements, and Livestock Sale rules. All exhibits must have been the property of the exhibitor on or before Harvey County tag day. No swine will be allowed to show unless the tag numbers match those recorded in office.

4. At fair weigh in swine must be designated as market or breeding. For example, only swine designated market will be allowed to show in the market classes.

5. It is strongly suggested that all animals taken home from the Harvey County Fair be kept in isolation from other livestock for 30 days.

6. Breeding gilts farrowed before January 1, 2022, will not be eligible to show.

7. Market swine classes are open to barrows or gilts.

8. Swine with late cuts or other quality-defects will be disqualified.
9. Swine must weigh at least 220 pounds in order to sell in the 4-H/FFA Livestock Sale or to be sold at floor price.
10. Prices will be determined by the buyer. Exhibits not meeting requirements of the Division or classes therein cannot be sold at the 4-H/FFA Livestock Sale.
11. Market pigs not meeting the weight requirement will show in an underweight class and are not eligible to show in the grand drive. 12. All swine that go through the 4-H/FFA Livestock Sale MUST go to the packer, or to the butcher. The packer has the right to refuse any or all animals.
- 13. Animals purchased by buyer for butcher may not be removed without a superintendent present, or 4-H member will forfeit floor check.**
14. The Superintendent of the Swine Division is authorized to refuse animals showing signs of disease or otherwise dangerous to other animals being exhibited.
15. No exhibitor shall be allowed to show more than 3 breeding animals and 3 market swine.
16. 4-H/FFA MEMBERS MUST BE PRESENT TO WEIGH ANIMALS AT 6:30-9 P.M., THURSDAY. THE SWINE COMMITTEE WILL NOT BE RESPONSIBLE FOR IDENTIFYING AND WEIGHING ANIMALS BELONGING TO MEMBERS NOT PRESENT. ANIMALS WILL BE OFFICIALLY WEIGHED ONLY ONCE.
17. 4-H/FFA members must indicate to the Division Superintendent which animal they plan to sell at the auction by 4 p.m., Sunday. The animal will go to the bottom of the sale order, regardless of ribbon, if the Superintendents are not notified. The \$10 sale fee will need to be paid prior to the sale. A check, may be given to the superintendent or Fair Secretary.
18. Show order:
  - Sr. Showmanship (Ages 14 & over)
  - Int. Showmanship (Ages 10-13)
  - Jr. Showmanship (Ages 7-9)
  - Open Class Showmanship
  - Breeding Gilts
  - Market Hogs
19. Adults are not to show a 4-Hers livestock at the Fair, but may supervise grooming and assist in handling the livestock.
20. Exhibitors must furnish their own straw or other type of bedding for their pens.
- 21. SWINE MAY NOT BE LEFT IN THE WASHRACK UNATTENDED AT ANY TIME.**
22. 4-H/FFA exhibitors are responsible for feeding and watering their own animals. If the Superintendent or Assistant Superintendents has to feed or water anyone's animals they will lose all herdsmanship points.
23. Release time in general rules.
24. The Under 220 Weight class will not compete during the Grand Drive.

### **MARKET SWINE CLASSES**

- 18 - Under 220 Weight (Youth will be signed up in this class, after weigh-in by the agent.)
- 04 – Duroc
- 05 – Berkshire
- 06 - Poland China and Spotted Poland China
- 07 – Hampshire
- 08 – Yorkshire
- 09 - Chester White
- 10 - All other breeds or crossbreeds



## BREEDING GILT CLASSES

- 11 – Duroc
- 12 – Berkshire
- 13 - Poland China & Spotted Poland China
- 14 – Hampshire
- 15 – Yorkshire
- 16 - Chester White
- 17 - All other breeds or crossbreeds

## SHOWMANSHIP

- 01 - Senior Showmanship (Ages 14 & over)
- 02- Intermediate Showmanship (Ages 10-13)
- 03 - Junior Showmanship (Ages 7-9)
- PeeWee - Open - See open class

## DIVISION 1004 – 4-H/FFA DAIRY CATTLE

*Superintendents: Annie Toews*

*Assistant Superintendent: Wes Hamm*

**Judging – 9 am, Sunday, Aug. 7**

## DAIRY CATTLE

### RULES

1. Read General 4-H/FFA Rules and Livestock Health Requirements.
2. Exhibitors will be allowed to show two breeds of dairy.
3. Club members must be enrolled in dairy at least 100 days prior to the show.
4. Superintendent of Dairy Division is authorized to refuse animals showing signs of disease or otherwise dangerous to other animals being exhibited.
5. Age, not maturity, will determine classification.
6. Only purebred registered dairy animals, registered in 4-H/FFA members name by July 1, 2021, will be accepted at the State Fair.
- 7. All heifers and non-milking cows need to be checked in by 12 noon, Saturday, and will be released at 8 p.m., Sunday.**
8. Cows in milk may come day of show and leave directly following show.

## 4-H/FFA DAIRY CLASSES

- 01 Junior Showmanship (ages 7-9)
- 02 Intermediate Showmanship (ages 10-13)
- 03 Senior Showmanship (ages 14+)

## HOLSTEIN

- 04 Junior Calf, born March 1 to June 30, current year
- 05 Intermediate Calf, born December 1 previous year to February 28, current year
- 06 Senior Calf, born September 1 to November 30, previous year
- 07 Summer Yearling Heifer, born June 1 to August 31, previous year
- 08 Junior Yearling Heifer, born March 1 to May 31, previous year
- 09 Winter Yearling Heifer, born December 1, 2019 to February 28, previous year
- 10 Senior Yearling Heifer, born September 1 to November 30, 2021

**JUNIOR AND RESERVE CHAMPION RIBBONS**

- 11 Dry Cow, Any Age
- 12 Junior Two Year Old Cow, born March 1 to August 31, 2021
- 13 Senior Two Year Old Cow, born September 1, 2020 to February 29, 2021.
- 14 Junior Three Year Old Cow, born March 1 to August 31, 2020
- 15 Senior Three Year Old Cow, born September 1, 2019 to February 28, 2020
- 16 Four Year Old Cow, born September 1, 2018 to August 31, 2019
- 17 Five Year Old Cow, born September 1, 2017 to August 31, 2018
- 18 Aged Cow, born before September 1, 2017

**JERSEY**

- 19 Junior Calf, born March 1 to June 30, current year
- 20 Intermediate Calf, born December 1 previous year to February 28, current year
- 21 Senior Calf, born September 1 to November 30, previous year
- 22 Summer Yearling Heifer, born June 1 to August 31, previous year
- 24 Junior Yearling Heifer, born March 1 to May 31, previous year
- 25 Winter Yearling Heifer, born December 1, 2019 to February 28, previous year
- 26 Senior Yearling Heifer, born September 1 to November 30, 2021

**JUNIOR AND RESERVE CHAMPION RIBBONS**

- 27 Dry Cow, Any Age
- 28 Junior Two Year Old Cow, born March 1 to August 31, 2021
- 29 Senior Two Year Old Cow, born September 1, 2020 to February 29, 2021
- 30 Junior Three Year Old Cow, born March 1 to August 31, 2020
- 31 Senior Three Year Old Cow, born September 1, 2019 to February 28, 2020
- 32 Four Year Old Cow, born September 1, 2018 to August 31, 2019
- 33 Five Year Old Cow, born September 1, 2017 to August 31, 2018
- 34 Aged Cow, born before September 1, 2017

**MILKING SHORTHORN**

- 35 Junior Calf, born March 1 to June 30, current year
- 36 Intermediate Calf, born December 1, previous year to February 28, current year
- 37 Senior Calf, born September 1 to November 30, previous year
- 38 Summer Yearling Heifer, born June 1 to August 31, previous year
- 39 Junior Yearling Heifer, born March 1 to May 31, previous year
- 40 Winter Yearling Heifer, born December 1, 2018 to February 28, previous year

41 Senior Yearling Heifer, born September 1 to November 30, 2021

**AYRSHIRE**

49 Junior Calf, born March 1 to June 30, current year

50 Intermediate Calf, born December 1 previous year to February 28, current year

51 Senior Calf, born September 1 to November 30, previous year

52 Summer Yearling Heifer, born June 1 to August 31, previous year

53 Junior Yearling Heifer, born March 1 to May 31, previous year

54 Winter Yearling Heifer, born December 1, 2019 to February 28, previous year

55 Senior Yearling Heifer, born September 1 to November 30, 2021

**JUNIOR AND RESERVE CHAMPION RIBBONS**

56 Dry Cow, Any Age

57 Junior Two Year Old Cow, born March 1 to August 31, 2021

58 Senior Two Year Old Cow, born September 1, 2020 to February 29, 2021

59 Three Year Old Cow born September 1, 2019 to August 31, 2020

60 Four Year Old Cow born September 1, 2018 to August 31, 2019

61 Five Year Old Cow born September 1, 2017 to August 31, 2018

62 Aged Cow before September 1, 2017

**BROWN SWISS**

63 Junior Calf, born March 1 to May 31, current year

64 Intermediate Calf, born December 1 previous year to February 28, current year

65 Senior Calf, born September 1 to November 30, previous year

66 Summer Yearling Heifer, born June 1 to August 1, previous year

67 Junior Yearling Heifer, born March 1 to May 31, previous year

68 Winter Yearling Heifer, born December 1, 2020 to February 28, previous year 6

9 Senior Yearling Heifer, born September 1 to November 30, 2021

**JUNIOR AND RESERVE CHAMPION RIBBONS**

70 Dry Cow, Any Age

71 Junior Two Year Old Cow, born March 1 to August 31, 2021

72 Senior Two Year Old Cow, born September 1, 2020 to February 29, 2021

73 Junior Three Year Old Cow, born March 1 to August 31, 2020

74 Senior Three Year Old Cow, born September 1, 2019 to February 28, 2020

75 Four Year Old Cow born September 1, 2018 to August 31, 2019

76 Five Year Old Cow born September 1, 2017 to August 31, 2018

77 Aged Cow born before September 1, 2017

**SENIOR CHAMPION AND RESERVE SENIOR CHAMPION**

**GRAND CHAMPION AND RESERVE GRAND CHAMPION**

H-Holstein; G-Guernsey;

A-Ayrshire; J-Jersey;

B-Brown Swiss;

MS-Milking Shorthorn

Champions - Jr. Champion and Reserve Jr. Champion will be selected for each breed. A Sr. Champion and Reserve Sr. Champion will be selected for each breed. A Grand Champion and Reserve Grand Champion will be selected for each breed. An Outstanding Dairy Individual will be selected from among the Grand Champions.

### **SHOWMANSHIP**

01 - Junior Showmanship (Ages 7-9)

02 - Intermediate Showmanship (Ages 10-13)

03- Senior Showmanship (Ages 14 & over)

## **DIVISION 1005 – 4-H/FFA DAIRY GOATS**

*Superintendent: Annie Toews*

**Judging – 9 am, Sunday, Aug. 7**

### **RULES**

1. Read General Rules and Livestock Health Requirements.
2. Dairy Goats must be checked in by 8 p.m. on Thursday and will be stalled in the goat area. See release time in general rules.
3. Entries will be placed in classes by age with the day of judging being the base date. Each exhibitor is limited to a maximum of two dairy goats per class and a 4 head total. Only does are allowed to show.
4. Age determined by date of check in.

### **GRADES & RECORDED GRADES**

**(all breeds show together)**

04 - Junior doe, 0-6 months

05 - Junior doe, 6 mo.- 1yr

06 - Junior doe, 1-2 yr. (dry yearling)

07 - Senior doe, 2 yr & older in milk previously freshened

08 - Senior doe, 3 yr & older in milk previously freshened

09 - 2 animals either sex

10 - Get-of-Sire 3 animals no more than 1 male

11 - 3 Best Females Bred & Owned by Exhibitor In fair entry, classes are broken by breed.

### **SHOWMANSHIP**

03 - Junior Showmanship (Ages 7-8)

02 - Intermediate Showmanship (Ages 9-13)

01- Senior Showmanship (Ages 14 & over)

## DIVISION 1006 – 4-H/FFA MEAT GOAT

*Superintendent: Wendy Basye*

CHECK-IN & WEIGH-IN TIME:

**Thursday, Aug. 4, 6-8 pm**

**Breeding & Market Check-in: Friday, Aug. 5, 8-10 am**

**Market Weigh in (North scale)**

**All goats must enter east door.**

**JUDGING: 5 p.m., Saturday, Aug. 6, following the sheep show**

### RULES

1. Read General Rules and Livestock Health Requirements.
2. **4-H/FFA market animals will be weighed Friday morning 8–10 am at the north scale. Check-In for Market and Breeding will be Thursday 6-8 pm. This will be the official weigh, no reweights. If registered, papers must be shown in order to show in the registered class. Animals not checked in at assigned time will not show.**
3. All market animals' exhibits must have been the property of the exhibitor on or before Harvey County tag day and tagged with official 4-H tag. All breeding animals must have been property of exhibitor on or before weigh day. Registered animals must have registration papers, animals not having registration papers will be placed in commercial class. Non-registered does under 1 year of age will be weighed and placed in class by weight. Animals may be co-registered by 2 or more 4-H/FFA members of same family. Flock tag number or tattoo must match number on registration papers. Commercial does must be tagged on weigh day.
4. Does or wethers may be shown in market class.
5. Exhibitor may use a collar, a collar with a short lead, or a halter. Medium (3mm or smaller) pinch collar will be allowed.
6. 4-Hers properly enrolled in the breeding goat and market phase may exhibit 3 market goats and 3 breeding does.
7. Superintendents of goat department are authorized to refuse animals showing signs of disease or otherwise dangerous to other animals being exhibited.
8. If any animal loses the EID or county tag exhibitor **MUST** contact extension agent and have tag replaced **BEFORE** entering fairgrounds. Animals may not enter fairgrounds without an EID, COUNTY OR SCRAPIES TAG. **NO ANIMALS WILL BE TAGGED ON FAIRGROUNDS DURING THE FAIR, MUST BE DONE PRIOR TO START OF FAIR.**
9. Animals may enter barn anytime after 5 p.m. and go to designated pens. Pen assignments will **NOT** be changed without prior approval of superintendents.
10. GROOMING: AT THE TIME OF CHECK-IN, ALL MARKET ANIMALS MUST BE SHOWN SHORN WITH UNIFORM HAIR LENGTH TO NOT EXCEED .375 INCH FROM KNEE AND HOCK JOINTS UP BEFORE ARRIVING ON FAIRGROUNDS. THERE WILL BE NO SHEARING ANIMALS ALLOWED ON THE GROUNDS. TOUCH UP CLIPPINGS WITH SCISSORS, HAND SHEARS OR CLIPPERS (ELECTRIC IS FINE) IS ALLOWED. BLOCKING/TRIMMING STANDS FOR GOATS WILL BE ALLOWED ON GROUNDS, BUT CLIPPING MUST BE DONE PRIOR TO CHECK-IN. VIOLATION WILL RESULT IN DISQUALIFICATION OF ANIMAL.
11. Dehorning is preferred. If not dehorned the horns must be tipped and rounded (not less than the diameter of a dime at the end). Tipping and removal of horns is not allowed on fairgrounds.
12. Any weight of goats may show but must weigh 60 pounds to sell in premium auction or go on truck at base bid.
13. 4-H/FFAer must show own animals unless physically unable and cleared with superintendents. If exhibitor has more than

one animal in the Grand Drive, they must show the highest placing animal.

**14. Exhibitor must own and show their own animal.**

15. Exhibitor may ask another Harvey County 4-Her exhibiting in goats in the 2022 Harvey County Fair to show their animal if they have 2 in the same class.

16. All Market goats that go through the premium auction must go to the packer or butcher. If animal is not going on the truck, tag must be removed by superintendent prior to removal from fairgrounds.

17. Release time in General Livestock Rules.

18. Exhibitors who abuse an animal will be barred from showing and will forfeit any premium, ribbon or prize money won. This includes beating, forcing an animal into a solid object in an attempt to make the animal brace more firmly. During judge's inspection or handling, all four feet of the animal must be in contact with ground.

19. All exposed electrical cords on fans must be covered with a PVC pipe or garden hose so animals cannot chew on them.

20. ANY ISSUES WITH AN ENTRY, PARENT OR EXHIBITOR NEED TO NOTIFY SUPERINTENDENTS. IF SUPERINTENDENT HAS AN ISSUE, THEY WILL CONTACT EXHIBITOR. A MEETING WITH SUPERINTENDENT, EXTENSION AGENTS, PARENTS AND EXHIBITOR WILL BE HELD IF NECESSARY.

21. Does will be divided by registered and non-registered.

22. All non-registered does must have an official Kansas EID or county tag by county weigh day. Does under 12 months will be weighed at fair check-in and placed in correct class.

23. Percentage does not require registration papers.

24. GROOMING: Each exhibitor must groom his or her own animal and may use only the assistance of an immediate family member (mother, father, siblings, legal guardian or another 4-H/FFA member who is a 2022 exhibitor at the Harvey County Fair).

25. There will be a 30 minute break between the completion of the sheep show and the start of the goat show.

26. Feeding of the animals is to be done by 4-Her or parent only. FOR OTHER ARRANGEMENTS TALK TO SUPERINTENDENTS. 27. 4-H/FFA members must indicate to the Division Superintendent which animal they plan to sell at the auction by 4 p.m., Sunday. The animal will go to the bottom of the sale order, regardless of ribbon, if the Superintendents are not notified. The \$10 sale fee needs to be paid prior to the sale. A check may be given to the superintendent or Fair Secretary.

**MARKET GOATS**

Market classes will be broken by weight

**BREEDING MEAT GOATS**

Breeding Goats will be divided full blood and percentage does. Full blood does must have registration papers in exhibitors' name.

05 - 0-12 months (will be broken by weight)

06 - 1 year - 2 year old Doe

07 - 2 years & over Doe

**Buck Goat Classes:**

- 0-12 months
- 1 year – 2 years
- 2 years and over

## SHOWMANSHIP

- 03 - Junior Showmanship (Ages 7-9)
- 02 - Intermediate Showmanship (Ages 10-13)
- 01 - Senior Showmanship (Ages 14 and over)
- Peewee Showmanship (6 and under)

### DIVISION 1007 – 4-H/FFA HORSE

*Superintendent: Kelly and Scott Harder*

**Location: Doc Miller's Wildcat Creek Arena, approx. 5 1/2 miles**

**East on K-196 off I-35 (south side of road)**

**CHECK-IN: 7:30 am**

**JUDGING: 8:30 am, Saturday, July 30**

**Halter, Showmanship, English Classes,**

**Western Performance Classes & Timed Events**

**Rusty Fraser Sportsmanship Award - In Memory of Rusty**

**Fraser Presented at County Fair Horse Show**

#### RULES

1. Read Kansas 4-H Horse Show Rule Book.
  2. Read General Rules and Livestock Health Requirements. No health certificate is required.
  3. 4-H/FFA members must pre-enter in this division. This can be done at <http://harveycountyfair.fairentry.com> by July 19th
  4. All 4-Hers must bring a proper Identification Certificate (Horse ID), identifying the exhibitor and the horse he/she will exhibit or ride, along with Registration papers to the show and must be present for check-in upon arrival at show.
  5. Only parents, Harvey County 4-H members, qualified FFA members and project leaders may assist grooming and handling animals outside of the show ring. Only Harvey County 4-H and qualified FFA project members are allowed in the show ring. Any animal this rule is broken on may be barred from completing the show from infraction point on.
  6. All Ponies will show in Pony Class throughout show.
  7. Novice classes - These classes are for FIRST year riders only. First year riders may choose to ride either in the Novice division OR their appropriate age group, not both, and must stay in that division the entire show.
- The Harvey 4-H/FFA Show is held at the Wildcat Arena, 7717 E. Kansas Highway 196, take Exit 25 and go 5-1/2 miles east. Arena is on the south side of the road. The members are active all year with judging contests, quiz bowls, fun shows and horse shows.

