



129th Annual  
**Harvey County**  
**Fair**

**HARVEY COUNTY FAIRGROUNDS | 800 W 1ST, NEWTON KS**

**Use This Entry Blank for OPEN & FFA LIVESTOCK ONLY**

**To: HARVEY COUNTY FAIR, P.O. Box 583, Newton, Kansas 67114**

Exhibitor's Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Department	Class No.	Name of Animal	Breed	Date of Birth	Sex

The regulations and requirements for entering in the Livestock Department must be carefully observed. Otherwise exhibitors will not be permitted to compete in the show ring. **BE SURE to MAKE YOUR RESERVATIONS.** Additional entry blanks furnished on application to the secretary. Each of the above lines holds one entry. All entries must be made on these blanks.  
**SPACE WILL BE RESERVED FOR THOSE ONLY WHO MAKE ENTRIES**

f Please reserve \_\_\_\_\_ Stalls for exhibition cattle; Reserve \_\_\_\_\_ pens for swine; Reserve \_\_\_\_\_ pens for sheep. Reserve \_\_\_\_\_ pens for goats; Reserve \_\_\_\_\_ stalls dairy cattle.  
 NOTE: All swine originally from out-of-state must have negative pseudorabies test.

# HARVEY COUNTY FAIR 2017

## 2017 BOARD OF DIRECTORS

**BOARD OF COUNTY COMMISSIONERS:**  
 District 1 - Chip Westfall District 2 - Randy Hague  
 District 3 - Ron Krehbiel

**President** Mike Riffel, 316-212-5603  
**Vice President** Brad Klassen 316-833-1251  
**Secretary** Sandy Fraser, Hesston, 620-217-9282  
**Treasurer** Michelle Mosiman, 316-772-3659  
**Fair Manager** Chris McGinn, Cell- 620-217-9282

### Ex-Officio Members:

Michelle Mosiman, Treasurer, P.O. Box 996, Newton KS 67114  
 Scott Eckert, Horticulture, PO Box 583, Newton 67114  
 Anne Pitts, FCS, PO Box 583, Newton 67114  
 Ryan Flaming, Agriculture, PO Box 583, Newton 67114  
 Hannah Anderson, 4-H Youth Development, PO Box 583, Newton 67114  
 Chris McGinn, Fair Manager

### 1-Year Appointment for Clubs:

Newton Chamber of Commerce -  
 Newton Saddle Club - Sharon Metz  
 Rural Life Association -  
 Harvey County 4-H Council - Marissa Hurst  
 Newton FFA - Lowell Ely  
 Harvey County Executive Board Chairman - Martha Gartner  
 Harvey County Livestock Association - Pat Wendling  
 Harvey County 4-H Ambassador - Ryan Littlejohn

## FAIR BOARD MEMBERS

1 yr term 2014-17	2 yr term 2015-18	3 yr term 2016-19
Sandy Fraser	Ali Williamson	Craig Sooter
Brad Klassen	Carol Budde	Stephanie Kincaid
Jon Schmidt	Anita Davis	Susan Dixon
Jonn Harder	Mike Goodman	Bret Toews
Jason Mitchell	Heather Koehn	Ryan Williams
Randy Marshall	Mike Riffel	Pete Newell
Bill Black	Joe Stahly	
Darren Hughes	Doug Stucky	

## Harvey County Free Fair Aug 4-8, 2017

(Check Calendar for events prior to County fair)

**Corner of 1st & Grandview  
 800 W. 1st, Newton Ks**

### HARVEY CO. FAIR 4-H/OPEN CALENDAR

Exhibits Close 10 pm Every Night

#### SATURDAY, JULY 8 • HARVEY COUNTY COURTHOUSE

9 am 4-H Clothing & Textiles Judging &  
 Style Revue Judging

#### SATURDAY, JULY 22

9 am 4-H Dog Show, Fairgrounds

#### TUESDAY, JULY 18 • ATHLETIC PARK

7:30 pm 4-H Public Style Revue

#### SATURDAY, JULY 29

8:30 am 4-H Horse Show at Doc Miller's Wildcat Creek Arena  
 7717 E. Highway 196, K-196

#### WEDNESDAY, AUG 2

6:30 pm Exhibit Building Set-Up - 4-H

#### THURSDAY, AUG 3

6 pm Sheep, Goat & Swine Set-Up

6:30 pm Exhibit Building Set-Up - 4-H & Open Class  
 6:30 pm Dairy & Bucket Calf, Poultry, Rabbit Set-Up & Beef Set-Up

#### FRIDAY, AUG 4

(Check Department for specific Check-In times)

**3-5 pm 4-H Foods Judging**  
 5:30-7 pm 4H & Open Woodworking Check In  
 6-8 pm Sheep & Meat Goat- Check in & Weigh In  
 6-9 pm Rabbit Check In  
 6-9 pm 4-H Rocketry Judging  
 6:30-9 pm Swine -Check In & Weigh In - All Swine must be on the grounds  
 6:45 p.m. Small Engines & Electricity Judging  
 7-9 pm Early Check In for Open Class  
 (except Dept. F-Crops, Garden & Floriculture, also Genealogy)  
 7:30 pm 4-H & Open Woodworking Judging  
 8 pm Newton Saddle Club Rodeo, CPRA Sanctioned

#### SATURDAY, AUGUST 5

8-10 am Exhibit Check-In (Check Department for specific check-in times)  
 8-10 am Exhibit Check-In Home Arts Division  
 8 am-11 am Open & 4-H - Floriculture, Horticulture + Crop Check-In  
 4-H & Open Poultry Check In  
 8:30-10 am 4-H Arts & Crafts & Fiber Arts Judging  
 8:30 am Registration for Pedal Pull, Athletic Park  
 9am-4pm Market at the Park  
 9-11 am Ag Fest, Athletic Park, Sponsored by Harvey Co. Farm Bureau Association  
 9:15 am Pedal Pull, Athletic Park- Sponsors: Hv. Co. Farm Bureau Association & J&M Ag Service Inc.; Trophy Citizens State Bank  
 10 am 4-H Beef Check In  
 10:30 am 4-H Project Displays, Posters & Notebooks Judging  
 Open Home Arts Division Judging  
 10:30 am Registration for Turtle Race, Athletic Park  
 11 am Turtle Race -Dr Randy Jaspersen, Jaspersen Chiropractic, Don Bonewitz Ag Max, Crop Insurance Co.  
 11 a.m. Open & 4-H Geology Judging  
 Noon 4-H Booths and Banners Judging  
 4-H Photography Judging  
 4-H & OPEN Judging begins for the following: Crops, Garden, Floriculture & Forestry  
 12:30 pm 4-H FFA Poultry Show  
 4-H Entomology Judging,  
 1 pm Veggie Garden Judging  
 2:30 pm 4-H Bucket Calf Poster & Interviews  
 4-8 pm 4-H Foods Silent Auction  
 5:30 pm Parade - Downtown  
 5:30 pm 4-H & Open Swine Judging  
 6-8 pm Free Child Identification Sponsored by Hv. Co. Sheriff Department  
 8 pm Newton Saddle Club Rodeo, CPRA Sanctioned

#### SUNDAY, AUGUST 6

8 am Harvey County Farm Bureau Association & Mid Kansas Coop Assn. Free Breakfast for Exhibitors & Parents  
 8:30 am Non-denominational church service. Open to all, activities for children. Seating provided. Athletic Park, north of band shell by gazebo.  
 9 am Dairy Goat Show  
 4-H & Open Dairy Show  
 10 am 4-H Rabbit Show  
 Noon 4-H Bucket Calf Show  
 1 pm 4-H & Open Beef Show  
 6:30 pm Demolition Derby- Sponsors- Bumper to Bumper, Mel Hamblen Ford

#### MONDAY, AUGUST 7

9 am 4-H/OPEN Goat Show  
 10:30 am 4-H & Open Breeding Sheep Show, followed by 4-H Market & Showmanship  
 10:30 am Youth Horticulture Judging  
 1-3pm FCS Judging  
 2:00pm Livestock Judging Registration  
 2:30 pm Livestock Judging Contest

6:30 pm 4-H Dog Costume Contest  
 6:30 pm ATV Rodeo  
 8:00 pm Animals Released except sale animals and round robin

**TUESDAY, AUGUST 8**

12:30 pm Round Robin Contest Practice  
 2:15 pm Registration for 4-H Barnyard Olympics, Livestock Arena  
 2:30 pm Barnyard Olympics  
 4-7 pm All Other Exhibits Released  
 6:30 pm Round Robin Showmanship Contest  
 7 pm Watermelon Feed sponsored by Central National Bank  
 7:30 p.m. 4-H Livestock & Champion 4-H Food Auction

**SATURDAY, AUGUST 12**

9 am Fairgrounds Clean-Up

**GENERAL RULES**

**Mike Riffel: Superintendent Over All Exhibits**

1. Separate rules regarding every department should be observed by each exhibitor.
2. All livestock entries must be filed with the Harvey County Fair, Box 583, Newton, KS 67114.
3. The management reserves the right to reject any entry offered.
4. All applications for entries must be made on the printed form supplied by the Fair Association.
5. No entry fees will be charged except as noted under rules for the department. Where entry fees are required they must accompany the entry form when it is filed.
6. All exhibits except livestock are to be removed between **4-7 p.m., Tuesday, August 8, except where stated in the division rules.** Release time will not apply to livestock which goes through the 4-H Livestock Sale. Release time for all livestock is Monday, Aug 7, 8 pm Livestock superintendent may choose to release earlier if deemed necessary. The management is not responsible for exhibits not claimed by 7 p.m. Failure to comply with this requirement will bar such exhibitor from participating in premiums.
7. The management reserves the right to assign any space or pen and no exhibitor will be allowed to sublet any space, stall or pen without the consent of the Superintendent.
8. Awards will be made only on animals or articles listed in the Premium Book.
9. The Judge's decision on all awards will be awarded to the same exhibitor in single entry classes and one monetary award in group classes.
10. Any false entry or exhibit may be removed from exhibition by the management.
11. **All exhibits must be in place as stated in individual division rules.**
12. Where there is only one exhibit entered in any given class, the management reserves the right to award only one premium according to the decision made by the Judge.
13. Any situation not provided for in special or general rules will be left to the Superintendent for decision.
14. Judges, at their discretion, may withhold any or all premiums if any article or animal, in their judgment, is not worthy of award.
15. **In no case shall the Fair Association or the Secretary, or any party connected with the organization be held responsible for any loss, damage, accidental injury or death from any cause of people or animals, diseases included, while they or their property are on the fairgrounds at any time. However, the management will use reasonable care for the protection of specimens exhibited at the Fair. Special watchmen will be provided to protect exhibits day and night. Livestock barn will be open from Thursday set up on. Fair Board is NOT responsible for lost or stolen items.**
16. All livestock in the open classes, except market livestock, breeding beef and goats shall be registered.
17. All livestock exhibitors need to check specific species rules and sanitary requirements.
18. Open class is open for entries from individuals from outside Harvey County.
19. Only parents, Harvey County 4-H members, 4-H volunteers, qualified FFA members, and project leaders may assist grooming and handling animals outside the show ring. Only Harvey County 4-H and qualified FFA members are allowed in the show ring. Any animal this rule is broken on may be barred

from completing the show from infraction point on.

