

Harvey County Fair Commercial Booth Rental Agreement

Commercial exhibitor spaces available, 10x10 area including 110 outlet , \$55 each

Exhibitor provides tables and chairs

Contact Chris McGinn, 6901 SW 72nd, Sedgwick, Ks, 67135 316-706-8652

First come, first served. Deadline : July 25th, 2017

Contract for Harvey County Free Fair

Memorandum of agreement, entered into this _____ day of _____ 2016

(name and address of firm, please print)

The Harvey County Free Fair Association, in consideration of \$55, agrees to provide the following facilities & services

- 1-Booth facilities at the Harvey County Fairgrounds (10x10 area)
- 2- One electrical outlet per booth (110v)
- 3- Booth available from 4 pm , Aug 4th through 10 pm , Aug 8th, 2017 (guard service supplied after 10pm)

Agrees to the following:

(name of firm)

1. That the display will be in place by the opening of the fair at 7 pm, Aug 4th and remain in place until 10 pm, Aug 8th, the closing of the fair
2. The booth must be in operation and manned at all times during Fair operation
3. The payment of \$55 will be made to the Fair by July 25th, 2017
4. Minimum frontage will be 10 ft
5. The Harvey County Fair reserves the right to make last minute changes or alterations. The Fair reserves the right to sell the space if not paid in full by July 25th , 2017

Fair signature

Firm signature