#### HALTER CLASSES

BREEDS	Stock	Non	Ponies/
	Breeds	Stock Breeds	Miniatures
Junior Mare (4 yr & under)	01	05	09
Junior Gelding (4 yr & under)	02	06	10
Senior Mare (5 yr & older)	03	07	11
Senior Gelding (5 yr & older)	04	08	12

#### Showmanship

Senior Showmanship (Ages 14 & over)  
Intermediate Showmanship (Ages 10-13)  
Junior Showmanship (Ages 7-9) Novice

**Hunt seat pleasure**

4-H ages 14 and over  
4-H ages 14 and over (walk trot)  
4-H ages 10-13  
4-H ages 10-13 (walk trot)  
4-H ages 7-9 (walk trot)

Novice

**Hunt seat equitation**

4-H ages 14 and over  
4-H ages 14 and over (walk trot)  
4-H ages 10-13  
4-H ages 10-13 (walk trot)  
4-H ages 7-9 (walk trot)

Novice

**Western pleasure**

4-H ages 14 and over  
4-H ages 14 and over (walk trot)  
4-H ages 10-13  
4-H ages 10-13 (walk trot)  
4-H ages 7-9 (walk trot)

Novice Pony Pleasure 2 year old snafflebit

Pleasure pairs

**Western horsemanship**

4-H ages 14 and over  
4-H ages 14 and over (walk trot)  
4-H ages 10-13  
4-H ages 10-13 (walk trot)  
4-H ages 7-9 (walk trot)

Novice

**Ranch horse rail**

4-H ages 14 and over  
4-H ages 14 and over (walk trot)  
4-H ages 10-13  
4-H ages 10-13 (walk trot)  
4-H ages 7-9 (walk trot)

**Working Ranch Horse**

4-H ages 14 and over  
4-H ages 14 and over (walk trot)  
4-H ages 10-13



4-H ages 10-13 (walk trot)

4-H ages 7-9 (walk trot)

**Trail**

4-H ages 14 and over

4-H ages 14 and over (walk trot)

4-H ages 10-13

4-H ages 10-13 (walk trot)

4-H ages 7-9 (walk trot)

Novice

**Ranch horse trail**

4-H ages 14 and over

4-H ages 14 and over (walk trot)

4-H ages 10-13

4-H ages 10-13 (walk trot)

4-H ages 7-9 (walk trot)

**Reining**

4-H ages 14 and over

4-H ages 14 and over (walk trot)

4-H ages 10-13

4-H ages 10-13 (walk trot)

4-H ages 7-9 (walk trot)

**Pole bending** Ponies and horse under 56"

4-H ages 14 and over

4-H ages 14 and over (walk trot)

4-H ages 10-13 4-h ages 10-13 (walk trot)

4-H ages 7-9 (walk trot)

Novice

**Barrel racing** Ponies and horse under 56"

4-H ages 14 and over

4-H ages 14 and over (walk trot)

4-H ages 10-13

4-H ages 10-13 (walk trot)

4-H ages 7-9 (walk trot)

Novice

**Flag race**

4-H ages 14 and over

4-H ages 14 and over (walk trot)

4-H ages 10-13

4-H ages 10-13 (walk trot)

4-H ages 7-9 (walk trot)

Novice

**Bowtie Race**

4-H ages 14 and over  
4-H ages 14 and over (walk trot)  
4-H ages 10-13  
4-H ages 10-13 (walk trot)  
4-H ages 7-9 (walk trot)  
Novice

**Turn & Burn**

4-H ages 14 and over  
4-H ages 14 and over (walk trot)  
4-H ages 10-13  
4-H ages 10-13 (walk trot)  
4-H ages 7-9 (walk trot)  
Novice

**DIVISION 1008 4-H/FFA RABBITS**

*Superintendent: Jennifer Spreier*  
**CHECK-IN: 6-9 pm Thursday, Aug. 4**  
**JUDGING: 2 p.m., Friday, Aug. 5**

**RULES**

1. Read General 4-H Rules.
2. 4-Hers must pre-enter for this division. Completed 4-H entry cards and pen reservation forms are due in the Extension office by July 14.
3. 4-Hers may make a total of twelve (12) entries, plus Showmanship. However, only two entries per class, per variety, per breed may be shown.
4. Diseased rabbits will be barred from the show.
5. All rabbits must have permanent and legible ear marks (left ear).
- 6. Check-in should be no later than 9 p.m. on Thursday. NO LATE ENTRIES WITHOUT CLEARING WITH THE SUPERINTENDENTS.**
7. Exhibitors will provide feed and care for exhibits while at the Fair.
8. Show will start with Showmanship at 2 p.m. and class judging will follow.
9. All classes 01-08 will be divided into age classes and judged according to their breed standard as listed in ARBA "Standard of Perfection." Not all breeds use "pre-junior" and "intermediate" categories, so be familiar with the standard for your breeds. Only breeds recognized by ARBA may be shown. Ownership by May 1.
10. Fur entries must be made from rabbits that are entered in the regular breed classes 01 through 08.
11. The rabbit used in showmanship must be entered in the 4-H/FFA Division at the Harvey County Fair and therefore must qualify at the previously designated show.
12. A Best of Breed may be selected, if quality merits. A Grand Champion and Reserve Grand Champion may be selected from the Best of Breeds.
13. Auction of meat pen entries will be Tuesday, at auction. 4-Hers are limited to sell only one pen at auction. Rabbits must

have been exhibited at this year's fair. 4-H members must receive a blue ribbon.

14. 4-Hers must indicate to the fair secretary, with payment, which pen they plan to sell and pay the sale fee by 4 p.m., Saturday.

15. 4-Hers are responsible for getting their meat pen rabbits to their buyers after the sale. There is no truck to haul them away.

16. Release time in General Rules.

17. Exhibitors will be properly dressed and preferable wearing a white shirt or white coat.

18. Animals are to be prepared for show by the exhibitor with minimal assistance from Jr. Leader or adult.

### **RABBIT CLASSES**

Class 01 - Pre-Junior Doe (see #10)

Class 02 - Junior Doe

Class 03 - Intermediate Doe (see #10)

Class 04 - Senior Doe

Class 05 - Pre-Junior Buck (see #10)

Class 06 - Junior Buck

Class 07 - Intermediate Buck (see #10)

Class 08 - Senior Buck

Class 09 - Meat Pen - Three (3) rabbits all one recognized breed and variety, minimum weight 3 pounds each, maximum weight 5 pounds each, and not over 70 days of age. Will be judged on their meat qualities, condition, and uniformity.

Class 10 - Normal White Fur

Class 11 - White Satin Fur

Class 12 - White Rex Fur

Class 13 - White Wool

Class 14 - Normal Colored Fur

Class 15 - Colored Satin Fur

Class 16 - Colored Rex Fur

Class 17 - Colored Wool

**NOTE:** Colored and White Fur entries must be made from rabbits that are entered in the regular breed classes. H1 through H8.

### **RABBIT CLASSES: HAND PETS**

Class 18 - Pet Rabbit

1. 4-Hers must own their rabbit by May 1st, or own either the buck or doe for rabbit born after May 1.

2. Criteria that will be used for judge at the Fair:

a. **Interview of 4-Her with the judge 40%.** 4-H member knowledge: Breed Identification & Characteristics, Age & Weight, Feeding & Watering, Health Care, Cost, Parts of the Rabbit.

b. **General looks 30%.** Clean, Toenails clipped, Free of disease, Well tended fur or wool.

c. **Ability of 4-Her to handle their pet 30%.**

### **RABBIT SHOWMANSHIP**

19 - Junior Showmanship (ages 7-9)

20 - Intermediate Showmanship (ages 10-12)

21 - Senior Showmanship (ages 13 & over)

## **DIVISION 1009 – 4-H/FFA 4-H POULTRY**

**Check-In 8-11am, Friday, Aug. 5**

*Superintendent: Norman Tillotson*

**JUDGING: 12:30 p.m., Friday, Aug. 5**

### **RULES**

1. Read General 4-H Rules. Cage reservation form due, July 14 at the Extension office.
2. All poultry, except waterfowl & pigeons must show proof that they are pullorum-typhoid clean at time of entry by one of the following methods:
  - a. Present an official VS Form 9-2 signed by an official blood testing agent showing that the entries have had a negative test for Pullorum-Typhoid test conducted with in 90 days prior to the exhibition. The sealed leg band numbers of the bird(s) must appear on the form.
3. Judging will be based on exhibition and production. Members exhibiting well developed birds of production will be credited, even if they vary slightly from standards of perfection.
4. Disqualification will bar competition.
5. 4-Hers are responsible for watering and feeding their own birds.
6. Release time in General Rule.

### **POULTRY CLASSES: POULTRY SHOW**

- Class 01 - Large fowl, young bird, female
- Class 02 - Large fowl, young bird, male
- Class 03 - Large fowl, old bird, female
- Class 04 - Large fowl, old bird, male
- Class 05 - Bantam, young bird, female
- Class 06 - Bantam, young bird, male
- Class 07 - Bantam, old bird, female
- Class 08 - Bantam, old bird, male
- Class 09 - Production pullets class of 3 for egg production
- Class 10 - Production hens class of 3 for egg production
- Class 11 - Dual purpose pullet pen of 3 for meat and egg production
- Class 12 -Dual purpose hen pen of 3 for meat and egg production
- Class 13 -Turkey, young bird, female
- Class 14 -Turkey, young bird, male
- Class 15 -Turkey, old bird, female
- Class 16 -Turkey, old bird, male
- Class 17 - Bantam ducks, young bird, female
- Class 18 - Bantam ducks, young bird, male
- Class 19 - Bantam ducks, old bird, female
- Class 20 - Bantam ducks, old bird, male
- Class 21 - Ducks, young bird, female
- Class 22 - Ducks, young bird, male
- Class 23 - Ducks, old bird, female
- Class 24 - Ducks, old bird, male
- Class 25 - Geese, young bird, female

- Class 26 - Geese, young bird, male
- Class 27 - Geese, old bird, female
- Class 28 - Geese, old bird, male
- Class 29 - Meat type chicken – Pen of 3, same sex
- Class 30 - Pigeons, young bird, female
- Class 31 - Pigeons, young bird, male
- Class 32 - Pigeons, old bird, female
- Class 33 - Pigeons, old bird, male
- Class 34 - Showmanship, 14 & over
- Class 35 - Showmanship, 10-13
- Class 36 - Showmanship, 7-9

## **DIVISION 1010 - 4-H/FFA DOG SHOW**

*Superintendent: Amy Brown*

### **RULES**

1. Open to all 4-Hers currently enrolled in the 4-H Dog Project.
2. Dogs must have a current vaccination for rabies and parvo.
3. Female dogs in heat will not be allowed to show.
4. In order to compete in any Agility class, the dog and handler must also compete and train in an obedience class; regular or Rally Obedience.
5. Pre-entries need to be in the Extension Office by July 8th.

- Class 01 – Pre-Agility
- Class 02 - Agility I
- Class 03 - Agility II
- Class 04 - Agility III
- Class 05 - Beginner showmanship - (7-8 years)
- Class 06 - Junior Showmanship (9-11 years)
- Class 07 - Intermediate Showmanship (12-14 years)
- Class 08 - Senior Showmanship (15 years & older) - All others
- Class 09 - Pre-Novice A Obedience - First year 4-Her, first year dog
- Class 10 - Pre-Novice B Obedience - All others
- Class 11 - Novice Obedience
- Class 12 - Graduate Novice Obedience
- Class 13 - Open A Obedience
- Class 14 - Open B Obedience
- Class 15 - Utility A Obedience
- Class 16 - Utility B Obedience
- Class 17 - Rally O - Level 1
- Class 18 - Rally O - Level 2
- Class 19 - Rally O - Level 3

### Dog Demo Class:

This class is for teams who are 1) unable to participate in regular dog show classes 2) individuals who explore training/learning opportunities beyond dog show classes currently offered. 4-Her's will have the opportunity to demonstrate skills and knowledge achieved through the year through a short demonstration, or presentation not to exceed 15 minutes, during the 4-H Dog Show.

Presentation must include an introduction; conclusion and the topic must relate to dog care and training. Topics that 4-Her's might consider: unique training challenges as well as progress and future training plans, dog trick, scent work, therapy dog, herding, protection, responsible dog ownership, grooming topics, dog care topics, or anything dog-related. 4-Her's needing special equipment or arrangements for their presentation should work with the dog project leader.

This class is intended to showcase skills and knowledge learned beyond what may be demonstrated in regular 4-H dog show classes.

### **AWARDS:**

**Sponsored by: 4-H Dog Project**

### **DOG COSTUME CONTEST AND DEMONSTRATION**

**Livestock Arena**

**AWARDS: 4-H Dog Project**

### **RULES**

1. Open to 4-Hers enrolled in dog project.
2. One entry per class.
3. Dog must be on leash.

Class 01 - 4-Hers ages 7-9, dog only in costume

Class 05 - 4-Hers ages 10-13, dog & 4-Her in costume

Class 02 - 4-Hers ages 10-13, dog only in costume

Class 03 - 4-Hers ages 14 & over, dog only in costume

Class 06 - 4-Hers ages 14 & over, dog & 4-Her in costume

Class 04 - 4-Hers ages 7-9, dog & 4-Her in costume

## **4-H/FFA CROPS, GARDEN, FLORICULTURE & FORESTRY**

*Superintendent: Bev McGee*

*Asst. Superintendent: Master Gardeners*

### **CHECK-IN:**

**8-10 am Friday, Aug. 5**

**Exhibits must be entered & in place no later than 10 a.m., Friday, Aug. 5**

**EXHIBITS RELEASED: 4-6 p.m., Monday, Aug. 8**

**JUDGING: 11 a.m., Friday, Aug 5**

## **RULES**

1. Read General 4-H Rules. 4-Hers should pick up the pamphlet "Exhibiting Fruits and Vegetable" at the Extension Office, which will give details on preparing garden exhibits.
2. Exhibits need not be mature. However, an effort should be made to select crops as mature as possible for highest award.
3. Products exhibited in this division must be grown in current year by a bonafide 4-H Club member, enrolled in the project from which exhibit is taken.
4. All small grain will be exhibited in one gallon containers. Exhibitor is responsible for providing their own gallon jar. Gallon containers should be of clear glass with an opening at least the size of an ordinary fruit jar lid. Provide lid with jar. CAUTION: Exhibitors should make sure that containers are full gallon capacity; there are many containers not suitable. Container may have a 2 1/2 inch diameter styrofoam cylinder placed in it to reduce the amount of grain to about 3 quarts.
- 5. THE VARIETY OF ALL CROP, GARDEN AND FLORICULTURE EXHIBITS SHOULD BE SPECIFIED.**
6. 4-Hers may not enter the same physical sample crop or garden sample in the open class.
7. All 4-H members will get a ribbon.
8. Crop, vegetable and fruit entries must be grown by exhibitors.

## **DIVISION 2000 CROPS**

Class 01: Corn – white Class

Class 02: Corn – yellow Class

Class 03: Alfalfa hay

Class 04: Hay - other than alfalfa

Class 05: Hybrid grain sorghum

Class 06: Hybrid forage sorghum

Class 07: Oats - one gallon

Class 08: Barley - one gallon

Class 09: Alfalfa - one gallon

Class 10: Soybeans - one gallon

Class 11: Corn - one gallon

Class 12: Sunflower - grow for seed

Class 13: Wheat - one gallon

## **DIVISION 2001 GARDEN CROPS**

Class 01 Small vegetable specimen plate (examples: green beans, yellow wax beans, snap beans, radishes and other small vegetables).

Class 02: Medium vegetables specimen plate (examples: beets, broccoli, carrots, cucumbers, okra, white onion, purple onion, bell peppers, sweet peppers, hot peppers, sweet potatoes, white/red Irish potatoes, gold potatoes, cherry tomatoes, tomatoes, and other medium vegetables).

Class 03: Large vegetables specimen plate (examples: eggplant, pumpkin, squash, watermelon, cantaloupe, and other large vegetables).

Class 04: Small fruits (examples: strawberries, blackberries, raspberries, and other small fruits)

Class 05: Tree fruits (examples: apples, peaches, pears and other similar sized)

### FORESTRY RULES

1. Exhibits will be displayed on tables in the 4-H Building.
2. All exhibits to be mounted on 8 1/2 x 11 inch heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended).
3. Name, club, age and year in project should be on the front cover.
4. Prepare a label and place in the lower right-hand corner of the page. Label should include proper common name as listed in the 4-H Bulletin #344. "List of Native Kansas Forest Tree"; location (county) where collected, and date (day, month, year) collected.
5. See Forestry Project Book for details on mounting.
6. Divide specimens into the following sections: Native Kansas Trees and Non-Native Kansas Trees
7. Exhibit only in phase(s) enrolled.
8. New specimens are those collected during the current year.
9. Have maples grouped according to the year (such as "old previous" and "new").
10. Variations of varieties do not count as different species or specimens.

## DIVISION 2002 FORESTRY

### KNOWING TREES AS INDIVIDUALS (Leaf Collections\*\*)

Class 01 - Beginning: A. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees. OR B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

Class 02 - Intermediate: A. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees. OR B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

Class 03 - Senior: A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees. OR B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

Class 04- Advanced: A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees. OR B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens. \*\*Exhibit one complete leaf where possible. Where leaf is too large, exhibit as much of terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.

### HOW A TREE GROWS

Class 05 - **Display**: Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

### TREE APPRECIATION

Class 06 - **Display**: Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected. Junior Forestry record (P-1089) is the reference manual for this project.



**SENIOR 4-H FORESTER**  
**GROWING AND PROTECTING TREES**

Class 07 - **Display:** Entry requires project notebook telling about project and pictures before, during, and after planting seedlings.

**TREE CULTURE**

Class 08 - **Display:** Entry requires project notebook showing your project work and includes pictures of before, during, and after wood lot improvement.

**HOW FORESTS SERVE US**

Class 09 - **Display:** Entry may include collected wood samples (all or partial) and a 500-word essay. Wood sample display to be mounted on poster board or any stiff material no larger than 2' wide x 3' high. Essay should be displayed in a covered binder.

**EDUCATIONAL/CREATIVE EXHIBIT**

Class 10 - **Display:** Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum size of 2' x 3'. Care should be taken to use durable materials that will withstand County Fair conditions. This is a good class to exhibit an unusual collection.

**DIVISION 2003 FLORICULTURE**

Limited to one entry per class, except classes 7, 8, 9. Exhibitor may exhibit as many as he/she wishes in these 3 special classes, but prize money will be paid on the top 2 exhibits per class, only.

Class 07: Annual Garden Flower (single stem)

Class 08: Perennial Garden Flower (single stem)

Class 09: Biennial Garden Flower (single stem)

Class 10: Fresh Flower Arrangement

Class 11: Dried Flower Arrangement

Class 12: Houseplant (any)

**DIVISION 2004 – 4-H/FFA WOODWORKING**

*Superintendent: Russ Banta*

*Junior leader*

**CHECK-IN: 5:30-6:30 p.m. Aug. 4**

**JUDGING: 6:30 p.m., Aug. 4**

**RULES**

1. Read General 4-H rules.
2. Open to all club members enrolled in woodworking. Club members are limited to a total of four exhibits in woodworking.
3. Exhibits will be in the Commercial Building. All exhibits must be in place by 7 p.m.
4. The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. In addition, include a list and cost of materials, plus amount of time spent on constructing and finishing the article. This list should include all wood, hardware, finishing supplies, etc.
5. In judging woodwork articles, consideration will be given to usefulness, design, workmanship, choice for wood, and suitability and quality of finish.
6. Each exhibit must be labeled with exhibitors' name and club. Attach entry card and plan with string.
7. Champion and Reserve Champion ribbons may be awarded in each unit.
8. Projects made from pre-cut kits are not allowed.
9. Grand and Reserve Champion exhibits may be selected from Champion exhibits.

10. 4-Hers must be present during judging. A sign up will be available at check-in.