20. No commercial advertising on 4-H projects.
21. Due to problems with youth dunking in water tanks. "No tanks larger than 200 # rules will be allowed on grounds.
22. Open Class Fair Exhibitors- REMINDER - you will need an exhibitor number for your entries. Whether you would like to check your number or need a new one, ask the Extension office or at the fair when you enter. If you fill out a quick form <https://tinyurl.com/Exhibitor-Number>, the Extension office will contact you with your previous number or if you didn't show/didn't have one in 2016, we will assign you one.

**CATTLE**

Dairy or beef with active ringworm lesions, warts, or signs of contagious disease cannot be shown and may be sent home.

**GOATS**

No health papers are required. The Superintendent of the Goat Department is authorized to refuse animals showing signs of disease or otherwise dangerous to other animals being exhibited. All sexually intact (does & bucks) and wethers must be identified with a registered tattoo or an official USDA premise I.D. tag. Kids under 8 weeks of age, accompanying their dams, are exempt from the I.D. process.

**SHEEP**

The Superintendent of the Sheep Department is authorized to refuse animals showing signs of disease or otherwise dangerous to other animals being exhibited. Premise scrapie I.D. tags are required on all breeding sheep & all market lambs.

**SWINE**

The Superintendent of the Swine Department is authorized to refuse animals showing signs of disease or otherwise dangerous to other animals being exhibited. All swine should be kept in isolation from other livestock for 30 days following the fair. The Fair Board is not responsible for any disease brought in or acquired by animals at the fair.

**ETHICS**

The purpose of the Harvey County Fair is to provide a learning experience for the youth, their family and the community of Harvey County. Toward that end the following rules will be applied.

**RULES**

Any exhibit that is misrepresented as to ownership, quality, or appearance will be disqualified. All judges and superintendents will be treated in a courteous manner. All contestants and family members are expected to display proper conduct and politeness at all times. Unsportsmanlike conduct will not be tolerated at any time and will result in forfeiture of all placings and qualifications earned that day. Any drug administered on fair ground must have superintendent approval and/or be given by a veterinarian. Every animal shall, at all times, be treated humanely and with dignity, respect and compassion. The standard by which conduct or treatment will be measured is that which a reasonable person, informed and experienced in generally accepted livestock training and exhibition procedures or veterinary standards, would determine to be cruel, abusive or inhumane. No person on show grounds, including, but not limited to, barns, stalls, practice area and show arena, may treat an animal in an inhumane manner. Questions regarding conduct or rules of the show are to be made by the contestant and should be referred to the show division superintendent. If a problem still exists, it will be presented to the appeals committee. This committee will consist of the Fair Board Executive committee and department superintendent. Any person wanting to appeal must obtain the Appeals form from the Extension Office, fully complete it along with a \$50 check made out to the Harvey County Fair, then deliver to one of the Executive Fair Board members. The judge's decisions and placings will be considered final. At no time should the contestants and/or parents be allowed to confront the judge during the show. Any violation of these rules will be subject to disqualification and forfeiture of all awards and premiums and may result in the removal of the exhibit from the fair grounds.

## Example of Completed Entry Card 4-H and FFA- Green Card

Fill out a card for each entry. Cards must be filled out completely for each entry.

**Entry No.-**  
Each 4-H'er is assigned an exhibitor #. Put it here on every entry. Check with the office for your #.

**Prize Money-**  
Leave blank.

**Placing-**  
Leave blank (Judge completes).

**4-H Age-**  
Member's age on Jan. 1<sup>st</sup>!

**Division-**  
Divisions are assigned a letter in the fair book index.

**Class No.-**  
Found in fair book within each division.

**Pro Tip-** Create labels with your contact info, 4-H Club, and age to speed up this process!

The image shows three completed 4-H and FFA Green Entry Cards for Willie Wildcat. Each card is filled out with the following information:

- Entry No.:** 63
- Class Number:** N3
- Division:** N
- Club:** Sedgwick Sunflowers
- Name:** Willie Wildcat
- Address:** 800 W. 1<sup>st</sup> Newton, KS 67114
- Age:** 7
- Jan. 1:** 2017
- Placing:** (Blank)
- Prize Money:** (Blank)
- Article:** Onion, Purple
- Department:** F
- Class Number:** 12
- Exhibitor Number:** 83
- Phone Number:** 316-284-6930

## Example of Completed Entry Card Open Class- Blue Card

Fill out a card for each entry. Cards must be filled out completely for each entry.

**Exhibitor No.**  
Register at the Extension Office to get your own No. Use this number on every entry card (keep this number every year)

**Department**  
Find each department's designated letter in the fair book index.

**Class No.**  
Found in fair book within each

**Article:** List the name of your entry exactly how it appears in the fair book.

**Pro Tip**  
Create labels with your contact info to speed up this process!

The image shows three completed Open Class- Blue Entry Cards for Willie Wildcat. Each card is filled out with the following information:

- Entry No.:** 63
- Class Number:** N3
- Division:** N
- Club:** Sedgwick Sunflowers
- Name:** Willie Wildcat
- Address:** 800 W. 1<sup>st</sup> Newton, KS 67114
- Age:** 7
- Jan. 1:** 2017
- Placing:** (Blank)
- Prize Money:** (Blank)
- Article:** Onion, Purple
- Department:** F
- Class Number:** 12
- Exhibitor Number:** 83
- Phone Number:** 316-284-6930

# OPEN CLASS

## 2017 OPEN CLASS SUPERINTENDENTS

### County Extension Agents

**Hannah Anderson**, 4-H Youth Development  
**Ryan Flaming**, Agriculture and Natural Resources  
**Anne Pitts**, Family and Consumer Sciences  
**Scott Eckert**, Horticulture

### County Extension Office Professional,

Debbie Church, Aline Bandeira, Denise Barkley

- A – **BEEF** – Dwayne Roux
- B – **DAIRY CATTLE** – Annie Toews
- B1 – **DAIRY GOATS**
- C – **SHEEP** – Bill Black
- D – **SWINE** – Richard Denno
- E – **MEAT GOATS** – Lisa Stockebrand,  
Lindsay Stockebrand
- F – **CROPS, GARDEN, FLORICULTURE** – Cathy Edwards
- G – **FOODS** –
- H – **FOODS PRESERVATION** – Lori Elpers
- I – **KNITTING, CROCHETED & HOOKED** – Central  
KS Knitters Guild
- J – **CLOTHING & STITCHING** – Bev Nickel,
- K – **QUILTS** – Donna Stucky, Annette Benard
- L – **DECORATIVE ARTS & HOME CRAFTS** – June  
Young, Susan Gatz
- M – **GEOLOGY** – Sara Murphy
- N – **FINE ARTS** – Deb Reinhardt, Asst.
- O – **PHOTOGRAPHY** – Sandy Fraser
- P – **WOODWORK** – Gus Rizzuto, Matt Becker
- Q – **POULTRY** – Carrie Budde-White, Lisa Riffel

## DIVISION A – BEEF

*Superintendents* – Dwayne Roux  
*Assistant* – Martie TenEyck, John Wendling

**JUDGING: Market Beef 1 p.m. Sunday, August 6**  
**Breeding heifer follow market Beef**

### RULES:

1. See General Rules.
2. All animals entered must checked by 12 Noon, Saturday, August 6. Exhibits will be released at 8 p.m. Sunday. Permission can be granted for cattle to stall Sunday only. Entry information must be in hand of Barbara Roux 620-345-6488 by Friday, August 4.
3. Every animal competing must be owned by exhibitor and entered accordingly.
4. Space for exhibition of animals will be open August 4.
5. Superintendent of the Beef Division is authorized to refuse animals showing signs of disease or otherwise dangerous to other animals being exhibited.
6. Registration papers must be available on registered animals.
7. Birth date must be available on all animals.
8. Cow-calf class will consist of any age cow with a nursing calf. They will show as a pair, and are ineligible to show as individuals. Cows will stall in parking area across street. Calves may stall with cows or in barn. One class of combined breeds, unless entry numbers warrant dividing.
9. A Stall fee of \$2.00 per entry will be charged.
10. Bedding and feed must be furnished by the exhibitor.
11. Animals, except cows must be in exhibit barn 9 a.m.- 8 p.m.
12. Each breed represented with registration papers will have a breed division. All commercial (without registration) will show as one division.

### PRIZES:

**1ST PLACE-\$10 2ND PLACE-\$8 3RD PLACE-\$6**

## Grand Champion - Rosette Reserve Grand Champion - Rosette

### CLASSES ALL BREEDS

- A1 - Female, Junior calf born on or after Jan. 1, 2017
- A2 - Female, Winter calf Nov. 1 to Dec. 31, 2016
- A3 - Female, Senior calf, Sept. 1 to Oct. 31, 2016
- A4 - Female, Summer yearling July 1 to Aug. 31, 2016
- A5 - Female, Late Spring yearling May 1 to June 30, 2016
- A6 - Female, Early Spring yearling March 1 to April 30, 2016
- A7 - Female, Junior yearling Jan. 1 to Feb. 29, 2016
- A8 - Female, Senior yearling Sept. 1 to Dec. 31, 2015
- A9 - Female, on or before August 31, 2015  
Champion Female  
Reserve Champion Female
- A10 - Pair of Females
- A11 - Cow-Calf Class
- A12 - Bull, Junior calf on or after Jan. 1, 2017
- A13 - Bull, Winter calf Nov. to Dec. 31, 2016
- A14 - Bull, Senior calf Sept. 1 to Oct. 31, 2016
- A15 - Bull, Summer yearling July 1 to Aug. 31, 2016
- A16 - Bull, Late Spring yearling May 1 to June 30, 2016
- A17 - Bull, Early Spring yearling March 1 to April 1, 2016
- A18 - Bull, Junior yearling Jan. 1 to Feb. 29, 2016
- A19 - Bull, Senior yearling Sept. 1 to Dec. 31, 2015
- A20 - Bull, born on or before August 31, 2015  
Champion Bull  
Reserve Champion Bull  
Pair of Bulls
- A21 - Get-of-sire  
(three animals, same sire)
- A22 - Produce of Dam  
(2 offspring of same dam) Any age and sex combination.
- A23 - Breeders Group  
(4 head bred and owned by exhibitor) Any age and sex combination.)

## DIVISION B – DAIRY CATTLE

*Superintendents* – Annie Toews

**JUDGING: 9 am, Sunday, August 6**

### RULES:

1. See General Rules
2. All entries should be in by Thursday, July 12, to the Harvey County Fair, Box 583, Newton, All animals entered must be in place by 9 a.m., Sunday the day of the show. Open Class Dairy Cattle will be released immediately following the show.
3. Every animal competing must be owned by exhibitor and entered accordingly.
4. Space for exhibition of animals will be open Friday evening.
5. Superintendent of the Dairy Division is authorized to refuse animals showing signs of disease or other wise dangerous to other animals being exhibited.
6. All animals must be registered in their respective breed association except calves under six months, in which case a breeding certificate must be furnished if required.
7. A stall fee of \$2 per head will be charged, the fee to accompany the entry form when filed with the Harvey County Fair, Box 583, Newton.
8. Bedding and feed must be furnished by the exhibitor.
9. Age computed on September 1 for senior classes and March 1 for junior classes.

### PRIZES:

**1ST PLACE-\$10 2ND PLACE-\$8 3RD PLACE-\$6**

**Grand Champion - Rosette  
Reserve Champion - Ribbon  
Senior Champion - Ribbon  
Junior Champion - Ribbon**

### CLASSES

	A	B	G	H	J	M
B1 - Spring Heifer calf born after 3-1-2017	1	21	41	61	81	101

B2 - Winter Heifer calf born 12-1-16 to 2-28-17	2	22	42	62	82	102
B3 - Fall Heifer calf born 9-1-16 to 11-30-16	3	23	43	63	83	103
B4 - Summer Yearling born 6-1-16 to 8-31-16	4	24	44	64	84	104
B5 - Spring Yearling born 3-1-16 to 5-31-16	5	25	45	65	85	105
B6 - Winter Yearling born 12-1-15 to 2-28-16	6	26	46	66	86	106
B7 - Fall Yearling born 9-1-15 to 11-30-15	7	27	47	67	87	107
Fall Yearling in Milk Show as Jr. 2 Year Old Cow						

**JUNIOR CHAMPION AND RESERVE  
JUNIOR CHAMPION**

	A	B	G	H	J	M
B8 - Jr. 2 Year Old Cow born 3-1-15 to 8-31-15	8	28	48	68	88	108
B9 - Sr. 2 Year Old Cow born 9-1-14 to 2-28-15	9	29	49	69	89	109
B10 - 3 Year Old Cow born 9-1-13 to 8-31-14	10	30	50	70	90	110
B11 - 4 Year Old Cow born 9-1-12 to 8-31-13	11	31	51	71	91	111
B12 - Aged Cow born before 9-1-12	12	32	52	72	92	112
B13 - Dry Cow Must Have Calved at least once	13	33	53	73	93	113

**SENIOR CHAMPION AND RESERVE  
SENIOR CHAMPION  
GRAND CHAMPION AND RESERVE  
GRAND CHAMPION**

	A	B	G	H	J	M
B14 - 2 Animals Either Sex Get-of-Sire - 3 Animals	14	34	54	74	94	114
B15 - No More Than 1 Mile Three Best Females	15	35	55	75	95	115
B16 - Bred & Owned by Exhibitor A-Ayreshire; B-Brown Swiss; G-Guernsey; H-Holstein; J-Jersey; M-Milking Shorthorn	16	36	56	76	96	116

**DIVISION B1 - DAIRY GOATS**

*Superintendent: Anita Davis  
JUDGING - 9 am, Sunday, August 6*

**RULES**

1. Read General Rules and Livestock Health Requirements.
2. All entries should be in by Thursday, July 12, to the Harvey County Fair, Box 583, Newton, All animals entered must be in place by 9 a.m., Sunday the day of the show. Open Class Dairy Cattle will be released immediately following the show.
3. Every animal competing must be owned by exhibitor and entered accordingly.
4. Animals must complete health check between 5-8 p.m. on Friday and will be stalled in the sheep and goat area.
5. Superintendent of the Goat Division is authorized to refuse animals showing signs of diseases or otherwise dangerous to other animals being exhibited.
6. All stall fee of \$2 per head will be charge, the fee to accompany the entry form when files with the Hravey County Fair, box 583, Newton.
7. The exhibitor must Furnish bedding and feed.
8. Age computed on date of check-in
9. Grand and Reserve Champion will be awarded at the judge's discretion

**GRADES & RECORDED GRADES**

**(all breeds show together)**

- B1
- a - Class 200 - Junior doe, 0-6 months
  - b - Class 201 - Junior doe, 6 mo.- 1yr
  - c - Class 202 - Junior doe, 1-2 yr. (dry yearling)

- d - Class 203 - Senior doe, 2 yr & older in milk previously freshened
- e - Class 204 - Senior doe, 3 yr & older in milk previously freshened
- f - Class 205 - 2 animals either sex
- g - Class 206 - Get-of-Sire 3 animals no more than 1 male
- h - Class 207 - 3 Best Females Bred & Owned by Exhibitor

**AWARDS:**

**1st PLACE - \$10, 2nd PLACE - \$8 3rd PLACE \$6**

**Grand Champion - Rosette**

**Grand Champion - Ribbon**

**DIVISION C - SHEEP**

*Superintendents - Bill Black  
Assistant - Wenda Black, Susan Gatz*

*JUDGING: 10:30 a.m., Monday, August 8*

**RULES:**

1. See General Rules.
2. Base date for computing age will be September 1.
3. Rent for pens will be \$2 per pen; the fee to accompany the entry form when filed with the Harvey County Fair, Box 583, Newton. Exception: 4-H exhibitors see 4-H General Rules.
4. Bedding and feed is to be furnished by the exhibitor.
5. All entries should be in by Thursday, July 12, to the Harvey County Fair, Box 583, Newton.
6. All animals must be in place by 12 Noon, Saturday.
7. **FALL LAMBS:**  
Born September 1 to December 31, 2015:  
Dorset, Hampshire, Montadale, Suffolk, Other Breeds  
Born September 1, 2015 to January 31, 2016:  
Shropshires, Southdowns
8. **SPRING LAMBS:**  
Born January 1, 2016 and after:  
Dorset, Hampshire, Montadale, Suffolk, Other Breeds  
Born February 1, 2016 and after:  
Shropshires, Southdowns
9. All sheep shall be registered, except that a certificate of eligibility may be submitted for lambs under six months. This rule does not apply to market lambs.

**PRIZES:**

**1ST PLACE-\$10 2ND PLACE-\$8 3RD PLACE-\$6**

**Champion Ram - Rosette**

**Reserve Champion Ram - Ribbon**

**Champion Ewe - Rosette**

**Reserve Champion Ewe - Ribbon**

**CLASSES**

	DOR	MO	H	OB	SH	SO	SU
C1 - Ram, 1 year and under 2	1	21	41	61	81	101	121
C2 - Ram, fall	2	22	42	62	82	102	122
C3 - Ram, spring Champion Ram Reserve Champion Ram	3	23	43	63	83	103	123
C4 - Ewe, 1 year and under 2	4	24	44	64	84	104	124
C5 - Ewe, fall	5	25	45	65	85	105	125
C6 - Ewe, spring Champion Ewe Reserve Champion Ewe Flock: 1 ram, any age, 2 yearling ewes	6	26	46	66	86	106	126
C7 - 2 ewe lambs all owned and shown by exhibitor Young Flock: 1 ram lamb	7	27	47	67	87	107	127
C8 - 2 ewe lambs all owned and shown by exhibitor	8	28	48	68	88	108	128
C9 - Pair of yearling ewes	9	29	49	69	89	109	129
C10 - Pair of ewe lambs	10	30	50	70	90	110	130
C11 - Pair of ram lambs Pair of lambs: mixed pair	11	31	51	71	91	111	131

C12 - Both sexes 12 32 52 72 92 112 132  
 All owned and shown by exhibitor  
 Market lamb, under 110 lbs. 150  
 Market lamb, 110 lbs., and over 151  
 DOR-Dorsets; MO-Montadale; H-Hampshire; OB-Other  
 Breeds; SH-Shropshire; SO-Southdown; SU-Suffolk

**SHEEP LEADING CLASSES**

**JUDGING: 11:30 a.m., Monday, August 8**

The object of this class is to present a class of sheep in a most attractive manner to give spectators a real opportunity to view a class of beauty and to improve the image of a sheep show.