### CLASSES

Class 01 Article for farm or shop use Class 02 Furniture or household lawn use Class 03 Other woodwork \*all classes will be judged by Junior (ages 7-10)  
Intermediate (ages 11-13)  
Senior (ages 14-plus)

## DIVISION 2005 – 4-H/FFA ELECTRICITY

*Superintendent: Gail Lanier*

**CHECK-IN: 5:30-6:45 p.m. Thursday, Aug. 4**

**JUDGING: 6:45 p.m., Thursday, Aug.4**

### RULES

1. Read General 4-H Rules.
2. Open to club members enrolled in the 4-H Electric Project.
3. Club members are limited to two exhibits in each class and to not more than a total of four exhibits in electricity.
4. A sheet of operation instructions should be furnished for any exhibit not self-explanatory.
5. Exhibit should be able to be operated. If battery power is required, batteries should be furnished.

Class 01 - AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights, Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.

Class 02 - DC Electric Projects. Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered projects. Examples include: wiring two or three- way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must work with batteries supplied by 4-Her. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

Class 03 - Electronics Projects. Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

Class 04 - Educational Displays and Exhibits. This class includes any educational displays, exhibits or science fair projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet.

## DIVISION 2006 – 4-H/FFA ENTOMOLOGY

**CHECK-IN: 8 –12 noon Friday, Aug. 5**

**JUDGING: 12:30 p.m. Friday, Aug. 5**

### RULES

1. Read General 4-H Rules.
2. A 4-H member may exhibit in the collection and/or educational class for the phase in which they are enrolled.
3. The Advanced Entomology classes M6 and M7 are for 4-Hers enrolled in a Self-Determined project.
4. All entries are to be places in **plexiglass** covered (plexiglass required) wooden boxes with outside measurements of 18" x 24" x 3 1/2". Display boxes with glass covers WILL NOT be accepted. See the specific phase of box and specimen number limitations.
5. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name, county and the class. One

label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.

6. The number of orders, specimens (and families where required) must be included on the exhibitor's box identification label.
7. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.
8. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is a date/locality label.
9. 4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her own work. Educational purposes will be disqualified and will not be displayed or receive ribbons or premium.

### **EDUCATIONAL CLASSES**

Educational displays are to be exhibited in one standard size insect box and identified by use of an identification label as discussed above. It is to include the exhibitor's name, county, and class. Information on numbers and kinds of insects is not needed for educational exhibits. Displays may consist of specialized groups of insects, or relate to any aspect of insect life. Displays should be presented in a clear, concise, and interesting manner.

1. Educational classes are limited to one standard box, a maximum of 150 specimens, and work performed during the current year. Title of the exhibit should be indicated inside the box.
2. Purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the animals themselves.

### **BEGINNING ENTOMOLOGY I**

Class 01- Collection. Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general rules listed for all collections. Specimens should be grouped according to order with the order labels to be pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

### **BEGINNING ENTOMOLOGY II**

Class 02- Collection. Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow instructions listed for all collections in items #1 through #8 above. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

Class 03- Beginning Educational Exhibit.

### **INTERMEDIATE ENTOMOLOGY**

Class 04- Collection. Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. All specimens should be grouped to order. In addition, family identification is required for all insects in any two of the following six orders: orders of Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and/or Hymenoptera. Observe that the number of families identified in these two orders must be recorded on the box identification labels. Families represent subdivisions of order grouping, and family labels will be pinned to the bottom of the box to represent subdivisions of the appropriate order. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon in the Intermediate phase at the Kansas State Fair.

Class 05- Intermediate Educational Exhibit

### **ADVANCED ENTOMOLOGY**

Class 06- Collection. Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Three standard boxes can be used. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership. List on the back of the box

what you did this year to improve your project.

Class 07- Advanced Educational Exhibit.

## **DIVISION 2007 – 4-H/FFA PHOTOGRAPHY**

*Superintendent:*

**CHECK-IN: 8 -12 noon., Friday, Aug 5**

*Sign up for judging times during check-in OR before on our online sign up sheet. Judging times are 5 minutes per photo entry.*

*Bring your entries to your judging time.*

**JUDGING: 12 noon, Friday, Aug. 5**

### **RULES**

1. Read General 4-H Rules.
2. Each 4-Her will need to select a time on the judge's schedule at the time photographs are entered. All photographs are to be conference judged.
3. Each exhibitor is limited to four per class except where indicated otherwise.
4. Sleeves available at fair.
5. Photographs entered must be the result of the current year's project work by a 4-H member.
6. Do not write on the picture. 4-Hers name, address, location where photograph was taken, club and "Hv. Co." should be written on the back of the mount.
7. In classes 01 and 02, the 4-Her can use the size of print that comes back from the printer. The series or sequences of 2 to 5 pictures should be mounted on 11" x 12.5" white poster board or mount board.
8. Photos are to be mounted 1" from the top (11") dimension of an 11" x 12.5" sheet of white or cream studio mount. Ask for directions at office. Mounting board can be purchased at Extension Office.
9. Remove white border from the enlargement before mounting. All photos must be no larger than 8" x 10" and no smaller than 7" x 9", after trimming.
10. The sides of the print must be equal distance from the two sides of the mount. A permanent mount must be made using photographic adhesive. Be sure to use new mat board. Remove white border from the enlargement before mounting.
11. Entries receiving purple awards are eligible for State Fair Exhibit. 4-Hers must be 9 by January 1 of the current year to exhibit at the State Fair. Check with Department Superintendent for more information about preparing State Fair 4-H Photography exhibits.
12. Member's 4-H Photography notebooks may be exhibited in Division P, 4-H Notebooks. Check the rules for this division.
13. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, red eye removal, cropping, dodging 1 click filter effects and burning should be entered in the standard color or black and white classes.
14. Digital images that have had objects added or removed, filter effects applied or black and white and color combined must be entered in the class for Computer Manipulated Photos.
15. Digital Composite Image: Finished photo must be created from two or more original images photographed by exhibitor. HDR photos do not qualify for this class Photos will be judged on photographic merit as well as manipulation technique and process. Ribbon placement will be determined by combining the score of each judging section.

### **CLASSES**

#### **All Levels/Ages**

Class 01 - Series mounted on white 11" x 12.5" poster board or mat board. Two to five pictures that tell a story. Photo size as returned from processor. All Units may enter. One entry per 4-Her.

Class 02 - Four photographs - one each of landscape, animals, building, people. (For Unit 1 members only - mount on 11" x 12.5" mat board or white poster board.) One entry per exhibitor. (Cannot go to State Fair.)

#### **4-Hers 7-9:**

Class 03 - Color 8" X10" photo,

Class 04 - Black and white 8" X10" photo

#### **4-Hers 10-13:**

Class 05 - Color 8" x 10" photo

Class 06 - Black and white 8" x 10" photo

#### **4-Hers 14 and over:**

Class 07 - Color 8" x 10" photo.

Class 08 - Black and white 8" x 10" photo.

#### **4-Hers all ages:**

Class 09 - Digital Composite Image Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and Extension Unit on the front of the second board. Explanation Boards will be displayed along with the finished board. Place both matte boards in the same protective plastic bag.

Class 10 - Video - Entries must be full motion not a series of still images with pan or zoom motion added by a software program. All content must be the result of the current year's project work. All content must be original and created by the exhibitor(s) unless signed copyright, use and/or performance releases are provided. Entries may be an individual or by a team. Talent, computer editing, titles, graphics, animation and music are allowed and recommended. Entries must be one of the following production types: instructional, informational, documentary, persuasive/PSA, story or entertainment. Length must be no longer than 3 minutes with the exception of Persuasive/PSA which must either be 30 seconds or 60 seconds. Entries will be evaluated on design characteristics, technical content, production quality, and effectiveness. Entries not adhering to the rules and requirements will be awarded a ribbon one placing lower than the placing determined by the official judges.

### **PORTFOLIO CLASSES**

#### **Class 11 – Growth Portfolio**

1. Member must have been enrolled in Photography project for five (5) years or more.
2. Exhibit will consist of 5 (five) photos - one from each of the past 5 years of enrollment. Each photo must have been created in a different year and must be labeled with year taken and which year of enrollment it represents.
3. Photos must be 8" x 10" and may be color or black and white.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
5. Skill set used to create the photo must be given and explained. Main goal for each year should be listed.
6. Beginning with photo 2, member description of GROWTH in project skill must be included on information sheet.
7. Exhibit will consist of photos arranged in chronological order of enrollment, information sheet on each photo, and all information listed in #6 and #7. A portfolio book will be required.

#### **Class 12 – Career Portfolio**

1. Member must have been enrolled in Photography for 5 (five) or more years OR member must be age 15 -19 and been enrolled in photography for at least two (2) years.
2. Exhibit will consist of ten (10) 8 x 10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photo Journalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years.
3. Photos may be color except if Black and White option is chosen.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal

length, aperture, mode and shutter speed must also be listed.

5. A one page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.

6. Exhibit will be presented in a notebook designed for portfolio review with pages for required information from #4 and #5.

## HVCO Conservation District Competition

### 2022 Photo Contest Rules

**ELIGIBILITY:** The HCCD Photo Contest is open to any amateur photographer, aged 18 and under, residing in the Harvey County Conservation District or those who physically attend school in Harvey County. Entrants may participate in only one district contest. Limit two photos per entrant. May be same photo (physically same photo) used for 4-H judging.

**SUBJECT MATTER:** May be any of the four areas and photo must be taken in Harvey County:

1. Conservation Practices
2. Close-up Conservation
3. Conservation in Action
4. Agriculture and Conservation Across America

Go to <https://www.nacdnet.org/general-resources/stewardship-and-education-materials/contests/> for further explanation of subject areas.

**AWARDS:** First, second, and third place winners will be awarded **\$15, \$10, and \$5** cash prize respectively.

#### PHOTO RULES:

Photo must be taken any time after October 1, 2021 through the beginning of the Harvey County Fair. Minor digital enhancements for cropping, red-eye removal, filters and corrective functions are permitted, but images that have been judged to be altered in any significant manner will be disqualified. Contestants are not to place watermarks, dates, signatures or copyright images on photos. Previously published photos are not eligible.

**MOUNTING THE PHOTOGRAPH:** Please mount on white mount board. Mount the photo on the "whitest" and "smoothest" side of the board. Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white mount board. Do not use foam core board or poster board. Remove white border from the enlargement before mounting. All photos must be 8" x 10". Photos must be mounted with the top edge of the print 1" below the top of the mount board. The sides of the print must be equal distance from the two sides of the mount. Photograph may use either a horizontal or vertical format. Use only adhesives designed for permanent photography mounting. Do not use rubber cement or other household glues (white glue, etc.). Boards and protector sleeves are available from the extension office.

**NAME AND ADDRESS:** Include on the back of the mount board a brief description of the photo, when and where the photo was taken, subject matter type (1-4 from above), photographer's full name and age, grade in school, parent's name, and home address. Please type this information on white paper, cut to fit the back of the mount, and attached using the same adhesive as is used to permanently mount the photo.

**TERMS:** In submitting photos, the photographer gives HCCD permission to use their photos in any publications, social media, websites, displays and other places without payment or other consideration. A photo release form, available at the fair, is required to be submitted with the entry.

**JUDGING STANDARDS:** Photos will be judged on technical merit, composition and eye appeal. For technical merit, judges may check to see if the photo is well-framed, properly exposed, sharp and clear. For composition, judges determine if the photo features a recognizable center of interest, action and imagination and creativity.

## DIVISION 2008 – 4-H/FFA GEOLOGY

*Superintendent: Sara Murphy*

**CHECK-IN: 8 a.m. – 10: 30 a.m., Friday, Aug. 5**

**JUDGING: 11 a.m., Friday, Aug. 5**

#### RULES

1. The exhibit box should be 18" x 24" x 3 1/2". **Plexiglass covers are required. Boxes with glass covers WILL NOT be accepted.**

All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24"

deep exactly. If a box has a sliding plexiglass cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used.

2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county or district, and number of specimens in the upper left-hand corner of the plexiglass cover (inside-use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).

3. Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county) where collected.

4. For the geology classes 01, 02, 03 and 04, specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the I.D. card; Composite Brachiopod from Morrill Limestone, not just Brachiopod or Composite Brachiopod).

5. For geology classes 01, 02, 03 and 04, all specimens must be collected from locations in Kansas. Out-of-state specimens will be allowed from Ottawa County, Oklahoma and Newton & Jasper County, Missouri due to mining restoration in Kansas that has reclaimed many of the collecting sites.

### **CLASSES**

Class 01 - Geology. Display at least 15 rocks, minerals, and fossils collected during the current 4-H year. Limited to one exhibit box. Only those exhibiting at County Fair for the first time may enter this class.

Class 02 - Geology. Display at least 30 different rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to one exhibit box. This class open to those exhibiting either first or second time at County Fair.

Class 03 - Geology. Display at least 45 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. This class open to those exhibiting either the third or fourth time at County Fair. List as igneous, metamorphic or sedimentary. These rock types must be spelled out and have a legible key.

Class 04 - Geology. Display at least 60 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. This class open to those exhibiting the fifth time or more at County Fair. List as igneous, metamorphic or sedimentary. These rock types must be spelled out and have a legible key.

Class 05 - Geology. Exhibit relating to everyday living; or a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials. Exhibitor may also exhibit in lapidary class.

Class 06 - Any other geology exhibit. Examples: crafts using geology specimens, sand bottles, out-of-state displays. There is no State Fair class for this.

Class 07 - Display of specimens found this year. May be exhibited in any pleasing manner such as a divided compartment box or regulation geology box. Exhibit should be labeled with specimen's names, location found and date collected. This exhibit will not be eligible to show at State Fair. You may exhibit in this class until you wish to exhibit at the State Fair.

Class 08 - Minerology. Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (ie: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box. (see #1). The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition. (ie: CaCO<sub>3</sub> for calcite if known.)

Class 09 – Fossils. Display a minimum of 15 fossil specimens collected by the participant in Kansas at least 5 of which have been collected during the current 4-H year. The fossils are to be grouped by Phylum and Class and at least 3 phyla must be represented (Brachiopoda, Chordata, Mollusca, Etc.) the member must use one standard display box. The specimens must be labeled with the number of the specimen; date collected; county where collected; formation, member or source; phylum, class and genus or part; and geological age (Cretaceous, Permian, Pennsylvanian, etc.)

New Class 2022:  
5207-Rocks

Display a minimum of 15 rock specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. Rocks are to be grouped by 3 rock classes (sedimentary, igneous, and metamorphic). You must display at least one specimen from each of the three classes. The specimens must fit in one standard display box. Specimen labels must include a specimen number, the date collected, name of specimen, and the county where collected. All rocks must be identified by the formation and member name (examples: Fort Hays Limestone, Member of Niobrara Chalk Formation) or source (examples: Rocky Mt Outwash, glacial till).

### LAPIDARY CLASSES

The lapidary will be judged on the following criteria:

Workmanship and Content	60 points
Presentation and Showmanship	30 points
Accuracy of Information	10 points

All lapidary specimens should be labeled with the following information:

- Specimen name
- Place of origin (country, state, or county; county required for Kansas specimens).
- Purchased or self-collected
- Date lapidary treatment began
- Date lapidary treatment completed (treatment completed after the State Fair is considered a new year specimen).

Class 09 - Lapidary. Display at least 5 varieties of polished (tumbled)specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of “before and after”, nor do they have to be self-collected. Locales must be identified. Only those exhibiting lapidary at the State Fair for the first time may exhibit in this class.

Class 10 - Lapidary. Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-Her collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.

Class 11 - Lapidary. Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-Her, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

Class 12 - Lapidary. Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-Her, at least two of which come from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

Class 13 - Lapidary. Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

## DIVISION 2009 – 4-H/FFA NOTEBOOK

*Superintendent: Lynnette Redington*

### CHECK-IN:

**8 a.m. - 10 a.m., Friday, Aug. 5**

### JUDGING:

**10:30 a.m., Friday, Aug. 5**

**Conference Judging in 4-H Building**



**All books entered in 4-H building.**

Class 01 - 4-H Secretary's Record Book

Class 02 - 4-H Reporter's Record Book

Class 03 - 4-H Photography Notebook

Class 04 - Other 4-H Project Notebooks - this may include safety, pets, leadership, conservation, vet science, rocketry, etc. Forestry notebooks are to be entered in Division G - Crops, Gardens & Forestry.

**DIVISION 2010 – 4-H/FFA PROJECT DISPLAYS & POSTERS**

*Superintendent: Lynnette Redington*

**CHECK-IN:**

**8 a.m. – 10:30 a.m., Friday, Aug. 5**

**JUDGING: 10:30 a.m., Friday, Aug. 5**

**Conference Judging in 4-H Building**

**RULES**

1. Space will be provided in the 4-H Building on tables for members to enter a display telling the story of what they have done in a 4-H project through the use of posters, pictures, models, actual objects, etc. All posters should be placed on table in 4-H Building and signed up for conference judging time.
  2. Project displays & posters should be pre-registered in the Extension Office.
  3. Posters only - will be displayed on the wall. Posters may be designed horizontally or vertically and must measure 28" x 22".
  4. Displays requiring table space - maximum space allowed displays requiring table space will be 30" x 30".
  5. Any project, EXCEPT PHOTOGRAPHY, may be featured.
  6. Shooting Sports project members will follow Kansas State Fair guidelines for their project displays and posters. The educational shooting sports display must not exceed 3'x4' tall, standard tri-fold. No live ammunition or explosive powders. All shooting sports posters need to be approved. Otherwise, they will not be accepted.
- Class 01 - Individual 4-H Display (Ages 12 & under)  
Class 02 - Individual 4-H Poster (Ages 12 & under)  
Class 03 - Individual 4-H Display (Ages 13 & over)  
Class 04 - Individual 4-H Poster (Ages 13 & over)  
Class 05 - Group 4-H Project Display - A number of 4-H members from a club or clubs may combine their efforts into one larger project display. A space 48" wide and 30" deep will be provided.

**DIVISION 2011 – 4-H/FFA CLUB BOOTH, BANNER**

*Superintendent: Lynnette Redington*

**Set up - Thursday, Aug. 4, 12 Noon – 9 p.m.**

Be aware during some of that time clean-up will still be going on - and dust will be generated.

**JUDGING: 12 Noon, Friday, Aug. 5**

**BOOTH EXHIBIT RULES:**

1. Booths will be located in the 4-H Building.
2. Booth entries should be in the Extension Office.
3. Booths must be in place by 12 p.m., Friday.
4. Each booth should illustrate a phase of 4-H work which is being practiced by club members.
5. 4-H members are to construct the booth themselves.
6. Booths measured to about 3'x3' with two open sides.

7. Judging:

- Educational Value 40 percent
- Interest & Originality 20 percent
- Appearance 20 percent
- Quality of Display 20 percent

8. Club name should be clearly on booth.

- Class 01 - 4-H Club Booth
- Class 02 - Other Booths

9. No class at KSF, county division only.

10. Any shooting sports poster project posters have to be approved by county coordinator.

**BANNER EXHIBIT RULES**

1. Each banner should illustrate a phase of 4-H work which is being practiced by club members in 4-H or promote 4-H generally.
2. 4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating own work. Copyrighted and/or trademarked materials utilized in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.
3. Banners are a two-dimensional display, depicting one idea.
4. Banners must be hung on a rod strong enough to support the banner. On each end of the dowel stick, there should be a wire or chain six inches long. One end of the wire will be fastened to the end of the dowel. The other end will be connected to an "S" hook which will permit the banner to be hung from a suspended wire in the Exhibit building.
5. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. Objects may not be attached to the front of the banner.
6. Dimensions are to be no less than 12 and no more than 16 square feet, with no side less than 3 feet.
7. Attach a label to the back lower left-hand (as you face it) corner of the banner giving the name of the 4-H club and county. Letters should be two inches in height.

8. Judging will be on:

- Educational Value 40 percent
- General Appearance 20 percent
- Artistic Arrangement 20 percent
- Quality of Display Materials 20 percent

9. There is no KSF class for banners.

10. Banners must be in place by 12 p.m., Friday

- Class 03 - 4-H Club Banner.