Any sheep entered in the 4-H or Open Class Sheep Show may be shown. They must be conditioned, fitted and trained to show at halter. Sheep leading entries and resumes are to be in the sheep barn by 10:00 am. Entries should be turned into Bill or Wenda Black. Participants are not limited to Harvey County or required to own sheep shown.

**CLASSES**

- 178 - Open to boys and girls 12 years of age and under as of January 1 of current year.
- 179 - Open to ladies and gentlemen 13 years of age and older as of January 1 of current year.
- 180 - Decorator Class—Open to ladies and gentlemen of all ages, with decorator entries.

**SHEEP LEADING JUDGING SCORE CARD**

- Entrant's costume, post and appearance - 70 points.
- Overall appearance of contestant and his/her animal
  - Poise and ease of contestant
  - Costume "fits": contestant's age, type, demeanor
  - Personality and cooperativeness of contestant
  - Contestant's approach to audience: pleasant, natural, unaffected.
- Control, preparation and presentation - 30 points
- of the animal
  - Sheep properly fitted for show ring
  - Sheep alert, competitive and shows evidence of training for event
  - Movement of sheep with contestant: same place, stands at ease
  - Sheep cooperates with contestant

**DECORATOR CLASS JUDGING SCORECARD**

- \*SAME AS SHEEP LEADING CLASS . . . . . 100 points
- \*Creative theme which promotes the sheep and wool industry . . . . . 100 points
- 200 points

**PRIZES:**

1. PRIZE MONEY FOR EACH CLASS (Amount to be determined at the time of the event)
2. ALTHOUGH A WOOL COSTUME IS NOT REQUIRED, THERE WILL BE A \$5 BONUS PAID TO THE HIGHEST PLACING WOOL OUTFIT IN EACH CLASS. (decorator class excluded.)

**SPONSORED BY:**

Bill & Wenda Black

**SHEEPLESS SHEEP SHOWMANSHIP**

**JUDGING: Monday, August 8, 11:30 a.m.**  
*For Sheepless youth who can borrow a sheep.*

**RULES:**

1. Youth under 18 who are not enrolled presently or previously in a sheep project are eligible for this class. (May not be enrolled in sheep project in another county.)
2. Sheep must be entered in the Harvey County Fair 4-H or Open Class Sheep Show.
3. There will be 3 classes divided by ages:
  - A) 7 & Below
  - B) 8-11
  - C) 12-17
4. There will be ribbon awards for all participants.
5. The remainder of the sheep showmanship rules apply.

6. Previous 1st place winners cannot enter again.

**SPONSORED BY:**

Bill Budde Family

**DIVISION D – SWINE**

*Superintendents – Richard Denno*

**RULES:**

1. See General Rules.
2. Pens will rent for \$2 each; the fee to accompany the entry form when filed with the Harvey County Fair, Box 583, Newton. Bedding will be furnished by the exhibitor.
3. All entries should be in by Thursday, July 14, to the Harvey County Fair, Box 583, Newton.
4. All animals entered must be in place by 8 a.m., Saturday, August 5, and will be released at 12 Noon, Tuesday, August 8.
5. The pedigree of all animals entered, (except barrows) must be recorded or litter registration shown as proof of eligibility or registration in the recognized book of breed.
6. 4-H exhibitors wishing to enter in open competition classes will be required to pay an entry fee equivalent to pen rent before animal is shown.
7. The Superintendent of the Department reserves the right, and is authorized, to demand evidence from any exhibitor upon questions arising under these rules, and can refuse animals showing signs of disease or otherwise dangerous to other animals being shown.
8. All swine should be kept in isolation from other livestock for 30 days. The Fair Board is not responsible for any disease brought in or acquired by animals at the fair.
9. Description of Class:
  - I - January Boar or Gilt farrowed during January, 2017
  - II - Senior Spring Boar or Gilt farrowed February 1 to February 20, 2017
  - III - Junior Spring Boar or Gilt farrowed February 21 to March 15, 2017
  - IV - Late March Boar or Gilt farrowed after March 15, 2017

**PRIZES:**

**1ST PLACE-\$10 2ND PLACE-\$8 3RD PLACE-\$6**

**Grand Champion - Rosette**  
**Reserve Champion - Ribbon**

**CLASSES**

	BE	BP	CW	DJ	HA	SP	YO
D1 - January Boar	1	11	21	31	41	51	61
D2 - Senior Spring Boar	2	12	22	32	42	52	62
D3 - Junior Spring Boar	3	13	23	33	43	53	63
D4 - Late March Boar	4	14	24	34	44	54	64
Grand Champion Boar							
Reserve Champion Boar							
D5 - January Gilt	5	15	25	35	45	55	65
D6 - Senior Spring Gilt	6	16	26	36	46	56	66
D7 - Junior Spring Gilt	7	17	27	37	47	57	67
D8 - Late March Gilt	8	18	28	38	48	58	68
Grand Champion Female							
Reserve Champion Female							

BE-Berkshire; BP-Black Poland; CW-Chester White; DJ-Duroc; HA-Hampshire; SP-Spotted Poland; YO-Yorkshire

**PEE WEE OPEN CLASS SHOWMANSHIP**

**JUDGING: 6:30 p.m., Saturday, August 5**

1. Directly following 4-H showmanship. Open to all children ages 10 & under who are not enrolled in the swine project. Novice class - Ages 7-10. Pee Wee Class - Ages 6 & Under.
2. Must use a hog that is entered in Harvey County Swine Show.

*Awards Sponsored by Chris McGinn Family*

**DIVISION E – MEAT GOATS**

*Superintendents – Lisa Stockebrand*

*Asst. Superintendents – Lindsay Stockebrand*

**JUDGING: 9 am, Monday, August 7**

### RULES:

1. See General Rules.
2. Pens will rent for \$2 each; the fee to accompany the entry form when filed with the Harvey County Fair, Box 583, Newton. Exception 4-H exhibitors, see 4-H General Rules.
3. Bedding & feed is to be furnished by the exhibitor.
4. All entries should be in by Thursday, July 14.
5. Check in of animals is Friday, Aug. 4, 6:00-8:00 p.m. Permission to stall only Monday can be granted, but all animals must be checked in between 9:00-10:30 a.m. before unloading and entering the barn. All animals will be health checked or must have current health papers and have premise ID tag or a registered tattoo.
6. Market animals are to be slick shorn above the knees & hocks. Also dehorning is preferred. If not dehorned the horns must be tipped to arrival on the ground.

### BREEDING CLASSES

- E1. 0-6 months - Full Blood Does (Reg. Papers Checked)
- E2. 7-12 months - Full Blood Does
- E3. 13-24 months - Full Blood Does
- E4. 24+ months - Full Blood Does
- E5. 0-6 months - Percentage Does
- E6. 7-12 months - Percentage Does
- E7. 13-24 months - Percentage Does
- E8. 24+ months - Percentage Does

### PRIZES:

**1ST-\$10; 2ND-\$8; 3RD-\$6**  
**Champion Doe - Rosette**  
**Reserve Champion Doe - Ribbon**

### MARKET BOER GOATS CLASSES

\* See rules above.

7. 4-Hers are limited to entering only 1 market animal that was shown in the 4-H Meat Goat Show. They may enter additional market animals (limit 2) not shown previously. Classes will be broken by weights.

### PRIZES:

**1ST-\$10; 2ND-\$8; 3RD-\$6**  
**Champion Open Market - Rosette**  
**Reserve Champion Market - Ribbon**

### DIVISION F – CROPS, GARDEN, FLORICULTURE

*Superintendents* – Cathy Edwards

*Asst. Superintendents Floriculture* –

Kathy Penner, Jackie Dalke - Harvey County Master Gardeners

*Asst. Superintendents Crops & Garden* –

Harvey County Master Gardeners

**CHECK IN: 8 a.m.-11 a.m., Saturday, August 5**

**JUDGING: 12 Noon, Saturday, August 5**

**NEW FOR 2017 - Harvey County Open Class Fair Exhibitors– RE-MINDER** – you will need an exhibitor number for your entries. Whether you would like to check your number or need a new one, ask the Extension office or at the fair when you enter. If you fill out a quick form <https://tinyurl.com/Exhibitor-Number>, the Extension office will contact you with your previous number or if you didn't show/didn't have one in 2016, we will assign you one.

### RULES:

1. Bring entries Saturday morning between 8 a.m. to 11:00. For faster check-in time, pick up and fill out exhibit cards prior to Saturday. The cards are available now at the Extension Office.
2. **All exhibits must be checked in and in place by 11:00 a.m., Saturday, August 6.**
3. Check out time is 4-7 p.m., **Tuesday, August 9.**
4. Exhibitors may make only one entry in a class, but may enter as many classes as they wish (except where specified in the class).
5. All floriculture exhibits must be displayed in large clear glass bottles. (Colored glass containers are not acceptable.) Smaller specimens may be displayed in clear jelly glasses or small clear jars. All containers furnished by exhibitors.

6. Arrangements should be made before coming to this show. All containerized plants should be owned by the individual entering the display for at least three months.

7. More than one kind of flower and/or foliage is permitted in all artistic classes unless otherwise stated in schedule.

8. Drift, weathered, and treated woods are permitted.

9. No artificial flowers, foliage, ribbon or accessory will be accepted except where specified in the class. (See Rule #12.) However, dried, treated, painted, or weathered natural material such as seed pods, driftwood, and grasses may be used where specified if material was once living. Dried materials may be dried by arranger, purchased or borrowed.

10. Collection consists of 5 or more unless otherwise specified.

11. All Youth who have not yet turned 19 years of age prior to January 1, 2016 may enter any classes in this division as a Youth. Youth exhibits will be judged separately from adults. Designate youth status with a "Y" after the class number.

12. No silk flowers may be used in classes 128-144. However silk flower arrangements can be entered in Crafts and Ceramics.

13. 4-Hers may not exhibit the same specimens or arrangements in Open Class. A separate specimen must be entered.

14. The variety of all crop, garden and floriculture exhibits should be specified. Vegetables and fruit must be edible.

15. A Champion exhibit will be chosen in each of the following seven categories: Vegetable, Fruit, Grain & Seed Crops, Hay, Houseplants, Floriculture, Floral Arrangements. Each adult champion receives \$10.00, youth \$5.00.

16. Reserve awards may be given at the discretion of the judge in the following seven categories: Vegetable, Fruit, Grain & Seed Crops, Hay, Houseplants, Floriculture, Floral Arrangements. Each adult reserve champion receives \$5.00, youth \$3.00.

17. A free information sheet on "Exhibiting Fruits and Vegetables" is available at the Extension Office to help you know how to properly prepare exhibits.

18. Crop, floral (exception for arrangement), vegetables and fruit entries must be grown by exhibitors.

19. The Harvey County Fair is not responsible for any damage to entries from heat or otherwise.

### PRIZES:

**All Classes (Adult & Youth)**  
**1ST-\$3; 2ND-\$2; 3RD-\$1**  
**UNLESS OTHERWISE LISTED**

### VEGETABLES

CLASS NUMBER	AMOUNT
1. Beans, Green Snap	12
2. Beans, Yellow Wax	12
3. Beets, Table	5
4. Broccoli	1
5. Cabbage, Any variety	1
6. Carrots, Any variety	5
7. Corn, Sweet	5
8. Corn, Any other	5
9. Cucumber, Any variety	5
10. Eggplant, Any variety	1
11. Herbs, Fresh Culinary	1 specimen
<b>(Exhibitors may have more than one exhibit if they are different kinds of herbs.)</b>	
12. Okra, Any variety	5
13. Onion, Purple	5
14. Onion, White	5
15. Onion, Yellow	5
16. Onion, Largest Weight, Any variety	1
17. Parsnips, Any variety	5
18. Pepper, Hot, Any variety	5
19. Pepper, Sweet, Any variety	5
20. Potato, Red Irish	5
21. Potato, Russet Irish	5
22. Potato, White Irish	5
23. Potato, Gold	5
24. Potato, Sweet	5
25. Pumpkin, Any variety	1
26. Pumpkin, miniature	5



27. Pumpkin, largest by weight	1
28. Rhubarb	1
29. Squash, Summer variety - yellow	1
30. Squash, Winter variety	1
31. Squash, other varieties	1
32. Squash, Zucchini	1
33. Squash, largest by weight	1
34. Sunflowers, grown for seed	1 head
35. Tomatoes, cherry varieties	5
36. Tomatoes, pear varieties	5
37. Tomatoes, Regular varieties	5
38. Tomatoes, Paste	5
39. Tomato, Largest by weight	1
40. Other Vegetable- Amount: 1 large Vegetable, 5 medium or 12 small vegetables	
41. Ugliest Vegetable (whole) naturally ugly 1 (edible)	
42. Vegetable Art (display must fit on a 10" plate and not larger)	
43. Apples	5
44. Blackberries	12
45. Cantaloupe, any variety	1
46. Grapes	3 bunches
47. Peaches	5
48. Watermelon, midget or refrigerator	1
49. Watermelon, other varieties	1
50. Watermelon, largest by weight	1
51. Any other fruit (appropriate no.)	
52. Honey (comb)	1 lb.
53. Honey (strained)	1 pint
54A. Garden Display-Collection of at least 12 kinds of vegetables and fruits, 5 of which may be preserved, with not more than two varieties of one standard vegetable or fruit. 5.00 3.00 1.00	
54B. Gourd 1	

#### GRAIN & SEED CROPS

##### 2017 WHEAT PHYSICAL SAMPLE SHOW

Exhibits will consist of 1 gallon of wheat harvested from latest harvest. Gallon containers should be of clear glass with an opening at least the size of an ordinary fruit jar lid.

CAUTION: Be sure the containers are of full gallon capacity; there are many containers not suitable.

(4-Hers may not exhibit the same sample they show in the 4-H division. A separate sample must be exhibited for open class.)

##### PRIZES WHEAT ONLY:

**ADULT: 1ST-\$7; 2ND-\$5; 3RD-\$4; 4TH-\$3; 5TH-\$2; 6TH-\$1  
YOUTH: 1ST-\$5; 2ND-\$3; 3RD-\$2**

#### CLASS NUMBER

- 55. Wheat -1 gallon - Any Variety (must be named)
- 56. Wheat- 1 gallon - Any Hybrid (must be named)

#### 2017 MARKET WHEAT SHOW

Wheat samples will be collected at the elevators in Harvey County, off the truck during harvest, or individuals can submit entries to the extension office.

Information cards will be filled out that day, with the producer's name, field I.D., and variety on it. After harvest Official Crop Data forms will be sent to each intended participant and are to be filled out and returned to the Harvey County Extension Office no later than July 10, 2016.

1. Crop Data forms are to be turned into the HV Co Extension Office no later than 5:00 pm, July 17. Varieties without data cards will not be judged.

2. All wheat exhibits shall be produced during the current year in Harvey County.

3. All exhibits shall be of COMBINE RUNS ONLY. Samples shall consist of approximately 5 pounds of wheat collected at the cooperating elevators.

4. ANY ENTRY WHICH HAS BEEN HAND PICKED OR SCREENED WILL BE DISQUALIFIED.

5. Limitation of entries: Each operator is limited to one (1) for each variety of wheat grown on exhibitors farm. Landlord may enter, if tenant DOES NOT.

6. The decision of the judges will be final-no appeals will be considered.

7. Premiums and ribbons will be awarded for 1st through 3rd places for each class. In case of a tie, premiums will be added together and divided by the number of entrants tying.

#### SAMPLES WILL BE JUDGED BY THE FOLLOWING CRITERIA:

Protein	225 points
Test Weight	200 points
Dockage	200 points
Shrunken or Broken	<u>100 points</u>
Total for Grade	725 points
Variety Selection	250 points
Completeness of Crop Data Card	<u>25 points</u>
<b>TOTAL</b>	<b>1000 points</b>

57A - Class - 2137, 2163, 2174, 2145, etc.

57B - Karl, Karl92, Ike

57C - Jagger, Overley

57D - All Agri-Pro HRW Varieties

57E - All Hard White Wheat Varieties

57F - All Other Private and Public Varieties

57G - Blends

\*\* Rules & guidelines are subject to change.

#### OTHER SMALL GRAIN AND SEED CROPS

##### CLASS NUMBER      AMOUNT

58. Oats	1 gallon
59. Barley	1 gallon
60. Brome Grass	1 gallon
61. Alfalfa	1/2 gallon
62. Soybeans	1 gallon
63. Any other	1/2 gallon

#### CORN

64. Corn, yellow	10 ears
65. Corn, white	10 ears
66. Popcorn, Any variety	10 ears

#### GRAIN SORGHUM

- 67. Hybrid (must be named) 10 heads

#### FORAGE SORGHUM

- 68. Any variety 10 heads
- 69. Hybrids (must be named) 10 heads

#### HAY

Exhibits to consist of one flake or slice from a regular bale, or a 10-inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions.

- 70. Alfalfa
- 71. Prairie
- 72. Brome
- 73. Any other

#### HOUSEPLANTS

**JUDGED: Only by plant, not by container.**

- 74. African Violet
- 75. Airplane Plant
- 76. Aloe
- 77. Amaryllis
- 78. Begonia
- 79. Cactus
- 80. Cacti Dish Garden
- 81. Fern- Asparagus Sprengeri
- 82. Fern- Any other
- 83. Hanging Plant (Arrangements will be made so that the plants can be hung and not set on the tables)
- 84. Hibiscus
- 85. Ivy
- 86. Jade
- 87. Peace Lily
- 88. Philodendron
- 89. Pothos
- 90. Sansevieria
- 91. Schefflera
- 92. Succulent Dish Garden
- 93. Succulent, other

94. Houseplant, any other not listed

### FLORICULTURE SPECIMENS

(Single specimen, with foliage, if possible, unless class specifies otherwise.)

95. Aster
96. Amaryllis, Surprise Lily
97. Celosia
98. Cockscomb, crested, one stalk
99. Cosmos
100. Dahlia
101. Daisy- large variety
102. Daisy- small variety
103. Gaillardia
104. Geranium
105. Gladioli
106. Impatiens
107. Herbs, ornamental or non culinary - Exhibitor may enter more than one exhibit if different kinds of herbs.
108. Hibiscus (hardy)
109. Lily, Day
110. Marigold, single specimen, large variety
111. Marigold, single specimen, small variety
112. Petunia
113. Rose, Miniature
114. Rose, One Tea
115. Rose, any other
116. Rudbeckia
117. Salvia
118. Shrub, Flowering
119. Snapdragon- Short variety
120. Snapdragon- Tall variety
121. Sunflower, Ornamental
122. Vinca
123. Zinnia, single specimen, large variety
124. Zinnia, single specimen, small variety
125. Annual Flower, other not specified
126. Perennial Flower, other not specified.
- 127A. Multiple plants - outdoor container
- 127B. Biennials (Any)

### FLORAL ARRANGEMENTS

(Accessories allowed on holiday arrangements.)

(The same dried arrangement should not be entered two consecutive years in the Harvey County Fair)

(Use materials fresh or dried as listed)

128. Table arrangement for Christmas, Fresh or dried.
129. Halloween arrangement, Fresh or dried.
130. Thanksgiving arrangement, Fresh or dried.
131. 4th of July arrangement or red, white, and blue, Fresh or dried.
132. Arrangement of Zinnias. Fresh.
133. Driftwood arrangement, Fresh or dried.
134. Arrangement in a cup and saucer. Fresh.
135. All white arrangement using white flowers and white or clear glass container. Greenery permitted. Fresh.
136. Arrangement depicting a hobby. Fresh.
137. Miniature arrangement using flowers not shorter than two (2) inches, or taller than six (6) inches. Fresh.
138. Kitchen arrangement using a kitchen utensil as container. Fresh.
139. Dried Flower Arrangement
140. All green arrangement with one optional accessory. Fresh.
141. Religious arrangement with one accessory, Fresh or dried
142. Arrangement in seashell. Fresh.
143. Arrangement with herbs. Fresh.
144. Kansas Roadside Bouquet. Fresh or dried.