**DIVISION 2012 – SMALL ENGINE**

**CHECK-IN:**

**5:30 p.m.-6:45 p.m., Thursday, Aug. 4**

**JUDGING:**

**6:45 p.m.-8:15 p.m. (after parade), Thursday, Aug. 4**

**RULES**

1. Read the General 4-H Rules.
2. 4-H members must be enrolled in the Small Engines project.
3. Operating instructions should be furnished for any exhibit not self-explanatory.

#### 4. DRAIN ALL OIL AND GASOLINE FROM ENGINE PRIOR TO ENTRY.

#### **CLASSES:**

All exhibits should involve engines smaller than 20 horsepower for classes 4610-4612 Displays are limited to 4' wide and 4' deep - both upright and floor displays.

Class 05 DISPLAY - Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3'x4'.

Class 06 MAINTENANCE - Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc., are permitted for display, using a maximum tri-fold size of 3'x4'.

Class 07 OPERATION - Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3'x4'. Engine should contain no fuel in tank or carburetor.

#### **ALTERNATE ENERGY**

(A form of energy derived from a natural source, such as the sun, geothermal, wind, tides, or waves) All exhibits in this division are limited in size to standard, tri-fold, display boards (36"x48") and items may not extend beyond 12' from the tack board. All displays must be self-sustaining.

Class 08 EDUCATIONAL DISPLAY - Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness.

Class 09 EXPERIMENT - Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions, and recommendations for future study.

## **DIVISION 2013 - 4-H/FFA STEM ROCKETRY / AIRCRAFT**

*Superintendent: Chip Westfall, Doug Stucky*

**CHECK-IN & JUDGING: 6-9 p.m., Thursday, Aug. 4**

#### **RULES**

The Kansas 4-H Rocketry program is designed to allow 4-H members to explore aerospace through rockets of various sizes.

1. As defined by the National Association of Rocketry (NAR), a scale model is "any model rocket that is a true scale model of an existing or historical guided missile, rocket vehicle, or space vehicle." The intent of scale modeling is according to the NAR, "to produce an accurate, flying replica of a real rocket vehicle, that exhibits maximum craftsmanship in construction, finish, and flight performance." (NAR "Pink Book" 50.1 4-1).
2. NAR refers to the National Association of Rocketry and its governing board.
3. Adult supervision is defined as being under the direct supervision of someone 18 years of age or older.
4. High power certification is defined as having successfully completed a certification program for high powered rocketry through either NAR or TRIPOLI and maintaining that certification.

#### **GENERAL GUIDELINES**

1. Each exhibitor may enter two rockets that have been constructed during the current year. If two rockets are entered, one must be a "kit." To exhibit in this division, the rocket must have been flown. Support rods must not extend past the tip of the highest nosecone on

the model. Support rods must remain in the upright position, do not angle. No model may be submitted on a launch pad.

2. The report that accompanies the rockets must be limited to the 4-H Rocket Exhibit Information form which is glued to a 10" x 13" envelope.
3. Plans (or a photocopy) must be placed inside the envelope. This includes original design rockets. If a rocket kit has been modified structurally, notations need to be given that indicate the changes made. One or more photographs of the rockets at the launch site are required. Photographs showing the rocket at the moment of ignition are preferred. Photographs should be mounted on one side of an 8 1/2" x 11" page.
4. For a rocket engine in the original design classes, one extra page of photographs may be added to show unusual construction or other important features. Describe in the summary how the model was tested for stability prior to flying.
5. The altitude achieved by the model is to be determined using a method other than estimation. Examples of accepted methods include altimeter, computer software, range finders, etc.

### **GENERAL CONSTRUCTION GUIDELINES**

1. Angles of fins must fall within a plus or minus 2-degree variation using an approved fin alignment guide (such as DGD 031989).
2. Exhibits must be uniformly painted, smoothly finished, and have decals applied smoothly. Fins should be rounded or streamlined. Fins and body tubes are to be sealed to eliminate the appearance of body grooves and wood grain. Any seams on plastic parts are to be sanded smooth. The rocket is to be properly assembled. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model. The nose cone is to fit snugly but still allow for easy removal.
3. Models may not be judged based on their paint scheme, with the exception of rockets that fit the definition of a scale model. Scale models may be judged based on the paint scheme. Under no circumstances is the weight given to the paint scheme to be sufficient enough, by itself, to move the model from one ribbon placing to another.
4. Flight damage is to be documented by the participant. The judging of flight damage is to be secondary to all other aspects of the model and only then may it even be considered.
5. Cloverbud only - Beginner kits with prefabricated fin assemblies and pre-finished rockets requiring no painting are acceptable in Cloverbud class only.
6. Engines and igniters are not permitted with the exhibit.
7. Original design rockets cannot be a modification of a pre-existing kit and must be of original design.
8. Multi-stage rockets can be flown using just the final stage.

### **ROCKET GUIDELINES**

1. 4-H members must be currently enrolled in 4-H Aerospace/Rocketry program to exhibit in this division.
2. Each rocket must be able to stand freely by itself or may be displayed on a solid base, not exceeding 3/4" thick & 8" square.

#### **Exhibitors 7 -13 years old**

Class 01 - Rocket made from kit. Include plans.

Class 02 - Rocket designed by an exhibitor; not merely a modification of an existing kit. Include original plans.

#### **Exhibitors 14 years and older**

Class 03 - Rocket made from kit. Include plans.

Class 04 - Rocket designed by an exhibitor; not merely a modification of an existing kit. Include original plans.

Class 05 - Alternative Skins - (a thin skin on rocket over supporting skeleton that serves as a finish instead of paint) **Exhibitors**

#### **10 years and older**

This class is designed to encourage teamwork among individuals and clubs to work on a rocket from initial design to the finished product.

Class 06 - Rocket designed by 2 or more exhibitors; not merely a modification of an existing kit. Include original plans.

#### **Cloverbud, Exhibitors**

### **4-H ROCKETRY / AIRCRAFT**

Check in and Judging will take place Friday evening starting at 6 p.m. For space requirements, see Division 2010 - Project displays and posters; Division 2009 – Notebook.

Classes

- Class 07 - Individual Display Ages 13 and under
- Class 08 - Individual Poster Ages 13 and under
- Class 09 - Individual Notebook Ages 13 and under
- Class 010 - Individual Display Ages 14 and over
- Class 011 - Individual Poster Ages 14 and over
- Class 012 - Individual Notebook Ages 14 and over

**AWARDS:**

**Champion & Reserve Champion In Each Age Division**

There are no classes at the Kansas State Fair for these exhibits.

**DIVISION 2014 - COUNTY-WIDE 4-H VEGGIE GARDEN**

*Superintendents: Cathy Edwards, Dennis Deyo*

*Assistant Superintendent: Master Gardeners*

**CHECK-IN: 8-10 a.m., Friday, Aug. 5**

**Judging: 11 a.m. Friday, Aug. 5**

Rules:

1. Plants and posters should be brought to the 4-H Building.
2. Each exhibitor must be enrolled in the 2022 Harvey County 4-H Veggie Garden.
3. Each exhibitor is limited to one entry in each class. Exhibits need not be mature. However, an effort should be made to select exhibit as mature as possible for highest award.
4. Each exhibitor shall display the following amounts: tomato -1; watermelon -1; sunflower head/bloom -1; pepper -1.
5. Each exhibitor will receive a ribbon.
6. Each exhibitor must exhibit in the class according to their grade in school completed May 2022.
7. Plants, posters, ribbons & premium money are to be picked up between 4 to 6 p.m., Monday, August 8. Those not picking up their premium money during these times will forfeit funds.

**CLASSES**

Plants Grown by Kindergartners

- Class 01 – Tomato
- Class 02 – Sunflower
- Class 03 – Pepper
- Class 04 – Watermelon

Plants Grown by 1st Graders

- Class 05 – Tomato
- Class 06 – Sunflower
- Class 07 – Pepper
- Class 08 – Watermelon

Plants Grown by 2nd Graders

- Class 09 – Tomato

Class 10 – Sunflower

Class 11 – Pepper

Class 12 – Watermelon

Plants Grown by 3rd Graders

Class 13 – Tomato

Class 14 – Sunflower

Class 15 – Pepper

Class 16 – Watermelon

Plants Grown by 4th Graders

Class 17 – Tomato

Class 18 – Sunflower

Class 19 – Pepper

Class 20 – Watermelon

Plants Grown by 5th Graders

Class 21 – Tomato

Class 22 – Sunflower

Class 23 – Pepper

Class 24 – Watermelon

Each exhibit will be judged according to the Danish System. Premiums: Purple-\$1.50; Blue-\$1.00; Red-\$.50; White-\$.25

**AWARDS: Largest tomato entry by youth 4-H, Open or Veggie**

### **VEGGIE GARDEN POSTER CONTEST**

Design your own poster using paint, crayons, markers, construction paper, etc., on a full size 28" x 22" poster board (any color). Tell about growing your plants.

Class 25 - Kindergarten – Poster

Class 26 - 1st Grade – Poster

Class 27 - 2nd Grade – Poster

Class 28 - 3rd Grade – Poster

Class 29 - 4th Grade – Poster

Class 30 - 5th Grade – Poster

Premiums in each class: Purple-\$1.50; Blue-\$1.00; Red-\$.50; White-\$.25

### **DIVISION 2015 - 4-H FOODS**

*Superintendents: Lori Hurst*

**Judging: 4-6 pm, Thursday, Aug. 4**

Judging of Champions will follow judging immediately, Exhibitors will receive a number upon entering and will be judged in numerical order. Decorated cakes will be entered in Open Class - read rules for decorated cakes in Open Class division. Entries not to be judged by conference must be entered by 4 p.m. Entries may be picked up between 4 p.m. and 7 p.m., Monday.

#### **Rules:**

1. Read General 4-H Regulations.
2. Members should write "Do Not Sell" at the top of entry cards or exhibits they wish to take home. They may take them as soon as all foods judging is complete.

3. A recipe must accompany exhibit.
4. A 4-Her can exhibit any number of items in their non-perishable food level.
5. Exhibits should be removed from the pan and placed on a piece of cardboard or a plain paper plate the same size as the exhibit, if appropriate. No food items are to be decorated unless the class states it is a decorative item. (Coffee cakes may be exhibited in a disposable pan or regular pan if product will not be sold). Label with sticker on bottom of each container. Label should contain name of product, class number, name of exhibitor and club. Labels may be picked up at the Extension Office before the Fair.
6. Fruit pies should be brought in marked pie pans. All products except pies and coffee cakes should be removed from the pan before exhibiting.
7. Foods brought for exhibit must be in closed plastic bags. 4-H member is responsible for this. Bags will not be available at the Extension Office. If you are needing large bags for cakes, a turkey bag will work well.
8. Entries receiving purple ribbons are eligible for State Fair exhibit if the exhibitor is 9 years old as of January 1 current year and a class is provided for that product. Read 4-H/FFA Fair Rules (General) for entry deadline.
9. Place Setting Class: Exhibit consists of linen or placemat, dishes, silver and centerpiece for main course. A menu on a 3 x 5 card must be included. Not necessary to include appetizer or dessert dishes or serving pieces. A space 26" wide x 24" deep will be provided for your exhibit. Exhibitor will set up place setting for judge. Place settings must be preregistered at the Extension Office. Same as rule #9 - page 5 4H/FFA Rules.
10. All unfrosted cakes should be exhibited in an upright position with crust showing, except for those cakes made with special designs such as bundt cakes. They should have top crust side down.
11. Educational Exhibit - If a poster, it must not be larger than 22" x 28". May be notebooks or other displays. Total space required for display must be not more than 12" high by 12" deep and 18" long. No card table exhibits. Name must be clearly marked on Education Exhibit.
12. Department Superintendents reserve the right to make final decisions when an exhibit is questionable.
13. Failure to comply with the above rules will lower the ribbon awarded one level.
14. All baked products should be made from ingredients, not mixes, except in level 1.
15. Food Gift Package and/or Specialty Food Product. No alcoholic beverages or perishable foods will be accepted. A food gift package must contain at least 3 different food items (prepared for human consumption), made by the 4-Her, in a suitable container no larger than 18" x 18" x 18". Prepared food items must have recipes attached with the entry. On the back of the entry card, answer these questions: a) what is the intended use? b) what food safety precautions were taken during and after the preparation? This entry will count as a non-perishable food product, not as an educational exhibit.
16. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese) raw eggs, flavored oils, "canned" bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H888, Judge's Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions. Alcohol is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
17. All exhibits of loaves must be whole and uncut. All the cookies and rolls from one exhibit must be from the same recipe. Because of a shortage of exhibit space, a limited sample of food products entries will be displayed. The remainder of the food will be sold at the Silent Auction.
18. Decorated cakes will be entered with open class decorated cakes, youth division.
19. All cakes, pies, breads, coffee cakes, must be whole product. Cookies, muffins, rolls, biscuit, cupcakes, will be 3 items of the same recipe for exhibit. Snack mixes about 1 cup.
20. All cakes must be exhibited unfinished.
21. All gluten free and modified products will be judged accordingly to your level.

## 4-H FOODS SILENT AUCTION

*Superintendents: Deidra Hendricks*

*Asst. Superintendents: Haly Hendricks*

Large food items and baskets of food from open class and 4-H food judging will be available for bid at a silent auction between 4 - 8 p.m. at the 4-H Building near the 4-H food stand on Friday of fair. Individuals with top bid may pick up their food at 8:15 p.m. Proceeds will be donated to 4-H.

## CHAMPION FOODS AUCTION

*Superintendent: Gail Lanier*

4-Hers who receive a special award (except Place Settings and Education Exhibit) may prepare the winning recipe and auction it at the Livestock Sale on Monday. Sale fee is \$10 per exhibit. Pay to superintendent. Let superintendent know if you are selling by Sunday.

**4-H Foods:** Superintendent: Lori Hurst Aug. 5, 4-6 p.m.

### LEVELS

**Level 1 ages 7-8** Mixes may be used if included in recipe

Class 01 Non-perishable food items

Class 02 Educational exhibit

Class 03 Table setting

**Level II ages 9-11** No mixes in this class.

Class 04 Non-perishable item

Class 05 Educational exhibit

Class 06 Table setting

**Level III ages 12-14**

No mixes in this class.

Class 07 Non-perishable food item

Class 08 Educational exhibit

Class 09 Table setting

**Level IV ages 15-18**

Class 10 Non-perishable food item

Class 11 Educational exhibit

Class 12 Table setting

Class 13 Food Gift Package

Class 14 Modified non-perishable food item (all ages)

## 4-H FOODS PRESERVATION

*Judging: Thursday, Aug. 4, 4-6 pm*

### AWARDS:

1. Exhibits must have been preserved since the member's previous county fair and not been exhibited at the previous fair.
2. Recommended method of processing must be used. Follow guidelines in K-State Research and Extension Food Preservation publications or USDA's Complete Guide to Home Canning; or So Easy to Preserve, 5th Edition, Cooperative Extension Service, The University of Georgia; or Ball Blue Book of Preserving (2015). Open kettle processed food will not be accepted. Pickles and sweet spreads must be finished using the water bath process. Low acid products must be pressure processed properly for the altitude of residence. The label must include the canning method (water bath or pressure), process time, and amount of pressure (psi) when pressure canning method is used. Refer to K-State Research and Extension publication, 4-H 712, Food Safety Recommendations for



Acceptable Fair Exhibits, for information to help you make informed, safe food preservation exhibit decisions.

3. Each member may enter up to four exhibits in this division, but only one entry per class.
4. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing. 5. Exhibits must be sealed in clean standard canning jars, with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two-piece lids. Ball and Kerr plaid or fruit decorated lids are permissible, but fancy padded lids, fabric overwraps or cozies interfere with the judging process and should not be used. Anniversary blue & green jars should not be used. It is difficult for the judge to see the contents in these jars. Jars must be sealed when entered. Jelly must be in half pint or pint jar. All other products must be in pint or quart jars. Note: There are now 12-ounce canning jars available. If there is not a USDA recommended process time available for the 12-ounce jar, these may be used with a pint jar canning process recommendation.
6. Each jar exhibited must be labeled with a uniform label placed 1" from the base of jar. You may need to make a label using an adhesive mailing label. The label must not cover brand name of jar. The label must give: Class No., Division, Product, Canning Method, Process Time, Pressure (psi), Name, and County/District. Labels are available at the Extension Office.
7. Hole punch the entry card and use a rubber band to attach the entry card and recipe around the top of the jar.

Class 01 - Sweet spreads, syrups; one jar

Class 02 - Fruits, juices; one jar

Class 03 - Low acid vegetables (green beans, corn, etc.); one jar

Class 04 - Pickles and relishes; one jar

Class 05 - Tomato/Tomato Products; one jar

Class 06 - Meats; one jar

Class 07 - Dried foods: One kind of dried food product exhibited in a small canning jar. Suggested amount: 1/3 to 1/2 cup or three to four pieces per exhibit. All meat jerky must be cooked to 160 degrees F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to 160 degrees F will not be judged.

## **DIVISION 2016 - 4-H CLOTHING & TEXTILES**

*Superintendent: Linda Gaertner*

**Judging: July 23rd**

### **Rules:**

1. Read General Regulations.
2. All work exhibited must be a project of the current 4-H year.
3. 4-Hers may exhibit up to 5 items
4. Garments may have been worn but must be clean for exhibit.
5. Label garments with name and address. Labels are available at the Harvey County Extension Office. Care labels are not required, 4-Her should know how to care for their garment. 4-Hers, age 10 and older, should know cost per wear.
6. Entries receiving purple awards are eligible for State Fair exhibit where appropriate classes are provided. Maximum of two exhibits: 1-constructed, 1-educational exhibit. 4-Her must be 9 by January 1 of current year to exhibit at State Fair. Read 4-H/FFA Fair Rules (General) for entry deadline.
7. Educational Exhibits - If a poster, it must not be larger than 22" x 28". May be notebooks or other displays. Total space required for display must be not more than 12" high by 12" deep and 18" long. No card table exhibits. Name must be clearly marked on Educational Exhibit. Champion & Reserve will be selected for each group. This may vary depending on clothing construction experience.

Class 01: An article, garment, or outfit constructed: 7-8

- Class 02: An article, garment, or outfit constructed: 9-11
- Class 03: An article, garment, or outfit constructed: 12-14
- Class 04: An article, garment or outfit constructed: 15-18
- Class 05: Educational exhibit: 7-8
- Class 06: Educational exhibit: 9-11
- Class 07: Educational exhibit: 12-14
- Class 08: Educational exhibit: 15-18
- Class 09: Recycled clothing project (any age)

## DIVISION 2017 - 4-H STYLE REVUE JUDGING

### Rules:

1. The Public Style Revue will be Saturday July 23<sup>rd</sup> at 6:30 p.m. at Grace Community Church; it is strongly encouraged that you are there. Models will be allowed to showcase two of their outfits from judging.
2. 4-Hers enrolled in 4-H Clothing purchased garment and/or constructed garment are encouraged to participate in the Style Revue Judging.
3. Champion and Reserve will be selected for each group for Buymanship and Construction.
4. Champion and Reserve for each category in the Advanced Division will be able to compete at the State Fair Fashion Revue.
5. Purchased Garment Revue - a majority of the outfit must be purchased for the project, or made by another individual for the 4-Her if the fabric and pattern were chosen by the 4-Her wearing the outfit.
6. Constructed Garment Revue - a majority of the outfit must be constructed by the 4-Her for the 4-Her to wear.
7. 4-Hers Will only be allowed to enter 5 outfits for each class, but only one per subclass.
8. Advanced and Intermediate Division will be required to fill out the Cost Per Wear Sheet and Fashion Revue Score Card ahead of time. Beginners will be required to fill out Fashion Revue Score Card. All divisions will be required to turn in all paperwork by e-mail to Anne at [aelpers@k-state.edu](mailto:aelpers@k-state.edu), to the Extension office, or uploaded to FairEntry by July 9th. Forms can be found online at <https://wke.lt/w/s/6pSCIS> and are available at the office.

### CLASSES

#### 01 CONSTRUCTED:

##### Beginners

- A Garment
- 2 or 3 piece Garment

##### Intermediate

- A Garment
- 2 or 3 piece Garment
- Other

##### Advanced

- A Garment
- 2 or 3 piece Garment
- Other

#### 02 GIRLS BUYMANSHIP:

##### Beginners

- Casual/Active Wear
- Thrifty Garment
- Semi-Formal Wear

- Western Wear
- Formal Wear

Intermediate

- Casual/Active Wear
- Thrifty Garment
- Semi-Formal Wear
- Western Wear
- Formal Wear

Advanced

- Casual/Active Wear
- Thrifty Garment
- Semi-Formal Wear
- Western Wear
- Formal Wear

**03 BOYS BUYMANSHIP:**

Beginners

- Casual/Active Wear
- Thrifty Garment
- Semi-Formal Wear
- Western Wear
- Formal Wear

Intermediate

- Casual/Active Wear
- Thrifty Garment
- Semi-Formal Wear
- Western Wear
- Formal Wear

Advanced

- Casual/Active Wear
- Thrifty Garment
- Semi-Formal Wear
- Western Wear
- Formal Wear

## **DIVISION 2018 - 4-H HOME ENVIRONMENT**

**Judging: 11 a.m., Friday, Aug. 5**

**Rules:**

1. Read General Regulations.
2. Members may exhibit up to three items in this division.
3. The judge will consider application of home environment and design skills learned as noted on the explanation sheet and demonstrated by the exhibit. Explain if the exhibit contains any recycled material.  
Class 01 - Single Exhibit - an article made by 4-Her for the home. Include explanation of how it was made, cost, pictures, patterns, etc. Describe how it fits into the color and design scheme of the room. Explanation will be considered in the evaluation.

Class 02 – Poster

Class 03 - Display or notebook may include swatches, colors, stories, photographs and project records which detail what was accomplished this year with a given indication of long term plans.

## DIVISION 2019 - 4-H FIBER ARTS & VISUAL ARTS & CRAFTS

*Superintendent: Deidra Hendricks*

**Judging: 8:30 - 10 am, Friday, Aug. 5**

### Fiber Arts

1. Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include: making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art.) Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit. **Non-textile (examples include wood, reed, straw, grass, etc.) baskets/pieces should be entered in the Visual Arts Division.**
2. Identification Label:
  - a) Type or print on a 3" x 2 1/2" piece of cloth: class number, county or district, and exhibitor's name.
  - b) Sew or safety pin this ID label on the corner of flat articles;
  - c) For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garments.
3. A member may enter 5 exhibits in the Fiber Arts classes. All articles/garments must be finished for use.
4. When articles, which are normally worn as a pair, are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
5. Special consideration will be given to articles, which are of original design. Such articles should have a note attached explaining the original design.
6. The exhibitor should attach an index card, no larger than 4" x 6", with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For all items please indicate if item was made from a kit. For all items please indicate fiber content, and specifically if they are made of at least 90% wool. For quilted items indicate who did the quilting and binding.
7. Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.
8. Fiber Arts Educational Notebook - Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-to photographs of completed projects, or other ways of educating others about fiber arts. NOTE: A collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, local unit and fiber art covered must be clearly marked in the notebook.

### Classes:

- Crochet, an article including felted items. (See #7 above)
- Knitting, an article made either by hand or by knitting machine including felted items. (See #7 above)
- Needle Arts, an article created by hand using any of the following techniques:
  - a) Embroidery and cross-stitch
  - b) Needlepoint
  - c) Candle wicking

- d) Crewel
- e) Lacework
- f) Appliqué.

- Patchwork or Quilted article - It is acceptable practices for the exhibitor to create the patchwork or quilted article and have someone else quilt it. (See #7 above)
- Rug Making, a rug - acceptable techniques include braiding, latch hook, tying, floor cloth, etc. The finished product should be an item that would be an item used in the home.
- Spinning, a skein - minimum 10 yards in length
- Weaving, a woven article - Members should attach information about the type of loom or process used. (See #7 above)  
Woven wood reed basket, should be exhibited in Visual Arts
- Ethnic Arts, an article: This is defined as a Fiber Art/Textile technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, felted items that are not knitted or crocheted, etc. Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc. (See #7 above)
- Macramé, an article
- Fiber Arts Educational Notebook

## Visual Arts

1. Articles exhibited must be an original design created by the exhibitor. See copyright guidelines below
2. All visual arts exhibits are evaluated using a visual arts rubric, which takes into account correct use of design elements, craftsmanship, and creativity.
3. **A member may enter 5 exhibits in the Visual Arts classes.**
4. Exhibits must be of manageable size and be easily transported and displayed by one person.
5. All exhibits which need to be hung (including **all** fine arts) **must** have a wire or saw tooth hanger attached (no string or tape). If necessary hardware is not attached, it will be deducted a ribbon and will not be displayed.
6. Multi-piece items should be marked accordingly.
7. 4-H members should exhibit in the project in which they are enrolled. The Fiber Arts Project offers classes for quilting, embroidery, counted-cross stitch, etc.
8. No plants or plant materials needing watering can be entered as an art display or item.
9. Art Release Form covers items while on display at Rock Springs and must accompany art exhibit to be considered for Rock Springs display.
10. All exhibits are entered at your own risk. Art Release Form covers items while on display at Rock Springs.

Classes:

### Fine Arts

Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging provided that frame has a hanger.

### Clay and Ceramics

Any original item made of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and/or cornstarch clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.

### Leather and Jewelry

Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits.

### Three-Dimensional

The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. (Legos would fall under this class)

### General Crafts

This category incorporates miscellaneous pieces that do not correspond to the four, above-mentioned categories.

### **Copyright**

\*Kits and preformed molds are not considered original and are not acceptable in any Visual Arts Class. Combining parts of different patterns (pictures, photographs, images from the internet or a magazine) with the member's own ideas can result in an original design, but simply changing the color, pattern, and/or size of a pattern does not make the design original. If you create a replica of what you see somewhere else (i.e. Pinterest), it is not your original design. If a photo, sketch, or other idea source was used, submit it with your entry, firmly attached to your exhibit.

### **Rock Springs**

Some artwork will be selected to be on display at Rock Springs 4-H Center during 2022-2023. 4-H members should include an Art Release Form, available from their Extension Office, with their exhibit indicating their willingness to have their art displayed at Rock Springs for a year. The release form will be removed at check-in and filed by county/district to expedite the selection process. Previous Rock Springs display items will be returned to Extension Units upon the conclusion of the State Fair.

## **DIVISION 2020 - 4-H/FFA STEM ROBOTICS**

*Superintendent:*

1. 4-H members must be currently enrolled in the Kansas 4-H Robotics project to exhibit in this division.
2. Each exhibitor may enter one robot per class. Exhibit must have been constructed and/or completed during the current 4-H year.
3. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited. Each exhibit must include a robot, information packets are not a sufficient exhibit.
4. Robots must have automated articulated structures (arms, wheels, grippers, etc.). Game consoles that display on a screen are not considered robots and should either be entered in computer system division or energy management project. Robots requiring no assembly, just programming, such as Ozobots, are considered computer system projects as the skill is focused on the programming not on the construction of the robot.
5. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds. If displayed in a case (not required or encouraged) the outside case dimensions may not be more than 26 inches in height, width, or depth.
6. Materials including but not limited to obstacles, spare batteries, and mats for testing the robot may be placed in a separate container, which is not included in the robot's dimensions, that container may not be larger than 576 cubic inches as measured along the outside of the container. (Examples: 4"X4"X36" or 4"X8"X18" or 6"X6"X16) The container, if used, and/or any large objects (such as mats or obstacles) should be labeled with the exhibitor's name(s) and county or district.
7. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
8. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered by fossil fuels/flammable liquids will be disqualified. Robots that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession or creation, physical and/or electrical that could be used to inflict damage and/or harm to individuals, animal life, and/or property.
9. Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Robotic arms (hydraulic or electric) are allowed. A remote is allowed provided more than a single action happens when a single button is pressed on the remote, for example "a motor spins for 3 seconds, at which point an actuator is triggered, then the motor spins for 3 more seconds." Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.
10. Each robot must be in working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete year's intended task. In the event the robot uses a phone, tablet, or similar device for programming AND control of the robot a video will be used to evaluate the working condition of the robot.
11. Each exhibitor is required to complete the "4-H Robotics Exhibit Information Form" which is available through your local K-State Research and Extension office or at [www.STEM4KS.com](http://www.STEM4KS.com). This form must be attached to the outside of a 10" x 13" manila envelope.
12. The exhibit must include written instructions for operation (the instructions should be written as if they were to

tell a grandparent or elderly person how to operate the robot), construction plans, and one to three pages of project photographs. In addition, a 5 minute video presentation placed on a CD, DVD, USB drive, or similar removable storage device, if applicable. For robots that can be programmed, robot programming information must be included, this information should be placed inside the 10" x 13" manila envelope mentioned above. The exhibitor may enter their electronic project listed under the management program if the exhibitor so chooses. No exhibitor will be allowed to set up their robot in person.

13. In the event that the robot uses a device like a phone, iPad, or tablet for programming AND operation, DO NOT include the device (phone, tablet, etc.). The device's safety cannot be insured. Instead record a video demonstrating the instructions included for your robot. It should show, setting up the robot, starting the robot, the robot executing its task, and powering off the robot, just like the instructions are written.
14. Each exhibit MUST include a video of the youth following their instructions for operation. This allows judges to get a better understanding of the exhibit and allows the youth the opportunity to fully demonstrate their exhibit. The video should be no longer than 8 minutes and should be placed on the CD, DVD, USB drive, or similar. These videos may also be considered for inclusion in a running video loop in the STEM area at the state fair after review by judges, superintendent(s), and extension staff. Adult guardians must complete the video release included with the exhibit form. If the release is not completed the video will not be included in the video loop on display in the STEM area at the Kansas State Fair.
15. Creativity, workmanship, and functionality will be strong criteria in judging the "Robot designed by Exhibitor" classes. All robots should have a purpose or intended function, examples include, but are not limited to: following a line, sweeping the floor, solving a rubix cube, sorting colors, or climbing stairs.
16. Exhibitor's name(s) and county or district must be tagged or labeled in a prominent location on the robot,

#### **Junior Division**

- 01 Robot made from a commercial (purchased) kit. (No Programming just assembly)
- 02 Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- 03 Programmable robot made from a commercial (purchased) kit.
- 04 Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote-controlled device.
- 05 Junk Drawer Robotics

#### **Intermediate Division**

- 06 Robot made from a commercial (purchased) kit. (No Programming just assembly)
- 07 Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- 08 Programmable robot made from a commercial (purchased) kit.
- 09 Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote-controlled device.
- 10 Junk Drawer Robotics

#### **Senior Division**

- 11 Robot made from a commercial (purchased) kit (No programming just assembly)
- 12 Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- 13 Programmable robot made from a commercial (purchased) kit.
- 14 Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote-controlled device.
- 15 Junk Drawer Robotics

## **DIVISION 3000 – 4-H/FFA LIVESTOCK JUDGING CONTEST**

**REGISTRATION: 9 a.m., Monday, Aug. 8**

**CONTEST BEGINS: 9:30 a.m., Monday, Aug. 8**

Class Of:

Beef

Sheep

Swine

Goat

10:30 a.m. - Oral reasons

Novice - 1 set

Junior - 1 set

Senior - 2 sets

Questions — Novices & Juniors - 1 set

Novice Division - Ages 7-9 (as of January 1)

Junior Division - Ages 10-12 (as of January 1)

Senior Division - Ages 13 & older (as of January 1)

## **DIVISION 3001 - 4-H/FFA BARNYARD OLYMPICS**

*Superintendent: 4-H Ambassadors*

**REGISTRATION: 1:15 p.m., Monday, Aug. 8**

**CONTEST BEGINS: 1:30 p.m. Livestock Arena**

### **Schedule:**

1. Registration is \$8 per team (four individuals) or \$2 per individual.
2. The teams have no age requirements; individuals will be placed on teams.
3. Awards will be awarded to the top three teams.
4. Participants will go through a series of activities and the team with the highest score will win.
5. Proceeds will go to support the Harvey County 4-H Ambassador activities.

## **DIVISION 3002 - YOUTH HORTICULTURE JUDGING CONTEST**

### **Ages & Divisions:**

Senior - Ages 14-19

Intermediate - Ages 11-13

Juniors - Under 11

### **Contest Description:**

1. 50 identification samples (seed, leaves, fruit, vegetable, etc.)
2. 2 to 4 Judging Classes The judging sample will be from the 4-H Horticulture Judging list. Judging samples will be from: vegetables, fruit, potted plants, shrubs & flowers. Identification list can be obtained at the extension office.



**DIVISION 4000 - 4-H CLOVER BUDS**

**Judging: Follow specific entry & judging times for project.**

**Rules:**

Cloverbud exhibitors must follow rules set by the State 4- H Office and Harvey County 4-H. Cloverbuds complete their entries online under Cloverbud section. Exhibitors will not be judged, but youth will visit with judge and receive a participation ribbon.

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# OPEN CLASS

## 2022 Open Class Superintendents

### County Extension Agents

**Ryan Flaming**, Agriculture and Natural Resources

**Anne Pitts**, 4-H & Human Development

**Scott Eckert**, Horticulture, Director

**Jennifer Zeurcher**, Nutrition & Health

**Madison Venning**, 4-H Program Assistant

**Carolyn Woerner**, Office Professional

**Tracey Roberts**, Office Professional

**Division 100** – BEEF – Dwayne Roux

**Division 101** – DAIRY CATTLE – Annie Toews

**Division 102** – DAIRY GOATS – Annie Toews

**Division 103** – SHEEP – Linda Miller

**Division 104** – SWINE – Justin Mosiman

**Division 105** – MEAT GOATS – Linda Miller

**Division 106** – POULTRY –

**Division 200-205** – CROPS, GARDEN, FLORICULTURE – Bev McGee

**Division 300** – FOODS – Wenda Black

**Division 301** – FOODS PRESERVATION –

**Division 302** – KNITTING, CROCHETED & HOOKED – Central KS Knitters Guild

**Division 303** – CLOTHING –

**Division 304** – QUILTS – Emma Creek Quilt Guild

**Division 305** – Counted Cross Stitch –

**Division 306** – Stitchery –

**Division 307** – Home Arts and Crafts – Peter Goering

**Division 308** – GEOLOGY – Sara Murphy

**Division 309** – FINE ARTS –

**Division 310** – PHOTOGRAPHY – Sandy Fraser

**Division 311** – Woodworking – Russ Banta

**Division 312** - Rocketry – Doug Stucky, Chip Westfall

## **DIVISION 100 – BEEF**

*Superintendents – Dwayne Roux*

*Assistant – Gary Lanier*

### **JUDGING: Market 1 p.m. Sunday, Aug. 7- Breeding follow market**

RULES: 1. See General Rules.

2. Entries including \$2 per head fee will be completed online at <http://harveycountyfair.fairentry.com>. All animal entries and cancellations must be to Barbara Roux, 620-386-0567 by noon, Friday, to prepare show program.
3. Cattle will be allowed to move into stalling barn Friday morning to Sunday morning.
4. Animals will be released at 8 p.m. Sunday.
5. Superintendents of the Beef Division is authorized to refuse animals showing signs of disease or otherwise dangerous to other animals being exhibited.
6. Animals competing must be owned by exhibitor and entered accordingly.
7. Registration papers must be available on registered animals.
8. Birth date must be available on all animals.
9. Each breed represented with registration papers will have a breed division. All commercial (not registered) will show in one division.
10. Cow-calf class will consist of any age cow with a nursing calf. They will show as a pair and are ineligible to show as individuals. One class of combined breeds, unless entry numbers warrant dividing. Cows will stall in tie out area. Calves may stall with cows or in barn.
11. Animals, except cows must be in exhibit barn 9 a.m.- 8 p.m.
12. Bedding must be furnished by the exhibitor.

#### **PRIZES:**

**1ST PLACE-\$10    2ND PLACE-\$8    3RD PLACE-\$6**

**Grand Champion - Rosette Reserve**

**Grand Champion – Rosette**

#### **CLASSES ALL BREEDS**

- 01 – Cow-Calf
- 02 - Female, Junior calf born on or after Jan. 1, 2022
- 03 - Female, Winter calf Nov. 1 to Dec. 31, 2021
- 04 - Female, Senior calf, Sept. 1 to Oct. 31, 2021
- 05 - Female, Summer yearling July 1 to Aug. 31, 2021
- 06 - Female, Late Spring yearling May 1 to June 30, 2021
- 07 - Female, Early Spring yearling March 1 to April 30, 2021
- 08 - Female, Junior yearling Jan. 1 to Feb. 29, 2021
- 09 - Female, Senior yearling Sept. 1 to Dec. 31, 2020
- 10 - Female, on or before August 31, 2020
  - Champion Female
  - Reserve Champion Female
- 11 - Pair of Females – 2 females, same breed, owned by exhibitor family

12 - Bull, Junior calf on or after Jan. 1, 2022

13 - Bull, Winter calf Nov.1 to Dec. 31, 2021

14 - Bull, Senior calf Sept. 1 to Oct. 31, 2021

15 - Bull, Summer yearling July 1 to Aug. 31, 2021

16 - Bull, Late Spring yearling May 1 to June 30, 2021

17 - Bull, Early Spring yearling March 1 to April 30, 2021

18 - Bull, Junior yearling Jan. 1 to Feb. 29, 2021

19 - Bull, Senior yearling Sept. 1 to Dec. 31, 2020

20 - Bull, born on or before August 31, 2020

Champion Bull

Reserve Champion Bull

21 - Pair of Bulls – 2 bulls, same breed, owned by exhibitor family

22 - Get-of-sire – 3 animals, same sire and breed, do not have to be owned by exhibitor

23 - Produce of Dam - 2 offspring of same dam, any age and sex combination.

24 - Breeders Group - 4 head bred and owned by exhibitor family; Any age and sex combination.

## **DIVISION 101 – DAIRY CATTLE**

*Superintendents – Annie Toews*

**JUDGING: 9 am, Sunday, Aug. 7**

### **RULES:**

1. See General Rules
2. All animals entered must be in place by 9 a.m., Sunday the day of the show. Open Class Dairy Cattle will be released immediately following the show.
3. Every animal competing must be owned by exhibitor and entered accordingly.
4. Space for exhibition of animals will be open Thursday evening.
5. Superintendent of the Dairy Division is authorized to refuse animals showing signs of disease or otherwise dangerous to other animals being exhibited.
6. All animals must be registered in their respective breed association except calves under six months, in which case a breeding certificate must be furnished if required.
7. Entries including \$2 per head fee will be completed online at <http://harveycountyfair.fairentry.com>
8. Bedding and feed must be furnished by the exhibitor.
9. Age computed on September 1 for senior classes and March 1 for junior classes.