## FAMILY & CONSUMER SCIENCES

*Foods Superintendent -*

*Foods Preservation Superintendent -* Lori Elpers

*Assistant Foods Preservation -*

*Clothing & Stitchery Superintendent -* Bev Nickel,

*Knitting & Crochet Superintendents -* Central KS Knitters Guild

*Fine Arts Superintendents-*

*Crafts Superintendents -* June Young, Susan Gatz

*Geology Superintendent -* Sara Murphy

*Assistants Geology -* Mitchell Murphy, Morgan Murphy

*Photography Superintendent -* Sandy Fraser

*Assistant Photography -* Sheri Fraser

*Quilts Superintendents -* Donna Stucky

*Asst. Quilts Superintendents -* Annette Bernard

**JUDGING: 10:30 a.m. , Saturday, August 5**

**New For 2016** - Harvey County Open Class Fair Exhibitors (**excluding live-stock exhibitors**) will need an exhibitor number. You can obtain this number before the fair when you pick up your Blue open class entry cards at the Harvey County Extension Office located in the basement of the courthouse. Or you will be able to get your exhibitor number at the fairgrounds when you enter.

### GENERAL RULES:

1. Exhibits may be entered Friday, Aug. 5, 7-9 p.m. or Saturday, 8 a.m.-10:00 a.m. Exception: Genealogy entries can only be entered Saturday, 8 a.m. to 10 a.m. Entries after 10 a.m., August 6 will not be excepted.
2. Entry cards are available at the Harvey County Extension Office. Completion of entry cards before arriving will make entering go faster for the participant. **Please be consistent in name spelling on all entry cards. Mailing labels or computer labels work well.**
3. Whole products are to be exhibited unless otherwise specified.
4. Prize money will be paid only on articles listed in the fair catalog. Improperly entered items will not be judged.
5. **Exhibitors may enter one item in each class, except where specified otherwise but may enter as many classes as desired.**
6. All articles entered must have been made by the person who entered them.
7. Exhibits may not be removed before **check-out time, Tuesday, August 9, 4-7 p.m.**, unless otherwise specified.
8. All exhibits will be given the best possible care but in no event will the Fair Management be responsible for injury or loss that might occur.
9. Exhibits should be work completed during the last 2 years (except Geology) and not previously exhibited at the Harvey County Free Fair unless otherwise stated.
10. Exhibits not removed by 7 p.m. Tuesday, August 9, will be disposed of at the discretion of the management.
11. Please bring your exhibit card with you when you pick up your exhibit. Persons unable to pick up their exhibits at the designated time should make arrangements for someone else to do so.
12. Exhibitors may be present during judging to hear judges' comments but may not participate in the judging process. Please respect the judge's space.
13. NO sharpended blades of any type may be entered in the fair. This includes knives, swords, axe or pocket knife.

14. Age groups just completed:

P - 1st grade and under

Jr. - 2nd-6th grade

Y - 7th-12th grade

A - Adult - (19-64)

S - Senior - Age 65+

### **SPONSORS FOR FAMILY & CONSUMER SCIENCE:**

**Gillispie Meats, Prairie Harvest, Clayworks Gallery,  
The Creation Station, Merle Hackney, Curtis C's Diner,  
Bonworth,  
SWEEPSTAKES**

Sweepstakes awards may be given in all five age divisions at the discretion of the judges. Exhibitors winning sweepstakes awards receive \$10.00 in addition to \$3.00 for blue ribbon from the Harvey County Fair Association.

- |   |                                  |
|---|----------------------------------|
| Breads, quick                               | Breads, yeast                    |
| Bread Basket                                | Cakes                            |
| Cookie Jar                                  | Pies                             |
| Cookies                                     | Fruits-Food Preservation         |
| Vegetable/Tomato Product -Food Preservation |                                  |
| Pickles-Food Preservation                   | Sweet Spreads-Food Preservation  |
|   | Rugmaking                        |
| Knitting                                    | Quilts                           |
| Crochet                                     |                                  |
| Clothing                                    | Fine Arts 2-D Drawing & Painting |

Fine Arts 3-D Sculpture, Ceramics & Jewellery  
 Stitchery Photography  
 Decorative Arts Decorated Apparel  
 Woodworking Geology  
 Genealogy

## DIVISION G - FOODS

### PRIZES: ALL DEPARTMENTS

**1ST-\$3 2ND-\$2 3RD-\$1**

1. Whole products are to be exhibited unless otherwise specified.
2. Entries should be placed on appropriately sized disposable plates in food storage bags. Whole items can be placed on cardboard and wrapped in clear plastic wrap if too large for a food plastic storage bag with zip closure.
3. The uncut portion of whole products marked "DO NOT SELL" can be picked up on Tuesday, August 9, between 4:00 and 7:00 p.m. All other products will be donated to the Silent Auction. Proceeds will be donated for 4-H events.
4. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream chesse) raw eggs, flavored oils, "canned" bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4H488, Judge's Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions. Alcohol is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.

### BREAD BASKET

The winning Bread Basket will be included in the Food Sale

Proceeds will be donated to 4-H Youth Events

#### 510. Bread Basket

The Bread Basket may be made from any material, purchased or handmade. It may be decorated as exhibitor chooses. The basket shall not exceed 12" in width or 15" in height. The basket shall count 30% and the selection of breads 70%. There shall be included a variety of at least 3 shapes of dough or batter using 2 kinds of yeast dough or 1 yeast dough and 1 quick bread batter. There should be at least 10 rolls or loaves in the basket. (For example you might have a loaf of French bread, 4 cinnamon rolls and 5 pan rolls.) Each roll or loaf must be individually wrapped in clear plastic wrap. Bring 1 of each kind, individually wrapped in clear plastic wrap and identified, in a small box so the judges need not disturb those in the basket. Entry may be made by an individual or that of a group (club, family) Top winners will be awarded prizes and products donated by sponsors. All other entries will be released Tuesday, August 9, between 4:00 and 7:00 p.m.

### YEAST BREADS AND ROLLS

Exhibit whole loaf unless otherwise noted. Place in plastic food storage bags.

- |   |   |
|---|---|
| 511. White bread                              | 520. Cinnamon rolls (no icing) -3           |
| 512. Whole wheat bread<br>(minimum 20% flour) | 521. Whole wheat cinnamon<br>(20%) no icing |
| 513. 100% Whole wheat rolls                   | 522. Oatmeal bread                          |
| 514. Rye bread<br>(minimum 20% rye flour)     | 523. International                          |
| 515. French bread                             | 524. Special or novelty bread               |
| 516. Raisin bread                             | 525. Bread Machine - White                  |
| 517. Zwiebach-3                               | 526. Bread Machine - Dark                   |
| 518. Pan rolls, buns (white)-3                | 527. Coffee cake (no icing)                 |
| 519. Pan rolls, buns (whole wheat)-3          | 528. Other                                  |

### QUICK BREADS

Exhibit whole loaf unless otherwise specified.

Place in plastic food storage bag.

- |                                    |                          |
|------------------------------------|--------------------------|
| 541. Banana bread                  | 546. Novelty quick bread |
| 542. Zucchini bread                | 547. Coffee cake         |
| 543. Pumpkin bread                 | 548. Biscuits-3          |
| 544. Muffins-3                     | 549. Other quick bread   |
| 545. Whole Wheat Muffins (50%) - 3 |                          |

### CANDY

Exhibit on disposable plate in plastic plastic food storage bag with zip clo-

sure.

- |                               |                              |
|-------------------------------|------------------------------|
| 565. Chocolate fudge-6 pieces | 568. Peanut brittle-6 pieces |
| 566. Divinity-6 pieces        | 569. Other-6 pieces          |
| 567. Dipped-6 pieces          |                              |

### CAKES

Whole products required except cupcakes. All cakes are unfrosted. Entries should be placed in a plastic bag with zip closure and placed on cardboard or disposable plate. No mixes - All cakes should be made from ingredients - except for recipes where a cake mix is used as an ingredient.

- |                                 |                  |
|---------------------------------|------------------|
| 580. Chocolate cake-no mixes    | 585. Bundt cake  |
| 581. White/yellow cake-no mixes | 586. Cupcakes-3  |
| 582. Angel food cake-no mixes   | 587. Carrot cake |
| 583. Nut or fruit cake          | 588. Other cake  |
| 584. Zucchini cake              |                  |

### DECORATED CAKES

Decorated cakes will be judged for decoration only. Decorated dummies, pans, styrofoam, etc. are acceptable. Cake should be placed on board not to exceed 18" diameter. Cake should not be more than 12" high. Icing should be fresh and edible.

### SWEEPSTAKES IN DECORATED CAKES: WILTON ENTERPRISES, INC.

- |                            |                            |
|----------------------------|----------------------------|
| 600. Amateurs Only         | 601. Professionals Only    |
| a. Decorated birthday cake | a. Decorated birthday cake |
| b. Decorated novelty cake  | b. Decorated novelty cake  |
| c. Decorated cupcake       | c. Decorated cupcake       |
| d. Other                   | d. Other                   |

### PIES

No mixes or cream pies. Only fruit pies will be accepted. Place in plastic food storage bags with zip closure. Pies may be picked up between 4:00 and 7:00 p.m., Tuesday, August 6, if not donated to the 4-H Food Sale.

- |                               |                                 |
|-------------------------------|---------------------------------|
| 602. Fruit Pie - double crust | 603. Fruit Pie - crumble topped |
|-------------------------------|---------------------------------|

### COOKIES

Exhibit on paper plates. Enclose in plastic food storage bags with zip closure. Entry shall consist of 3 cookies.