### **PRIZES:**

**1ST PLACE-\$10    2ND PLACE-\$8    3RD PLACE-\$6**

**Grand Champion – Rosette**

**Reserve Champion – Ribbon**

**Senior Champion – Ribbon**

**Junior Champion – Ribbon**

### **CLASSES**

Class 01 - Spring Heifer calf born after 3-1-2022

Class 02 - Winter Heifer calf born 12-1-21 to 2-28-22

Class 03 - Fall Heifer calf born 9-1-21 to 11-30-21

Class 04 - Summer Yearling born 6-1-21 to 8-31-21  
Class 05 - Spring Yearling born 3-1-21 to 5-31-21  
Class 06 - Winter Yearling born 12-1-20 to 2-28-21  
Class 07 – Fall Yearling born 9-1-20 to 11-30-20  
Fall Yearling in Milk Show as Jr. 2 Year Old Cow

#### **JUNIOR CHAMPION AND RESERVE JUNIOR CHAMPION**

Class 08 - Jr. 2- Year Old Cow born 3-1-20 to 8-31-20  
Class 09 - Sr. 2 -Year Old Cow born 9-1-19 to 2-28-20  
Class 10 – 3-Year Old Cow born 9-1-18 to 8-31-19  
Class 11 - 4 -Year Old Cow born 9-1-17 to 8-31-18  
Class 12 - Aged Cow born before 9-1-17  
Class 13 - Dry Cow Must Have Calved at least once

#### **SENIOR CHAMPION AND RESERVE SENIOR CHAMPION**

#### **GRAND CHAMPION AND RESERVE GRAND CHAMPION**

Class 14 - 2 Animals Either Sex Get-of-Sire - 3 Animals  
Class 15 - No More Than 1 Mile Three Best Females  
Class 16 - Bred & Owned by Exhibitor.  
1A-Ayresshire; B-Brown Swiss; G-Guernsey; H-Holstein; J-Jersey; M-Milking Shorthorn

### **DIVISION 102 – DAIRY GOATS**

*Superintendent: Anne Toews*

**Judging – 9 am, Sunday, Aug. 7**

#### **RULES**

1. Read General Rules and Livestock Health Requirements.
2. All animals entered must be in place by 9 a.m., Sunday the day of the show. Open Class Dairy Cattle will be released immediately following the show.
3. Every animal competing must be owned by exhibitor and entered accordingly.
4. Animals must complete health check between 5-8 p.m. on Friday and will be stalled in the sheep and goat area.
5. Superintendent of the Goat Division is authorized to refuse animals showing signs of diseases or otherwise dangerous to other animals being exhibited.
6. Entries including \$2 per head fee will be completed online at <http://harveycountyfair.fairentry.com>
7. The exhibitor must furnish bedding and feed.
8. Age computed on date of check-in.
9. Grand and Reserve Champion will be awarded at the judge's discretion.

#### **GRADES & RECORDED GRADES (all breeds show together)**

Class 01 - Junior doe, 0-6 months  
Class 02 - Junior doe, 6 mo.-1 yr  
Class 03 - Junior doe, 1-2 yr. (dry yearling)  
Class 04 - Senior doe, 2 yr & older in milk previously freshened  
Class 05 - Senior doe, 3 yr & older in milk previously freshened  
Class 06 - 2 animals either sex

Class 07 - Get-of-Sire 3 animals no more than 1 male

Class 08 - 3 Best Females Bred & Owned by Exhibitor

**AWARDS:**

**1st PLACE - \$10**

**2nd PLACE - \$8**

**3rd PLACE \$6**

**Grand Champion – Rosette**

**Grand Champion – Ribbon**

**DIVISION 103 – SHEEP**

*Superintendent – Linda Miller*

*Assistant –*

**JUDGING: 5 p.m., Saturday, Aug. 6**

**RULES:**

1. See General Rules.
2. Base date for computing age will be September 1.
3. **Exception: 4-H exhibitors see 4-H General Rules.**
4. Bedding and feed is to be furnished by the exhibitor.
5. **Entries including \$2 per pen fee will be completed online at <http://harveycountyfair.fairentry.com>**
6. All animals must be in place by 12 p.m., Friday.
7. **FALL LAMBS:** Born September 1 to December 31, 2020: Dorset, Hampshire, Montadale, Suffolk, Other Breeds Born September 1, 2020 to January 31, 2021: Shropshires, Southdowns
8. **SPRING LAMBS:** Born January 1, 2021 and after: Dorset, Hampshire, Montadale, Suffolk, Other Breeds Born February 1, 2021 and after: Shropshires, Southdowns
9. All sheep shall be registered, except that a certificate of eligibility may be submitted for lambs under six months. This rule does not apply to market lambs.

**PRIZES:**

**1ST PLACE-\$10**

**2ND PLACE-\$8**

**3RD PLACE-\$6**

**Champion Ram – Rosette**

**Reserve Champion Ram – Ribbon**

**Champion Ewe – Rosette**

**Reserve Champion Ewe – Ribbon**

**CLASSES**

Class 01 - Ram, 1 year and under 2

Class 02 - Ram, fall

Class 03 - Ram, spring

Champion Ram

Reserve Champion Ram

Class 04 - Ewe, 1 year and under 2

Class 05 - Ewe, fall

Class 06 - Ewe, spring

Champion Ewe

Reserve Champion Ewe

Flock: 1 ram, any age,

2 yearling ewes

Class 07 - 2 ewe lambs all owned and shown by exhibitor

Young Flock: 1 ram lamb

Class 08 - 2 ewe lambs all owned and shown by exhibitor

Class 09 - Pair of yearling ewes

Class 10 - Pair of ewe lambs

Class 11 - Pair of ram lambs

Pair of lambs: mixed pair

Class 12 - Both sexes

Class 13 -Market lamb, under 110 lbs. 150

Class 14 - Market lamb, 110 lbs., and over 151

DOR-Dorsets; MO-Montadale; H-Hampshire; OB-Other

Breeds; SH-Shropshire; SO-Southdown; SU-Suffolk

### SHEEP LEADING CLASSES

**JUDGING: 5 p.m. Saturday, Aug. 6**

The object of this class is to present a class of sheep in a most attractive manner to give spectators a real opportunity to view a class of beauty and to improve the image of a sheep show. Any sheep entered in the 4-H or Open Class Sheep Show may be shown. They must be conditioned, fitted and trained to show at halter. Sheep leading entries and resumes are to be in the sheep barn by 10 a.m. Participants are not limited to Harvey County or required to own sheep shown.

#### CLASSES

15 - Open to boys and girls 12 years of age and under as of January 1 of current year.

16 - Open to ladies and gentlemen 13 years of age and older as of January 1 of current year.

17 - Decorator Class—Open to ladies and gentlemen of all ages, with decorator entries.

#### SHEEP LEADING JUDGING SCORE CARD

Entrant's costume, post and appearance - 70 points.

- Overall appearance of contestant and his/her animal
- Poise and ease of contestant
- Costume "fits": contestant's age, type, demeanor
- Personality and cooperativeness of contestant
- Contestant's approach to audience: pleasant, natural, unaffected. Control, preparation and presentation - 30 points
- of the animal
- Sheep properly fitted for show ring
- Sheep alert, competitive and shows evidence of training for event
- Movement of sheep with contestant: same place, stands at ease Sheep cooperates with contestant

#### DECORATOR CLASS JUDGING SCORECARD \*SAME AS SHEEP LEADING CLASS . . . . .

100 points *Creative theme which promotes the sheep and wool industry . . . . .	<u>100</u>
<u>points</u>	200

#### PRIZES:

**1. PRIZE MONEY FOR EACH CLASS**

(Amount to be determined at the time of the event)

**2. ALTHOUGH A WOOL COSTUME IS NOT REQUIRED,  
THERE WILL BE A \$5 BONUS PAID TO THE HIGHEST  
PLACING WOOL OUTFIT IN EACH CLASS. (decorator class excluded)**

**SHEEPLESS SHEEP SHOWMANSHIP**

**JUDGING: 5 p.m. Saturday, Aug. 6**

**For Sheepless youth who can borrow a sheep.**

**RULES:**

1. Youth under 18 who are not enrolled presently or previously in a sheep project are eligible for this class. (May not be enrolled in sheep project in another county.)
2. Sheep must be entered in the Harvey County Fair 4-H or Open Class Sheep Show.
3. There will be 3 classes divided by ages:
  - A) 7 & Below
  - B) 8-11
  - C) 12-17
4. There will be ribbon awards for all participants.
5. The remainder of the sheep showmanship rules apply.

**Awards Given In Memory of Brooklyn Boegel**

**DIVISION 104 – SWINE**

*Superintendents – Justin Mosiman*

**Pee Wee Open Class Showmanship**

**JUDGING: 5:30 p.m., Friday, Aug. 5**

1. Directly following 4-H showmanship. Open to all children ages 10 & under who are not enrolled in the swine project. Novice class - Ages 7-10. Pee Wee Class - Ages 6 & Under.
2. Must use a hog that is entered in Harvey County Swine Show.

**DIVISION 105 – MEAT GOATS**

*Superintendents – Linda Miller*

**JUDGING: 5 pm, Saturday, Aug. 6**

**Immediately Following 4-H Show**

**RULES:**

1. See General Rules.
2. Entries including \$2 per pen fee will be completed online at <http://harveycountyfair.fairentry.com>
3. Bedding & feed is to be furnished by the exhibitor.
4. All entries should be in by Thursday, July 14.



5. Check in of animals is Thursday, Aug. 4, 6-8 p.m. Permission to stall only Monday can be granted, but all animals must be checked in between 9-10:30 a.m. before unloading and entering the barn. All animals will be health checked or must have current health papers and have premise ID tag or a registered tattoo.

6. Market animals are to be slick shorn above the knees & hocks. Also dehorning is preferred. If not dehorned the horns must be tipped prior to arrival on the ground.

#### **BREEDING CLASSES**

01. 0-6 months - Full Blood Does (Reg. Papers Checked)

02. 7-12 months - Full Blood Does

03. 13-24 months - Full Blood Does

04. 24+ months - Full Blood Does

05. 0-6 months - Percentage Does

06. 7-12 months - Percentage Does

07. 13-24 months - Percentage Does

08. 24+ months - Percentage Does

#### **BUCK GOAT CLASSES**

- 0-6 months
- 7-12 months
- 13-24 months
- 24+ months

#### **PRIZES:**

**1ST-\$10; 2ND-\$8; 3RD-\$6**

**Champion Doe – Rosette**

**Reserve Champion Doe – Ribbon**

#### **MARKET BOER GOATS CLASSES**

**\* See rules above.**

7. 4-Hers are limited to entering only 1 market animal that was shown in the 4-H Meat Goat Show. They may enter additional market animals (limit 2) not shown previously. Classes will be broken by weights.

#### **PRIZES:**

**1ST-\$10; 2ND-\$8; 3RD-\$6**

**Champion Open Market – Rosette**

**Reserve Champion Market – Ribbon**

#### **DIVISION 106 - POULTRY DIVISION**

**CHECK IN: 8- 11 am, Friday, Aug. 5**

**JUDGING: 12:30 pm, Friday, Aug. 5**

*Superintendent – Norman Tillotson*

**RULES:**

1. Read General 4-H Rules. Complete entries include feed pen at <http://harveycountyfair.fairentry.com>
2. All poultry, except waterfowl & pigeons must show proof that they are pullorum-typhoid clean at time of entry by one of the following methods:
  - a. Originate from a U.S. Pullorum-Typhoid Clean flock as evidence by an official VS Form 9-3 certifying that all birds in the flock over 4 months of age have had a negative test for pullorum-typhoid within the past year.
  - b. Present evidence that the entries were purchased from a U.S. Pullorum-Typhoid Clean source and be either the only poultry on the premises of the owner or have been physically separated (e.g. housed in separate houses) from other flocks on the premises.
  - c. Present an official VS Form 9-2 signed by an official blood testing agent showing that the entries have had a negative test for Pullorum-Typhoid test conducted within 90 days prior to the exhibition. The sealed leg band numbers of the bird (s) must appear on the form.
  - d. Entries not qualifying under a, b, or c must indicate a negative test for Pullorum-Typhoid disease will be excluded from exhibition.
3. Judging will be based on exhibition and production. Exhibiting well developed birds of production will be credited, even if they vary slightly from standards of perfection.
4. Disqualification will bar competition.
5. Exhibitors who fail to care for their birds properly or pick them up before the 2 p.m. deadline the closing day will forfeit premiums.
6. Exhibitors are responsible for watering and feeding their own birds.
7. Release time in General Rule.
8. \$2 pen reservation fee.

- 01 - Large fowl, young bird, female
- 02 - Large fowl, young bird, male
- 03 - Large fowl, Old bird, female
- 04 - Large fowl, Old bird, male
- 05 - Bantam, young bird, female
- 06 - Bantam, young bird, male
- 07 - Bantam, old bird, female
- 08 - Bantam, old bird, male
- 09 - Production pullets class of 3 for egg production
- 10 - Production hens class of 3 for egg production
- 11 - Dual purpose pullet pen of 3 for meat and egg production
- 12 - Dual purpose hen pen of 3 for meat and egg production
- 13 - Turkey, young bird, female
- 14 - Turkey, young bird, male
- 15 - Turkey, old bird, female
- 16 - Turkey, old bird, male
- 17 - Bantam ducks, young bird, female
- 18 - Bantam ducks, young bird, male
- 19 - Bantam ducks, old bird, female
- 20 - Bantam ducks, old bird, male
- 21 - Ducks, young bird, female

- 22 - Ducks, young bird, male
- 23 - Ducks, old bird, female
- 24 - Ducks, old bird, male
- 25 - Geese, young bird, female
- 26 - Geese, young bird, male
- 27 - Geese, old bird, female
- 28 - Geese, old bird, male
- 29 - Meat type chicken – Pen of 3, same sex
- 30 - Pigeons, young bird, female
- 31 - Pigeons, young bird, male
- 32 - Pigeons, old bird, female
- 33 - Pigeons, old bird, male

**AWARDS:**

**Grand & Reserve Grand Champion Open**

**Poultry - Rosette - Trophies Sponsored by Budde Enterprises**

**Champion Chicken, Duck & Goose - Rosette 1st: \$10.00 2nd: \$8.00 3rd: \$6.00**

**CROPS, GARDEN, FLORICULTURE**

*Superintendents – Bev McGee*

*Asst. Superintendents Floriculture – Harvey County Master Gardeners*

*Asst. Superintendents Crops & Garden – Harvey County Master Gardeners*

**CHECK IN: 8 a.m.-10 a.m., Friday Aug. 5**

**JUDGING: 11 a.m., Friday, Aug. 5**

**Online Fair entry. Make all entries here. <http://harveycountyfair.fairentry.com> See pages 9 & 10 for more directions.**

**RULES:**

1. All exhibits must be checked in and in place by 10 a.m., Friday, Aug. 5
2. Check out time is 4-6 p.m., Monday, Aug. 8.
3. Exhibitors may make only one entry in a class but may enter as many classes as they wish (except where specified in the class).
4. All floriculture exhibits must be displayed in large clear glass bottles. (Colored glass containers are not acceptable.) Smaller specimens may be displayed in clear jelly glasses or small clear jars. All containers furnished by exhibitors.
5. Arrangements should be made before coming to this show. All containerized plants should be owned by the individual entering the display for at least three months.
6. More than one kind of flower and/or foliage is permitted in all artistic classes unless otherwise stated in schedule.
7. Drift, weathered, and treated woods are permitted.
8. No artificial flowers, foliage, ribbon or accessory will be accepted except where specified in the class. (See Rule #12.) However, dried, treated, painted, or weathered natural material such as seed pods, driftwood, and grasses may be used where specified if material was once living. Dried materials may be dried by arranger, purchased or borrowed.
9. Collection consists of 5 or more unless otherwise specified.
10. All Youth who have not yet turned 19 years of age prior to January 1, 2021, may enter any classes in this division as a Youth. Youth exhibits will be judged separately from adults.
11. No silk flowers may be used in classes 128-144. However, silk flower arrangements can be entered in Crafts and

Ceramics.

12. 4-Hers may not exhibit the same specimens or arrangements in Open Class. A separate specimen must be entered.

13. The variety of all crop, garden and floriculture exhibits should be specified. Vegetables and fruit must be edible.

14. A Champion exhibit will be chosen in each of the following seven categories: Vegetable, Fruit, Grain & Seed Crops, Hay, Houseplants, Floriculture, Floral Arrangements. Each adult champion receives \$10, youth \$5.

15. A free information sheet on "Exhibiting Fruits and Vegetables" is available at the Extension Office to help you know how to properly prepare exhibits.

16. Crop, floral (exception for arrangement), vegetables and fruit entries must be grown by exhibitors.

17. The Harvey County Fair is not responsible for any damage to entries from heat or otherwise.

**PRIZES:**

**All Classes (Adult & Youth)**

**1ST-\$3; 2ND-\$2; 3RD-\$1**

**DIVISION 200 - VEGETABLES AND FRUITS**

<b>CLASS NUMBER</b>	<b>AMOUNT</b>
01. Beans, green snap	12
02. Beans, yellow wax	12
03. Beets, table	5
04. Broccoli	1
05. Cabbage, any variety	1
06. Carrots, any variety	5
07. Corn, sweet	5
08. Corn, any other	5
09. Cucumber, any variety	5
10. Eggplant, any variety	1
11. Herbs, fresh culinary	5 specimen
<b>(Exhibitors may have more than one exhibit if they are different kinds of herbs.)</b>	
12. Okra, any variety	5
13. Onion, purple	5
14. Onion, white	5
15. Onion, yellow	5
16. Onion, largest Weight, any variety	1
17. Parsnips, any variety	5
18. Pepper, hot, any variety	5
19. Pepper, sweet, any variety	5
20. Potato, red Irish	5
21. Potato, russet Irish	5
22. Potato, white Irish	5
23. Potato, gold	5
24. Potato, sweet	5
25. Pumpkin, any variety	1
26. Pumpkin, miniature	5
27. Pumpkin, largest by weight	1

28. Rhubarb	1
29. Squash, summer variety – yellow	1
30. Squash, winter variety	1
31. Squash, other varieties	1
32. Squash, zucchini	1
33. Squash, largest by weight	1
34. Sunflowers, grown for seed	1 head
35. Tomatoes, cherry varieties	5
36. Tomatoes, pear varieties	5
37. Tomatoes, regular varieties	5
38. Tomatoes, paste	5
39. Tomato, largest by weight	1
40. Other Vegetable – Amount: 1 large vegetable, 5 medium or 12 small vegetables	
41. Ugliest vegetable (whole, naturally ugly, edible) – Amount: 1	
42. Vegetable art (display must fit on a 10” plate and not larger)	
43. Apples	5
44. Blackberries	12
45. Cantaloupe, any variety	1
46. Grapes	3 bunches
47. Peaches	5
48. Watermelon, midget or refrigerator	1
49. Watermelon, other varieties	1
50. Watermelon, largest by weight	1
51. Any other fruit	(appropriate no.)
52. Honey (comb)	1 lb.
53. Honey (strained)	1 pint
54. Garden Display: Collection of at least 12 kinds of vegetables and fruits, 5 of which may be preserved, with not more than two varieties of one standard vegetable or fruit.	5.00 3.00 1.00
55. Gourd	1
56. Potato, sweet	5
57. Cucumber, pickling	5

## **DIVISION 201 - SMALL GRAIN & SEED CROPS**

### **2022 WHEAT PHYSICAL SAMPLE SHOW**

Exhibits will consist of 1 gallon of wheat harvested from latest harvest. Gallon containers should be of clear glass with an opening at least the size of an ordinary fruit jar lid. CAUTION: Be sure the containers are of full gallon capacity; there are many containers not suitable. (4-Hers may not exhibit the same sample they show in the 4-H division. A separate sample must be exhibited for open class.)

#### **PRIZES WHEAT ONLY:**

**ADULT: 1ST-\$7; 2ND-\$5; 3RD-\$4; 4TH-\$3; 5TH-\$2; 6TH-\$1**

**YOUTH: 1ST-\$5; 2ND-\$3; 3RD-\$2**

#### **OTHER SMALL GRAIN AND SEED CROPS**

<b>CLASS NUMBER</b>	<b>AMOUNT</b>
---------------------	---------------

- 01. Wheat 1 gallon - Any Variety (must be named)
- 02. Wheat 1 gallon - Any Hybrid (must be named)
- 03. Oats 1 gallon
- 04. Barley 1 gallon
- 05. Brome Grass 1 gallon
- 06. Alfalfa 1/2 gallon
- 07. Soybeans 1 gallon
- 08. Any other 1/2 gallon

**CORN**

- 09. Corn, yellow 10 ears
- 10. Corn, white 10 ears
- 11. Popcorn, Any variety 10 ears

**GRAIN SORGHUM**

- 12. Hybrid (must be named) 10 heads

**FORAGE SORGHUM**

- 13. Any variety 10 heads
- 14. Hybrids (must be named) 10 heads

**HAY**

Exhibits to consist of one flake or slice from a regular bale, or a 10-inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions.

- 15. Alfalfa
- 16. Prairie
- 17. Brome
- 18. Any other

**2022 MARKET WHEAT SHOW**

Wheat samples will be collected at the elevators in Harvey County, off the truck during harvest, or individuals can submit entries to the extension office. Information cards will be filled out that day, with the producer's name, field I.D., and variety on it. After harvest Official Crop Data forms will be sent to each intended participant and are to be filled out and returned to the Harvey County Extension Office no later than July 10, 2022.

- 1. Crop Data forms are to be turned into the HV Co Extension Office no later than 5 p.m., July 17. Varieties without data cards will not be judged.
- 2. All wheat exhibits shall be produced during the current year in Harvey County.
- 3. All exhibits shall be of COMBINE RUNS ONLY. Samples shall consist of approximately 5 pounds of wheat collected at the cooperating elevators.
- 4. ANY ENTRY WHICH HAS BEEN HAND PICKED OR SCREENED WILL BE DISQUALIFIED.
- 5. Limitation of entries: Each operator is limited to one (1) for each variety of wheat grown on exhibitors' farm. Landlord may enter, if tenant DOES NOT.
- 6. The decision of the judges will be final-no appeals will be considered.
- 7. Premiums and ribbons will be awarded for 1st through 3rd places for each class. In case of a tie, premiums will be added together and divided by the number of entrants tying.

**SAMPLES WILL BE JUDGED BY THE FOLLOWING CRITERIA:**

Protein 225 points

Test Weight	200 points
Dockage	200 points
Shrunken or Broken	<u>100 points</u>
Total for Grade	725 points
Variety Selection	250 points
Completeness of Crop Data Card	<u>25 points</u>
TOTAL	1000 points

01 - Class - 2137, 2163, 2174, 2145, etc.

02 - Karl, Karl92, Ike

03 - Jagger, Overley

04 - All Agri-Pro HRW Varieties

05 - All Hard White Wheat Varieties

06 - All Other Private and Public Varieties

07 – Blends

\*\* Rules & guidelines are subject to change.

### **DIVISION 203 – HOUSEPLANTS**

**JUDGED: Only by plant, not by container.**

01. African violet

02. Airplane plant

03. Aloe

04. Amaryllis

05. Begonia

06. Cactus

07. Cacti dish garden

08. Fern- asparagus sprengeri

09. Fern- any other

10. Hanging plant (Arrangements will be made so that the plants can be hung and not set on the tables)

11. Hibiscus

12. Ivy

13. Jade

14. Peace lily

15. Philodendron

16. Pothos

17. Sansevieria

18. Schefflera

19. Succulent dish garden

20. Succulent, other

21. Houseplant, any other not listed

### **DIVISION 204 - FLORICULTURE SPECIMENS**

(Single specimen, with foliage, if possible, unless class specifies otherwise.)

01. Aster

02. Amaryllis, surprise lily
03. Celosia
04. Cockscomb, crested, one stalk
05. Cosmos
06. Dahlia
07. Daisy- large variety
08. Daisy- small variety
09. Gaillardia
10. Geranium
11. Gladioli
12. Impatiens
13. Herbs, ornamental or non-culinary - Exhibitor may enter more than one exhibit if different kinds of herbs.
14. Hibiscus (hardy)
15. Lily, Day
16. Marigold, single specimen, large variety
17. Marigold, single specimen, small variety
18. Petunia
19. Rose, miniature
20. Rose, one tea
21. Rose, any other
22. Rudbeckia
23. Salvia
24. Shrub, flowering
25. Snapdragon- short variety
26. Snapdragon- tall variety
27. Sunflower, ornamental
28. Sunflower, tallest
29. Vinca
30. Zinnia, single specimen, large variety
31. Zinnia, single specimen, small variety
32. Annual flower, other not specified
33. Perennial flower, other not specified.
34. Multiple plants - outdoor container
35. Biennials (any)

## **DIVISION 205 - FLORAL ARRANGEMENTS**

(Accessories allowed on holiday arrangements.)

(The same dried arrangement should not be entered two consecutive years in the Harvey County Fair)

(Use materials fresh or dried as listed)

01. Table arrangement for Christmas, fresh or dried.
02. Halloween arrangement, fresh or dried.
03. Thanksgiving arrangement, fresh or dried.
04. 4th of July arrangement or red, white, and blue, fresh or dried.



05. Arrangement of zinnias, fresh.
06. Driftwood arrangement, fresh or dried.
07. Arrangement in a cup and saucer, fresh.
08. All white arrangement using white flowers and white or clear glass container. Greenery permitted, fresh.
09. Arrangement depicting a hobby, fresh.
10. Miniature arrangement using flowers not shorter than two (2) inches, or taller than six (6) inches, fresh.
11. Kitchen arrangement using a kitchen utensil as container, fresh.
12. Dried flower arrangement
13. All green arrangement with one optional accessory, fresh.
14. Religious arrangement with one accessory, Fresh or dried.
15. Arrangement in seashell, fresh.
16. Arrangement with herbs, fresh.
17. Kansas Roadside Bouquet, fresh or dried.

## **FAMILY & CONSUMER SCIENCES**

*Foods Superintendent -*

*Foods Preservation Superintendent -*

*Clothing & Stitchery Superintendent -*

*Knitting & Crochet Superintendents - Central KS Knitters Guild*

*Fine Arts Superintendents-*

*Crafts Superintendents -*

*Geology Superintendent - Sara Murphy*

*Assistants Geology - Mitchell Murphy, Morgan Murphy*

*Photography Superintendent - Sandy Fraser*

*Assistant Photography - Sheri Fraser*

*Quilts Superintendents - Emma Creek Guild*

**JUDGING: 10:30 a.m. , Friday, Aug. 5 Online Fair entry. Make all entries here.**

**<http://harveycountyfair.fairentry.com> See pages 9 & 10 for more directions**

### **GENERAL RULES:**

1. Exhibits may be entered Thursday, Aug. 4, 7-9 p.m. or Friday, Aug. 5, 8-10 a.m. Entries after 10 a.m., Friday, Aug. 5 will not be accepted.
2. Harvey County will be using an online system to enroll project. Pages 9-10 give tips on how to enter if you need more help please call the office at 316-284-6930.
3. Whole products are to be exhibited unless otherwise specified.
4. Prize money will be paid only on articles listed in the fair catalog. Improperly entered items will not be judged.
- 5. Exhibitors may enter one item in each class, except where specified otherwise but may enter as many classes as desired.**
6. All articles entered must have been made by the person who entered them.
7. Exhibits may not be removed before check-out time, Monday, 4-6 p.m., unless otherwise specified.
8. All exhibits will be given the best possible care but in no event will the Fair Management be responsible for injury or loss

that might occur.

9. Exhibits should be work completed during the last 2 years (except Geology) and not previously exhibited at the Harvey County Free Fair unless otherwise stated.

10. Exhibits not removed by 6 p.m. Monday will be disposed of at the discretion of the management.

11. Please bring your exhibit card with you when you pick up your exhibit. Persons unable to pick up their exhibits at the designated time should make arrangements for someone else to do so.

12. Exhibitors may be present during judging to hear judges' comments but may not participate in the judging process.

Please respect the judge's space.

13. NO sharpened blades of any type may be entered in the fair. This includes knives, swords, axe or pocket knife.

14. Age groups just completed:

Ages:

Youth: 0-11

Teen: 12-18

Adult: 19+

### **SWEEPSTAKES**

Sweepstakes awards may be given in all three age divisions at the discretion of the judges. Exhibitors winning sweepstakes awards receive \$10.00 in addition to \$3.00 for blue ribbon from the Harvey County Fair Association.

Breads, quick	Breads, yeast
Bread Basket	Cakes
Cookie Jar	Pies
Cookies	Fruits-Food Preservation
Vegetable/Tomato Product -Food Preservation	
Pickles-Food Preservation Sweet Spreads-Food Preservation	
Knitting	Rugmaking
Crochet	Quilts
Clothing	Fine Arts 2-D Drawing & Painting
Fine Arts 3-D Sculpture, Ceramics & Jewelry	
Stitchery	Photography
Decorative Arts	Decorated Apparel
Woodworking	Geology
Genealogy	

### **DIVISION 300 - FOODS PRIZES:**

#### **ALL DEPARTMENTS**

**1ST-\$3 2ND-\$2 3RD-\$1**

1. Please bring your food item on Friday, Aug. 5, 8 - 10 a.m.

2. Whole products are to be exhibited unless otherwise specified.

3. Entries should be placed on appropriately sized disposable plates in food storage bags. Whole items can be placed on cardboard and wrapped in clear plastic wrap if too large for a food plastic storage bag with zip closure.

4. All products will be donated to the Silent Auction. Proceeds will be donated for 4-H events.

5. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. cream cheese), raw eggs, flavored oils, "canned" bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. bacon) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4H488, Judge's Guide for Food and Nutrition Exhibits,

for information to help you make informed, safe food exhibit decisions. Alcohol is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.

### **CLASS 01 - BREAD BASKET**

The winning Bread Basket will be included in the Food Sale. Proceeds will be donated to 4-H Youth Events 01. The Bread Basket may be made from any material, purchased or handmade. It may be decorated as exhibitor chooses. The basket shall not exceed 12" in width or 15" in height. The basket shall count 30% and the selection of breads 70%. There shall be included a variety of at least 3 shapes of dough or batter using 2 kinds of yeast dough or 1 yeast dough and 1 quick bread batter. There should be at least 10 rolls or loaves in the basket. (For example: you might have a loaf of French bread, 4 cinnamon rolls and 5 pan rolls.) Each roll or loaf must be individually wrapped in clear plastic wrap. Bring 1 of each kind, individually wrapped in clear plastic wrap and identified, in a small box so the judges need not disturb those in the basket. Entry may be made by an individual or a group (club, family) Top winners will be awarded prizes and products donated by sponsors. All other entries will be released Monday, between 4 and 7 p.m.

**CLASS 02 - YEAST BREADS AND ROLLS** Exhibit whole loaf unless otherwise noted. Place in plastic food storage bags.

- |  |                                  |
|--|----------------------------------|
| A. White bread                         | J. Oatmeal bread                 |
| B. Whole wheat bread (Min 20% flour)   | K. International                 |
| C. 100% Whole wheat rolls              | L. Special or novelty bread      |
| D. Rye Bread (Minimum 20% rye flour)   | M. Bread machine – White         |
| E. French bread                        | N. Bread machine – Dark          |
| F. Raisin bread                        | O. Pan rolls, buns white-3       |
| G. Zwiebach                            | P. Pan rolls, buns (whole wheat) |
| H. Cinnamon rolls (no icing) 3         | Q. Coffee cake (no icing)        |
| I. Whole wheat cinnamon (20%) no icing | R. Other                         |

**CLASS 03 - QUICK BREADS** Exhibit whole loaf unless otherwise specified. Place in plastic food storage bag.

- |                   |   |
|-------------------|---|
| A. Banana bread   | F. Novelty quick bread                                |
| B. Zucchini bread | G. Coffee cake  |
| C. Pumpkin bread  | H. Biscuits-3   |
| D. Muffins-3      | I. Other quick bread E. Whole Wheat Muffins (50%) - 3 |

### **CLASS 04 – CANDY**

Exhibit on disposable plate in plastic food storage bag with zip closure.

- |                             |                                      |
|-----------------------------|--------------------------------------|
| A. Chocolate fudge-6 pieces | D. Peanut brittle-6 pieces           |
| B. Divinity-6 pieces        | E. Other-6 pieces C. Dipped-6 pieces |

**CLASS 05 – CAKES** Whole products required except cupcakes. All cakes are unfrosted. Entries should be placed in a plastic bag with zip closure and placed on cardboard or disposable plate. No mixes - All cakes should be made from ingredients - except for recipes where a cake mix is used as an ingredient.

- |                               |                                |
|-------------------------------|--------------------------------|
| A. Chocolate cake-no mixes    | F. Bundt cake                  |
| B. White/yellow cake-no mixes | G. Cupcakes-3                  |
| C. Angel food cake-no mixes   | H. Carrot cake                 |
| D. Nut or fruit cake          | I. Other cake E. Zucchini cake |

### **DECORATED CAKES**

Decorated cakes will be judged for decoration only. Decorated dummies, pans, Styrofoam, etc. are acceptable. Cake should be placed on board not to exceed 18" diameter. Cake should not be more than 12" high. Icing should be fresh and edible.

### **SWEEPSTAKES IN DECORATED CAKES:**

Class 06. Amateurs Only

- a. Decorated birthday cake
- b. Decorated novelty cake
- c. Decorated cupcake
- d. Other

Class 07. Professionals Only

- a. Decorated birthday cake
- b. Decorated novelty cake
- c. Decorated cupcake
- d. Other

### **PIES**

No mixes or cream pies. Only fruit pies will be accepted. Place in plastic food storage bags with zip closure.

08. Fruit Pie - double crust

09. Fruit Pie - crumble topped

**CLASS 10 - COOKIES** Exhibit on paper plates. Enclose in plastic food storage bags with zip closure. Entry shall consist of 3 cookies.

A. Sugar cookies

B. Oatmeal cookies

C. Butterscotch chip cookies

D. Chocolate drop cookies

E. Cereal cookies

F. No-bake cookies

G. Snickerdoodles

H. Brownies

I. Refrigerator cookies

J. Chocolate chip cookies

K. Peanut butter cookies

L. Butter cookies

M. Filled cookies

N. Bar cookies

O. Decorated cookies

P. Whole Wheat cookies (50%)

Q. Other cookies

R. Combination cookies

### **CLASS 11 - GLUTEN FREE BAKED ITEM**

A. Bread

B. Cookies

C. Cake

D. Muffins

### **CLASS 12 - COOKIE JAR**

Place in clear wide mouth jar. Decoration is optional. Jar should contain 6-9 kinds of cookies with a minimum of 18 cookies.

All cookies should be individually wrapped. Bring one of each kind wrapped and identified in a covered flat box so the judge does not have to open the jar. Entry may be the result of individual or that of a group.

**The winning cookie jar will be included in the Food Sale. Proceeds will be donated for 4-H Youth Events.**

## **DIVISION 301 - FOOD PRESERVATIONS**

Entries (except dried foods) should be in standard canning jars. Leave rings on jars rings. All rings should be free of rust. All jars should be clean. The following information need to be on a 3"x5" card (you may use a small white label on a 3"x5" card) stating: **Name of product, date preserved, type of pack (Hot or cold), processing and time, pounds of pressure (low acid food), altitude where product was processed & county of exhibitor.** If you have additional information about the item entered, you may include on your card. Your card will be under your exhibit after judging and will be returned to you at the end of the fair. **DO NOT** put any labels on the products. Only products following USDA recommended canning methods will be judged. No open kettle products will be accepted. All entries should be canned in current year. Unopened jars need to

remain until Monday from 4-7 p.m.

**CLASS 01 - CANNED FRUIT**

- |                   |                  |
|-------------------|------------------|
| A. Apples         | I. Peaches       |
| B. Apricots       | J. Pears         |
| C. Cherries-tart  | K. Red Plums     |
| D. Grapes-white   | L. Rhubarb       |
| E. Applesauce     | M. Pineapple     |
| F. Blue plums     | N. Grape juice   |
| G. Cherries-sweet | O. Miscellaneous |
| H. Grapes-blue    |                  |

**CLASS CANNED VEGETABLES**

- |                   |                  |
|-------------------|------------------|
| A. Yellow beans   | E. Green beans   |
| B. Corn           | F. Peas          |
| C. Carrots        | G. Beets         |
| D. White potatoes | H. Miscellaneous |

**CLASS TOMATO PRODUCTS**

- |                   |                            |
|-------------------|----------------------------|
| A. Whole Tomatoes | F. Hot sauce or taco sauce |
| B. Tomato soup    | G. Spaghetti sauce         |
| C. Chili sauce    | H. Tomato sauce            |
| D. Diced Tomatoes | I. Salsa                   |
| E. Tomato juice   | J. Other                   |

**CLASS 04 – PICKLES**

- |                   |                            |
|-------------------|----------------------------|
| A. Dill           | G. Sweet                   |
| B. Beet           | H. Peach                   |
| C. Bread & butter | I. Watermelon              |
| D. Okra           | J. Cinnamon cucumber rings |
| E. Tomato relish  | K. Corn relish             |
| F. Miscellaneous  |                            |

**CLASS 05 – JELLIES**

Jellies should be shown in standard canning jars.

- |                  |               |                 |
|------------------|---------------|-----------------|
| A. Apple         | D. Ripe grape | G. Elderberry   |
| B. Sandhill plum | E. Crabapple  | H. Other berry  |
| C. Cherry        | F. Blueberry  | I. Other        |
|                  |               | J. Low/No Sugar |

**CLASS 06 - JAMS AND FRUIT BUTTERS**

Exhibit in standard canning jars.

- |                         |                     |                 |
|-------------------------|---------------------|-----------------|
| A. Cherry               | F. Apricot          | K. Other        |
| B Strawberry            | G. Grape            | L. Low/No Sugar |
| C. Apple butter         | H. Peach            | M. Plum         |
| D. Strawberry preserves | I. Cherry preserves |                 |
| E. Pear honey           | J. Raspberry        |                 |

**CLASS 07 - DRIED FOODS** Exhibit in glass jars.

- A. Dried fruit - 1/2-3/4 cup
- B. Fruit leather - 3 rolled pieces, 4-6 inches long
- C. Jerky - 3 pieces, approximately 1 inch wide and 3 inches long.
- D. Dried vegetables - 1/2-3/4 cup
- E. Other

**DIVISION 302 - KNITTED, CROCHETED AND HOOKED**

May enter 2 items per class. Items must be put together by exhibitor.

**Label with yarn content.** Exhibit doilies on stiff cardboard.

**CLASS 01 – KNITTING**

- A. Sweater
- B. Large article or garment
- C. Pillow
- D. Vest
- E. Combination knitting with garment or garment fabric
- F. Miscellaneous
- G. Afghan
- H. Small article or garment
- I. Collar or doily
- J. Machine knitted item or garment
- K. Felted

**CLASS 02 – CROCHET**

- A. Sweater
- B. Broomstick crochet
- C. Bedspread or tablecloth
- D. Pillow
- E. Small item or garment
- F. Doily-large
- G. Tatting
- H. Crocheted edge pillowcase
- I. Miscellaneous
- J. Afghan
- K. Cro-hook knitting
- L. Hairpin lace
- M. Collar
- N. Large item or garment
- O. Doily-small
- P. Needle Tatting
- Q. Crochet combined with fabric
- R. Felted
- S. Socks

**CLASS 03 - BABY GARMENTS**

- A. Knitted
- B. Crocheted blanket
- C. Crocheted
- D. Knitted blanket
- E. Miscellaneous
- F. Weaving Attach Information about type of loom or process used.

**CLASS 04 - RUG MAKING**

- A. Latch hook rugs, mats, wall hangings
- B. Locker hook rugs, mats
- C. Toothbrush, crochet
- D. Beaded rug
- E. Wool strip rug hooking
- F. Rugbee (Shirret) rugs
- G. Braided rug
- H. Needle felting
- I. Felt Applique
- J. Penny Rug

## DIVISION 303 – CLOTHING

May enter 2 items per class. Items must be clean. All pictures prepared and ready for hanging.