- |                                |                               |
|--------------------------------|-------------------------------|
| 616. Sugar cookies             | 625. Chocolate chip cookies   |
| 617. Oatmeal cookies           | 626. Peanut butter cookies    |
| 618. Butterscotch chip cookies | 627. Butter cookies           |
| 619. Chocolate drop cookies    | 628. Filled cookies           |
| 620. Cereal cookies            | 629. Bar cookies              |
| 621. No-bake cookies           | 630. Decorated cookies        |
| 622. Snickerdoodles            | 631. Whole Wheat cookies(50%) |
| 623. Brownies                  | 632. Other cookies            |
| 624. Refrigerator cookies      | 633. Combination cookies      |

### GLUTEN FREE BAKED ITEM

- |              |              |
|--------------|--------------|
| 634. Bread   | 635. Cake    |
| 636. Cookies | 637. Muffins |

### COOKIE JAR

Place in clear wide mouth jar. Decoration is optional. Jar should contain 6-9 kinds of cookies with a minimum of 18 cookies. All cookies should be individually wrapped. Bring one of each kind wrapped and identified in a covered flat box so the judge does not have to open the jar. Entry may be the result of individual or that of a group.

**The winning cookie jar will be included in the Food Sale.**

**Proceeds will be donated for 4-H Youth Events.**

638. Cookie Jar

## DIVISION H - FOOD PRESERVATIONS

Entries (except dried foods) should be in standard canning jars. Leave rings on jars rings. All rings should be free of rust. All jars should be clean. The following information need to be on a 3"x5" card (you may use a small white label on a 3"x5" card) stating: **Name of product, date preserved, type of pack (Hot or cold), processing and time, pounds of pressure (low acid food), altitude where product was processed & county of exhibitor.** If you have additional information about the item entered, you may include on your card. Your card will be under your exhibit after judging and will be re-

turned to you at the end of the fair. DO NOT put any labels on the products.. Only products following USDA recommended canning methods will be judged. No open kettle products will be accepted. All entries should be canned in current year. You may take home opened jars after judging. Unopened jars need to remain until Tuesday, Aug. 9, from 4:00-7:00 p.m.

### CANNED FRUIT

- |                     |                    |
|---------------------|--------------------|
| 644. Apples         | 652. Peaches       |
| 645. Apricots       | 653. Pears         |
| 646. Cherries-tart  | 654. Red Plums     |
| 647. Grapes-white   | 655. Rhubarb       |
| 648. Applesauce     | 656. Pineapple     |
| 649. Blue plums     | 657. Grape juice   |
| 650. Cherries-sweet | 658. Miscellaneous |
| 651. Grapes-blue    |                    |

### CANNED VEGETABLES

- |                     |                    |
|---------------------|--------------------|
| 670. Yellow beans   | 674. Green beans   |
| 671. Corn           | 675. Peas          |
| 672. Carrots        | 676. Beets         |
| 673. White potatoes | 677. Miscellaneous |

### TOMATO PRODUCTS

- |                     |                              |
|---------------------|------------------------------|
| 688. Whole Tomatoes | 693. Tomato juice            |
| 689. Tomato soup    | 694. Hot sauce or taco sauce |
| 690. Chili sauce    | 695. Spaghetti sauce         |
| 691. Diced Tomatoes | 696. Tomato sauce            |
| 692. Salsa          | 697. Other                   |

### PICKLES

- |                     |                              |
|---------------------|------------------------------|
| 708. Dill           | 714. Sweet                   |
| 709. Beet           | 715. Peach                   |
| 710. Bread & butter | 716. Watermelon              |
| 711. Okra           | 717. Cinnamon cucumber rings |
| 712. Tomato relish  | 718. Corn relish             |
| 713. Miscellaneous  | 719. Other                   |

### JELLIES

Jellies should be shown in standard canning jars.

- |                    |                 |                   |
|--------------------|-----------------|-------------------|
| 728. Apple         | 731. Ripe grape | 735. Elderberry   |
| 729. Sandhill plum | 733. Crabapple  | 736. Other berry  |
| 730. Cherry        | 734. Blueberry  | 737. Other        |
|                    |                 | 738. Low/No Sugar |

### JAMS AND FRUIT BUTTERS

Exhibit in standard canning jars.

- |                           |                       |                   |
|---------------------------|-----------------------|-------------------|
| 748. Cherry               | 753. Apricot          | 758. Raspberry    |
| 749. Strawberry           | 754. Grape            | 759. Other        |
| 750. Apple butter         | 755. Peach            | 760. Low/No Sugar |
| 751. Strawberry preserves | 756. Cherry preserves |                   |
| 752. Pear honey           | 757. Plum             |                   |

### DRIED FOODS

Exhibit in glass jars.

770. Dried fruit - 1/2-3/4 cup  
 771. Fruit leather - 3 rolled pieces, 4-6 inches long  
 772. Jerky - 3 pieces, approximately 1 inch wide and 3 inches long.  
 773. Dried vegetables - 1/2-3/4 cup  
 774. Other

## DIVISION I - KNITTED, CROCHETED AND HOOKED

May enter 2 items per class. Items must be put together by exhibitor. **Label with yarn content.** Exhibit doilies on stiff cardboard.

### KNITTING

- |  |                                      |
|--|--------------------------------------|
| 784. Sweater                                     | 790. Afghan                          |
| 785. Large article or garment                    | 791. Small article or garment        |
| 786. Pillow                                      | 792. Collar or doily                 |
| 787. Vest  | 793. Machine knitted item or garment |
| 788. Combination knitting with or garment fabric | 794. Felted                          |
| 789. Miscellaneous                               | 795. Socks                           |

### CROCHET

- |                              |                            |
|------------------------------|----------------------------|
| 801. Sweater                 | 814. Cro-hook knitting     |
| 805. Broomstick crochet      | 815. Hairpin lace          |
| 806. Bedspread or tablecloth | 816. Collar                |
| 807. Pillow                  | 817. Large item or garment |
| 808. Small item or garment   | 818. Doily-small           |
| 809. Doily-large             | 819. Needle Tatting        |

- |                                |          |                                      |
|--------------------------------|----------|--------------------------------------|
| 810. Tatting                   | a. Large | a. Large                             |
|                                | b. Small | b. Small                             |
| 811. Crocheted edge pillowcase |          | 820. Crocheting combined with fabric |
| 812. Miscellaneous             |          | 821. Felted                          |
| 813. Afghan                    |          | 822. Socks                           |

### BABY GARMENTS

- |                        |   |
|------------------------|---|
| 829. Knitted           | 833. Knitted blanket                            |
| 831. Crocheted blanket | 834. Miscellaneous                              |
| 832. Crocheted         | 835. Weaving Attach                             |
|                        | Information about type of loom or process used. |

### RUG MAKING

- |   |                                  |
|---|----------------------------------|
| 843. Latch hook rugs, mats, wall hangings | 848. Rugbee (Shirret) rugs, mats |
| a. Kit                                    | a. Large                         |
| b. Original                               | b. Small                         |
| c. Other                                  | c. Other                         |
| 844. Locker hook rugs, mats               | 849. Braided rug                 |
| a. Large                                  | a. Large                         |
| b. Small                                  | b. Small                         |
| c. Other                                  | c. Other                         |
| 845. Toothbrush/Crochet                   | 850. Needle Felting              |
| a. Large                                  | a. Large                         |
| b. Small                                  | b. Small                         |
| c. Other                                  | c. Other                         |
| 846. Beaded rug                           | 851. Felt Applique               |
| a. Large                                  | a. Large                         |
| b. Small                                  | b. Small                         |
| c. Other                                  | c. Other                         |
| 847. Wool strip rug hooking               | 852. Penny Rug                   |
| a. Rugs - primitive designs               | a. Large                         |
| b. Rugs - artistic design                 | b. Small                         |
| c. Mats, coasters, pillows                | c. Other                         |
| d. Other                                  |                                  |

## DIVISION J - CLOTHING

May enter 2 items per class. Items must be clean. All pictures prepared and ready for hanging.

- |  |                               |
|--|-------------------------------|
| 859. Miscellaneous                         | 874. Men's/boy's jacket, Coat |
| 860. Dress                                 | 875. Suit with skirt          |
| 861. Party Dress                           | 876. Stuffed item             |
| 862. Skirt                                 | 877. Doll                     |
| 863. T-shirt                               | 878. Dressed doll or animal   |
| 864. Blouse                                | 879. Doll clothes             |
| 865. Sweatshirt                            | 880. Apron                    |
| 866. Women's/girl's pants/shorts           | 881. Pillow cases - pair      |
| 867. Men's/boy's pants/shorts              | 882. Pillows                  |
| 868. Jeans                                 | 883. Table cloth              |
| 869. Shirt                                 | 884. Baby clothes             |
| 870. Sportswear                            | 885. Recycled items           |
| 871. Vest                                  | 885A. Purses                  |
| 872. Lingerie/sleepwear                    |                               |
| 873. Women's/girl's blazer or jacket, coat |                               |

## DIVISION K - QUILTS

Quilts made by one person, but may be quilted by another person. Exhibitors may enter one item in each class, but may enter as many classes as they wish.