- |   |                              |
|---|------------------------------|
| 01. Miscellaneous                         |                              |
| 02. Dress                                 | 16. Men's/boy's jacket, Coat |
| 03. Party Dress                           | 17. Suit with skirt          |
| 04. Skirt                                 | 18. Stuffed item             |
| 05. T-shirt                               | 19. Doll                     |
| 06. Blouse                                | 20. Dressed doll or animal   |
| 07. Sweatshirt                            | 21. Doll clothes             |
| 08. Women's/girl's pants/shorts           | 22. Apron                    |
| 09. Men's/boy's pants/shorts              | 23. Pillow cases – pair      |
| 10. Jeans                                 | 24. Pillows                  |
| 11. Shirt                                 | 25. Table cloth              |
| 12. Sportswear                            | 26. Baby clothes             |
| 13. Vest                                  | 27. Recycled items           |
| 14. Lingerie/sleepwear                    | 28. Purses                   |
| 15. Women's/girl's blazer or jacket, coat |                              |

## DIVISION 304 – QUILTS

Exhibitors may enter only one item in each class-subclass combination, but may enter as many classes as they wish. For Example: Entrant could submit a pieced quilt under Adult 01-a, and a second pieced quilt under Adult 01 -d

Emma Creek Quilt Guild is awarding the Grand Champion a free one year's membership to their guild.

**Each entry MUST have 3 layers: top, batting, and backing which are quilted or tied together. The Grand Champion cannot win more than two years in a row. Entry should not have been entered previously at the Harvey County Fair Open Class.**

### CLASSES:

01. Pieced quilt
  - a. Tied
  - b. HQ – Hand quilted – individual
  - c. HQG – Hand quilted – group
  - d. MQ – Machine quilted – by quilt top maker
  - e. MQC – Machine quilted – by professional – PLEASE NAME PERSON
02. Applique, embellished, or embroidered
  - a. Tied
  - b. HQ – Hand quilted - individual
  - c. HQG – Hand quilted – group
  - d. MQ – Machine quilted – by quilt top maker
  - e. MQC – Machine quilted – by professional – PLEASE NAME PERSON
03. Whole cloth quilt
  - a. Tied
  - b. HQ – Hand quilted – individual
  - c. HQG – Hand quilted – group

- d. MQ – Machine quilted – by quilt top maker
- e. MQC – Machine quilted – by professional – PLEASE NAME PERSON
- 04. Wall Hanging
  - a. Tied
  - b. HQ – Hand quilted – individual
  - c. HQG – Hand quilted – group
  - d. MQ – Machine quilted – by quilt top maker
  - e. MQC – Machine quilted – by professional – PLEASE NAME PERSON
- 05. Home Accessory – table or bed runner, pillow, etc.
  - a. Tied
  - b. HQ – Hand quilted – individual
  - c. HQG – Hand quilted – group
  - d. MQ – Machine quilted – by quilt top maker
  - e. MQC – Machine quilted – by professional – PLEASE NAME PERSON
- 06. Miniature (pieces scaled down)
  - a. Tied
  - b. HQ – Hand quilted – individual
  - c. HQG – Hand quilted – group
  - d. MQ – Machine quilted – by quilt top maker
  - e. MQC – Machine quilted – by professional – PLEASE NAME PERSON
- 07. Seasonal
  - a. Tied
  - b. HQ – Hand quilted – individual
  - c. HQG – Hand quilted – group
  - d. MQ – Machine quilted – by quilt top maker
  - e. MQC – Machine quilted – by professional – PLEASE NAME PERSON
- 08. Crib quilt or juvenile
  - a. Tied
  - b. HQ – Hand quilted - individual
  - c. HQG – Hand quilted – group
  - d. MQ – Machine quilted – by quilt top maker
  - e. MQC – Machine quilted – by professional – PLEASE NAME PERSON
- 09. Lap quilt or throw
  - a. Tied
  - b. HQ – Hand quilted – individual
  - c. HQG – Hand quilted – group
  - d. MQ – Machine quilted – by quilt top maker
  - e. MQC – Machine quilted – by professional – PLEASE NAME PERSON
- 10. Recycled – T shirt, re-using antique quilts
  - a. Tied
  - b. HQ – Hand quilted - individual
  - c. HQG – Hand quilted – group
  - d. MQ – Machine quilted – by quilt top maker
  - e. MQC – Machine quilted – by professional – PLEASE NAME PERSON
- 11. Made by a man
  - a. Tied
  - b. HQ – Hand quilted - individual
  - c. HQG – Hand quilted – group
  - d. MQ – Machine quilted – by quilt top maker
  - e. MQC – Machine quilted – by professional – PLEASE NAME PERSON

**QUILTS (GROUP/ORGANIZATION)**

Made by more than one person or an organization. May be hired out for quilting.

- 12. Pieced quilt
  - a. Tied
  - b. HQ – Hand quilted – individual
  - c. HQG – Hand quilted – group
  - d. MQ – Machine quilted – by quilt top maker
  - e. MQC – Machine quilted – by professional – PLEASE NAME PERSON
- 13. Applique, embellished, or embroidered
  - a. Tied



- b. HQ – Hand quilted - individual
  - c. HQG – Hand quilted – group
  - d. MQ – Machine quilted – by quilt top maker
  - e. MQC – Machine quilted – by professional – PLEASE NAME PERSON
14. Whole cloth quilt
- a. Tied
  - b. HQ – Hand quilted – individual
  - c. HQG – Hand quilted – group
  - d. MQ – Machine quilted – by quilt top maker
  - e. MQC – Machine quilted – by professional – PLEASE NAME PERSON
15. Wall Hanging
- a. Tied
  - b. HQ – Hand quilted – individual
  - c. HQG – Hand quilted – group
  - d. MQ – Machine quilted – by quilt top maker
  - e. MQC – Machine quilted – by professional – PLEASE NAME PERSON
16. Home Accessory – table or bed runner, pillow, etc.
- a. Tied
  - b. HQ – Hand quilted – individual
  - c. HQG – Hand quilted – group
  - d. MQ – Machine quilted – by quilt top maker
  - e. MQC – Machine quilted – by professional – PLEASE NAME PERSON
17. Miniature (pieces scaled down)
- a. Tied
  - b. HQ – Hand quilted – individual
  - c. HQG – Hand quilted – group
  - d. MQ – Machine quilted – by quilt top maker
  - e. MQC – Machine quilted – by professional – PLEASE NAME PERSON
18. Seasonal
- a. Tied
  - b. HQ – Hand quilted – individual
  - c. HQG – Hand quilted – group
  - d. MQ – Machine quilted – by quilt top maker
  - e. MQC – Machine quilted – by professional – PLEASE NAME PERSON
19. Crib quilt or juvenile
- a. Tied
  - b. HQ – Hand quilted - individual
  - c. HQG – Hand quilted – group
  - d. MQ – Machine quilted – by quilt top maker
  - e. MQC – Machine quilted – by professional – PLEASE NAME PERSON
20. Lap quilt or throw
- a. Tied
  - b. HQ – Hand quilted – individual
  - c. HQG – Hand quilted – group
  - d. MQ – Machine quilted – by quilt top maker
  - e. MQC – Machine quilted – by professional – PLEASE NAME PERSON
21. Recycled – T shirt, re-using antique quilts
- a. Tied
  - b. HQ – Hand quilted - individual
  - c. HQG – Hand quilted – group
  - d. MQ – Machine quilted – by quilt top maker
  - e. MQC – Machine quilted – by professional – PLEASE NAME PERSON
22. Made by a man
- a. Tied
  - b. HQ – Hand quilted - individual
  - c. HQG – Hand quilted – group
  - d. MQ – Machine quilted – by quilt top maker
  - e. MQC – Machine quilted – by professional – PLEASE NAME PERSON

## **DIVISION 305 - COUNTED CROSS STITCH**

Pictures are to framed and ready to hang. Size applies to stitchery, not framing or matting.

## **JUDGING GUIDE:**

Workmanship - 60%

Framing & mounting - 40% The following letters will be asked as a question when entering a fair entry.

A-11 count          D-22 count

B-14 count          E-32 count

C-18 count          F-other

- |                                      |                           |
|--------------------------------------|---------------------------|
| Class 01. Picture-5"x7" and smaller  | Class 05. Holiday         |
| Class 02. Picture-12"x14" and larger | Class 06. Set of pictures |
| Class 03. Miniature Waste canvas     | Class 07. Miscellaneous   |
| Class 04. Picture-8"x10" - 12"x14"   | Class 08. 5"x7" - 8"x10"  |

## **DIVISION 306 – STITCHERY**

Rules: May enter two items per class.

- |                      |                          |
|----------------------|--------------------------|
| 01 Crewel embroidery | 05 Machine/Free motion   |
| 02 Punchwork         | 06 Tea towels embroidery |
| 03 Candlewick making | 07 Applique              |
| 04 Needlepoint       | 08 Wool project          |

## **DIVISION 307 - DECORATIVE ARTS AND HOME CRAFTS**

May enter 2 items per class. Arts and Crafts will be judged on application of medium, use of article and technical finishes. Items should be in ready-to-use condition. Entry cards should be marked with age code of the entrant.

### **YOUTH DIVISION**

Code:          Y= AGES 0-11

                T = AGES 12-18

01. Folk and Decorative Painting - Acrylic, Oil, Watercolor, Crayon
  - a. functional
  - b. decorative
  - c. fabric painted, wearable
  - d. Barn quilt blocks No larger than 12"x12"
  - e. Barn quilt blocks No larger than 24"x24"
02. Paper-based Crafts (sets of 3)
03. Recycled
04. Models (recommended to be on board)
  - a. free form (papier-mache, man-made clay, hand-molded and shaped)
  - b. constructed
  - c. Legos - kit
  - d. Legos - free form
05. Nature Crafts
  - a. sand painting
  - b. mixed media

- c. wheat weaving
- d. wood design
- 06. Jewelry or Accessories
- 07. Glass
  - a. painted
  - b. stained
- 08. Leather Craft
- 09. Ceramic Poured Molds
  - a. glazed
  - b. dry brush
  - c. stained
  - d. other
- 10. Scrapbooks
- 11. Engraving/Etching
- 12. Miscellaneous: Handcrafted items without a class designation will be judged as an overall entry based on quality and skill in executing the art or craft.
- 13. Duct Tape
- 14. String work

**ADULT DIVISIONS**

Codes: A= Ages 19+

- 20. Folk and Decorative Painting - Acrylic, Oil, Watercolor, China
  - a. landscape
  - b. still life
  - c. stroke work
  - d. floral
  - e. animal
  - f. functional
  - g. holiday theme
  - h. inked washes or watercolor
  - i. fabric painted, wearable
  - j. fabric painted, non-wearable
  - k. original design, free-hand
  - l. country or primitive
  - m. Barn quilt blocks small - No larger than 12"x12"
  - n. Barn quilt blocks large - No larger than 24"x24"
- 21. Plastic Canvas with Fiber Design
  - a. functional
  - b. ornamental.
- 22. Paper-based Crafts (sets of 3)
  - a. folded, cut, shaped
  - b. greeting cards (include envelope)
  - c. notecards or stationary lope, commercial or hand-crafted)

- d. gift wrap or hand-crafted)
- 23. Free Form (hand molded or shaped)
- 24. Ceramic poured molds
  - a. glazed
  - b. stained
  - c. dry brush
  - d. airbrush
  - e. other
- 25. Stained Glass
- 26. Floral Arrangement
  - a. wreaths
  - b. arrangements
- 27. Nature Crafts
  - a. wheat weaving
  - b. sand painting
  - c. jewelry
  - d. wood design
  - e. ornamental
- 28. Scrapbooks
  - a. event (one-time occurrence)
  - b. memorabilia (theme)
  - c. heritage-ancestral
  - d. photo
  - e. digital
- 29. Miscellaneous: handcrafted without a class designation will be judged as an overall entry based on quality and skill in executing the art or craft.
- 30. Jewelry or accessories
- 31. Models/Molded
  - a. free form (papier mache)
  - b. constructed man-made clay, (hand molded and shaped)
- 32. Recycled
- 33. Purses

## **DIVISION 308 - GEOLOGY**

Identify and label specimens. Include location where specimen was found (county and state). Display in an attractive and protected manner. Display case may be locked but key should be available for judging. The management is not responsible for lost or stolen items. Exhibitors may make more than 1 entry per class. Specimens should not have been previously exhibited at Harvey County Free Fair.

Lapidary

- 01. Jewelry
- 02. Any other cut & polished items
- 03. Tumbled items
- 04. Single
- 05. Collections
- 06. Kansas specimens only
- 07. Out-of-state specimens only
- 08. Miscellaneous

**Indian Artifacts & Arrowheads**

- 09. Single Specimen

**Educational Display**

- 10 Single specimen
- 11. Collections

**DIVISION 309 - FINE ARTS OPEN**

- 1. Drawings must be securely mounted with tabs for hanging. Pictures measuring more than 48 inches in either dimension will not be accepted. Work should be original in design.
- 2. One entry per class.
- 3. Arts and Crafts will be judged on application of medium, use of article and technical finishes. Items should be in ready-to-use condition.
- 4. All exhibits need to be ready to hang.

- |                                    |                              |
|------------------------------------|------------------------------|
| 01. Oil                            | 08. Mixed media              |
| 02. Monoprint                      | 09. Acrylics                 |
| 03. Drawings                       | 10. Ceramics-no poured molds |
| 04. Watercolor                     | 11. Sculpture                |
| 05. Pastel                         | 12. Miscellaneous            |
| 06. Weaving                        | 13. Jewelry                  |
| 07. Porcelain Fired China Painting |                              |

**FINE ARTS PROFESSIONAL**

- |                            |                                    |
|----------------------------|------------------------------------|
| 14. Oil                    | 21. Sculpture                      |
| 15. Monoprint              | 22. Pastel                         |
| 16. Drawings               | 23. Weaving                        |
| 17. Watercolor             | 24. Miscellaneous                  |
| 18. Mixed media            | 25. Jewelry                        |
| 19. Acrylics               | 26. Porcelain fired China painting |
| 20. Ceramics-no pour molds |                                    |

**DIVISION 310 - PHOTOGRAPHY**

Photo should be matted or framed appropriately for display. For hanging, use picture wire attached to frame with screw eyes or appropriate hardware. They should not be larger than 11" x 14" including frame. **No solid glass frames will be accepted.**

**01. Photography**

- a. landscape
- b. still life
- c. portrait or figure
- d. action or sports
- e. animal
- f. sky/weather
- g. abstract/special effects
- h. flowers/floral
- i. black & white

**02. Taken in Harvey Co. Only Photo**

- a. landscape
- b. still life
- c. portrait or figure
- d. action or sports
- e. animal
- f. sky/weather
- g. abstract/special effects
- h. flowers / floral
- I. black and white

**03. Wheat any subject featuring wheat**

**DIVISION 311 – WOODWORKING**

**CHECK IN: 5:30-6:30 p.m., Thursday, Aug. 4**

**JUDGING: 6:30 p.m., Thursday, Aug. 4**

**RULES:**

1. Exhibitors may enter one item in each class.
2. All articles entered must have been made by the person(s) in whose name the entry is made.
3. Exhibits should not be removed before check-out time Monday, 5-7 p.m.
4. All exhibits will be given the best possible care but in no event will the Fair management be responsible for injury or loss that might occur.
5. Exhibits should be work completed during the last 2 years and not previously exhibited at the Harvey County Free Fair.
6. Exhibits not removed by 7 p.m., Monday will be disposed of at the discretion of the management.
7. Exhibitors may be present during judging to hear judge’s comments but may not participate in the judging process.
8. 4-H entries may NOT cross over to Open Class. A separate item may be entered in Open Class.

- 01. Large article
- 02. Lathe
- 03. Small article
- 04. Toys
- 05. Other

## **DIVISION 312 – ROCKETRY**

*Superintendent –Doug Stucky, Chip Westfall*

**CHECK IN: 6-9 p.m., Thursday, Aug. 4**

**JUDGING: 6 p.m., Thursday, Aug. 4**

### **RULES:**

1. Exhibitors may enter two model rockets.
2. Each model rocket entered must have been made by the person(s) in whose name the entry is made.
3. Each model rocket must be constructed following the National Association of Rocketry (NAR) rules.
4. Exhibits should be work completed during the last 2 years and not previously exhibited at the Harvey County Free Fair.
5. Exhibits should not be removed before check-out time Monday, 5-7 p.m.
6. All exhibits will be given the best possible care but in no event will the Fair management be responsible for injury or loss that might occur.
7. Exhibits not removed by 7 p.m. Monday will be disposed of at the discretion of the management.
8. Exhibitors may be present during judging to hear judge's comments but may not participate in the judging process.
9. 4-H entries may NOT cross over to Open Class. A separate item may be entered in Open Class.
10. Rocketry Classes are as follows:
  - Class 01 - Rocket made from kit. Include plans.
  - Class 02 - Rocket designed by an exhibitor, not merely a modification of an existing kit. Include original plans.
  - Class 03 - Alternative Skins - (a thin skin on rocket over supporting skeleton that serves as a finish instead of paint)
  - Class 04 - Rocket designed by 2 or more exhibitors, not merely a modification of an existing kit. Include original plans

Ages:

Youth: 7-11

Teen: 12-18

Adult: 19+

## **DIVISION 400- ED. GROUP EXHIBIT**

01. Educational Group Exhibit      Booth Size-52" wide x 30" deep

**PRE-ENTRY REQUIRED.** Enter through the online fair entry system.

This exhibit may be made by any club or organization in name of their president.

Exhibits must be placed Thursday evening, Aug. 4 only. Every club will be given \$1.00 if no prize is received.

Prizes to be awarded are: \$10, \$9, \$8, \$7, \$6, \$5, \$4, \$3, \$2.

The exhibit should display one or more of the following:

A message of public service

Something of educational value

Your club's activities

Programs or lessons used by the club

Exhibit should be the result of the efforts of the whole club or organization.

**Main Attractions**  
**HARVEY COUNTY FREE FAIR**

**AUGUST 4-8, 2022**

(Check out the 4-H /OPEN CLASS CALENDAR Page 5)

**EVERY NIGHT – AUG. 4-8**

6-10 p.m.      **Carnival**  
10 p.m.        **Exhibits Close**

**THURSDAY, AUG. 4**

6 p.m.         **Parade lineup, 9th and Main, Newton**  
7 p.m.         **Parade downtown**

**FRIDAY, AUG. 5**

8 p.m.         **Newton Saddle Club Rodeo**  
                  **CPRA Sanctioned - JC Rodeo Company**  
                  *Adult \$10-Children \$5 (6-12)-(Children 5 & Under FREE) 316-284-1499*

**SATURDAY, AUG. 6**

9:15 a.m.      **Pedal Pull Registration**  
9 a.m.-11 a.m. **Ag Fest - Sponsored by: Harvey County Farm Bureau**  
9 a.m.-4 p.m. **HARVEY COUNTY MARKET at the PARK - Vintage vendors and craft booths**  
10 a.m.        **Pedal Pull - Sponsors: Harvey County Farm Bureau Association & J&M Ag Service Inc.**  
                  Trophy Sponsor: The Citizen's State Bank  
10:30 a.m.     **Turtle Race registration**  
11 a.m.        **Turtle Race - Athletic Park**  
11 a.m.        **Cornhole Tournament Registration**  
1 p.m.         **Cornhole Tournament –**  
3 p.m.         **Charity Tug of War / Mud Volleyball**  
8 p.m.         **Newton Saddle Club Rodeo - CPRA Sanctioned - JC Rodeo Company**  
                  *Adult \$10-Children \$5 (6-12)-(Children 5 & Under FREE) 316-284-1499*  
10 p.m.        **EXHIBITS CLOSED**

**SUNDAY, AUG. 7**

8:30 a.m.      **Church Service –**

6:30 p.m.      **Demolition Derby**  
                  *Adult \$10 • Children \$5 (11 & under) • Kids 3 & under are free*  
                  Grand Stand Attractions,  
                  For car questions call evenings.

8 p.m.         **LIVESTOCK EXHIBITS RELEASED (EXCEPT SALE, JUDGING CONTEST, ROUND ROBIN)**  
10 p.m.        **EXHIBITS CLOSED**

**MONDAY, AUG. 8**

7 p.m.         **4-H / FFA Livestock & Champion 4-H Food Auction**