**To be eligible in the quilt competition, the entry MUST have 3 layers: Top, batting and backing, which are quilted or tied together. Emma Creek Quilt Guild will award \$25 and One Year Free membership to grand prize winner.**

- |                               |                         |
|-------------------------------|-------------------------|
| 886. Embroidered              | 892. Crib quilts        |
| a. hand quilted               | a. hand quilted         |
| b. machine quilted            | b. machine quilted      |
| c. tied                       | c. tied                 |
| 887. Applique                 | 893. Seasonal / Holiday |
| a. hand quilted               | a. hand quilted         |
| b. machine quilted            | b. machine quilted      |
| c. tied                       | c. tied                 |
| 888. Whole cloth (not pieced) | d. embellished          |
| a. hand quilted               | e. miscellaneous        |

- b. machine quilted
- c. tied
- 889. Embellished
  - a. hand quilted
  - b. machine quilted
  - c. tied
- 890. Quilted wall hanging
  - a. hand quilted
  - b. machine quilted
  - c. tied
  - d. embellished
  - e. appliqued
  - f. non-traditional
- 891. Pieced
  - a. hand quilted
  - b. machine quilted
  - c. tied
- 894. Miniature In Scale Quilt
  - a. hand quilted
  - b. machine quilted
  - c. tied
  - d. embellished
  - e. miscellaneous
- 895. Tablerunner / Tabletopper
  - a. hand quilted
  - b. machine quilted
  - c. miscellaneous
- 896. Combination
  - a. hand quilted
  - b. machine quilted
  - c. tied
  - d. miscellaneous
- 897. Miscellaneous
- 898. Quilted Pillows
  - a. hand quilted
  - b. machine quilted
  - c. Tied
  - d. miscellaneous

- a. pieced
- b. appliqued
- c. combination
- d. embellished

### EDUCATIONAL GROUP EXHIBIT ALL AGES

1005. Educational Group Exhibit  
Booth Size-52" wide x 30" deep

**PRE-ENTRY REQUIRED.** Enter at the Harvey County Extension Office by July 10. The office is open M-F 8:30 a.m.- 5 p.m. or call 284-6930.

This exhibit may be made by any club or organization in name of their president. Exhibits must be placed Friday evening, August 1, only. Every club will be given \$1.00 if no prize is received. Prizes to be awarded are: \$10, \$9, \$8, \$7, \$6, \$5, \$4, \$3, \$2.

The exhibit should display one or more of the following:

- A message of public service
- Something of educational value
- Your club's activities

Programs or lessons used by the club

Exhibit should be the result of the efforts of the whole club or organization.

### QUILTS (GROUP/ORGANIZATION)

Made by more than one person or an organization. May be hired out for quilting.

- 907. Embroidered
  - a. hand quilted
  - b. machine quilted
  - c. tied
- 908. Applique
  - a. hand quilted
  - b. machine quilted
  - c. tied
- 909. Whole cloth (not pieced)
  - a. hand quilted
  - b. machine quilted
  - c. tied
- 910. Quilted wall hanging
  - a. hand quilted
  - b. machine quilted
  - c. tied
- 911. Pieced
  - a. hand quilted
  - b. machine quilted
  - c. tied
- 912. Crib quilt
  - a. hand quilted
  - b. machine quilted
  - c. tied
- 914. Combination
  - a. hand quilted
  - b. machine quilted
  - c. tied

### DIVISION J - COUNTED CROSS STITCH

Pictures are to be framed and ready to hang. Size applies to stitchery, not framing or matting.

#### JUDGING GUIDE:

Workmanship - 60%

Framing & mounting - 40%

Write one of the following letters behind each class number to indicate count size.

- A-11 count
- B-14 count
- C-18 count
- 936. Picture-5"x7" and smaller
- 937. Picture-12"x14" and larger
- 938. Miniature Waste canvas
- 939. Picture-8"x10" - 12"x14"
- D-22 count
- E-32 count
- F-other
- 940. Holiday
- 941. Set of pictures
- 942. Miscellaneous
- 943. 5"x7" - 8"x10"

### DIVISION J - STITCHERY

- 953. Crewel embroidery
  - a. kit
  - b. original
- 954. Punchwork
  - a. kit
  - b. original
- 955. Candlewicking
  - a. kit
  - b. original
- 956. Needlepoint
  - a. kit
  - b. original
- 961. Wool Project
- 957. Machine/free motion
  - a. kit
  - b. original
- 958. Tea towels embroidery
  - a. kit
  - b. original
- 959. Embroidery
  - a. kit
  - b. original
- 960. Applique
  - a. kit
  - b. original

### DIVISION L - DECORATIVE ARTS AND HOME CRAFTS

May enter 2 items per class.

Arts and Crafts will be judged on application of medium, use of article and technical finishes. Items should be in ready-to-use condition.

Entry cards should be marked with age code of the entrant.

#### JUNIOR DIVISION

Code: P=1st grade & under

JR=2nd-6th grade

Y=7th-12th grade

- 1012. Folk and Decorative Painting - Acrylic, Oil, Watercolor, Crayon
  - a. functional
  - b. decorative
  - c. fabric painted, wearable
  - d. Barn quilt blocks
    - 1. No larger than 12"x12" small
    - 2. No larger than 24"x24" large

1013. Paper-based Crafts (sets of 3)

1014. Recycled

1015. Models

a. free form (papier-mache, man-made clay, hand-molded and shaped)

b. constructed

c. Legos - kit

d. Legos - free form

1016. Nature Crafts

a. sand painting

b. mixed media

c. wheat weaving

d. wood design

1017. Jewelry or Accessories

1018. Glass

a. painted

b. stained

1019. Leather Craft

1020. Ceramic Poured Molds

a. glazed

b. dry brush

c. staine

d. other

1021. Scrapbooks

1022. Engraving/Etching

1023. Miscellaneous: Handcrafted items without a class designation

will be judged as an overall entry based on quality and skill in executing the art or craft.

1024. Duct Tape

#### ADULT DIVISIONS

Codes: A= Ages 19 through 64

S= Age 65 plus

- 1025. Folk and Decorative Painting - Acrylic, Oil, Watercolor, China
  - a. landscape
  - b. still life
  - c. stroke work
  - d. floral
  - e. animal
  - f. functional
  - g. holiday theme
  - h. inked washes or water color
  - i. fabric painted, wearable
  - j. fabric painted, non-wearable
  - k. original design, free-hand
  - l. country or primitive
  - m. Barn quilt blocks

- m1. small- No larger than 12"x12"
- m2. large- No larger than 24"x24"
- 1026. Plastic Canvas with Fiber Design
  - a. functional
  - b. ornamental.
- 1027. Paper-based Crafts (sets of 3)
  - a. folded, cut, shaped
  - b. greeting cards (include envelope)
  - c. notecards or stationary lope, commercial or hand-crafted (include envelope, commercial)
  - d. gift wrap or hand-crafted)
- 1028. Free Form (hand molded or shaped)
- 1029. Ceramic poured molds
  - a. glazed
  - b. stained
  - c. dry brush
  - d. airbrush
  - e. other
- 1030. Stained Glass
- 1031. Floral Arrangement
  - a. wreaths
  - b. arrangements
- 1032. Nature Crafts
  - a. wheat weaving
  - b. sand painting
  - c. jewelry
  - d. wood design
  - e. ornamental
- 1033. Scrapbooks
  - a. event (one-time occurrence)
  - b. memorabilia (theme)
  - c. heritage-ancestral
  - d. photo
  - e. digital
- 1034. Miscellaneous: handcrafted without a class designation will be judged as an overall entry based on quality and skill in executing the art or craft.
- 1035. Jewelry or accessories
- 1036. Models/Molded
  - a. free form (papier mache, man-made clay, hand molded and shaped)
  - b. constructed
- 1036. Recycled
- 1037. Purses

### DIVISION M - GEOLOGY

Identify and label specimens. Include location where specimen was found (county and state). Display in an attractive and protected manner. Display case may be locked but key should be available for judging. The management is not responsible for lost or stolen items. Exhibitors may make more than 1 entry per class. Specimens should not have been previously exhibited at Harvey County Free Fair.

- 1042. Lapidary
  - a. jewelry
  - b. any other cut & polished items
  - c. tumbled items
- 1043. Indian Artifacts and Arrowheads
  - a. single specimen
  - b. collection
- 1044. Collections
  - a. Kansas specimens only
  - b. Out-of-state specimens only
- 1045. Miscellaneous
- 1046. Single Specimen
- 1047. Educational Display

### DIVISION N - FINE ARTS OPEN

1. Drawings must be securely mounted with tabs for hanging. Pictures measuring more than 48 inches in either dimension will not be accepted. Work should be original in design.  
 2. Entry cards should be marked with age code of the entrant: May enter 2 items per class.  
 3. Arts and Crafts will be judged on application of medium, use of article and technical finishes. Items should be in ready-to-use condition.

- 1048. Oil
  - a. landscape
  - b. still life
  - c. portrait or figure
- 1049. Monoprint
  - a. landscape
  - b. still life
- 1057. Ceramics-no poured molds
  - a. freehand

- 1050. Drawings
  - a. landscape
  - b. still life
  - c. portrait or figure
  - d. other
- 1051. Water-color
  - a. landscape
  - b. still life
  - c. portrait or figure
- 1052. Pastel
  - a. landscape
  - b. still life
  - c. portrait or figure
- 1053. Weaving
  - a. towel or placemat
  - c. item of clothing
  - b. afghan or blanket
  - d. miscellaneous
- 1054. Porcelain Fired China Painting
  - a. original art
  - b. floral
  - c. other
- b. wheel
- c. sculpture
- d. other
- 1058. Sculpture
  - a. woodcarving
  - b. metal
  - c. clay cast
- 1059. Miscellaneous
  - a. Original
  - b. abstract
  - c. Blown Glass
- 1060. Jewelry
  - a. metal, wire, gold or silver
  - b. wood
  - c. plastic
  - d. other, stone

### FINE ARTS PROFESSIONAL

1. Drawings must be securely mounted with tabs for hanging. Pictures measuring more than 48 inches in either dimension will not be accepted. Work should be original in design.
2. Entry cards should be marked with age code of the entrant: May enter 2 items per class.
3. Arts and Crafts will be judged on application of medium, use of article and technical finishes. Items should be in ready-to-use condition.

Pro: Professional Art: Artist that sell comission, or make their artwork.

### DIVISION O - PHOTOGRAPHY

Photo should be matted or framed appropriately for display. For hanging, use picture wire attached to frame with screw eyes or appropriate hardware. They should not be larger than 11" x 14" including frame. **No solid glass frames will be accepted.**

- 1078. Photography
  - a. landscape
  - b. still life
  - c. portrait or figure
  - d. action or sports
  - e. animal
  - f. sky/weather
  - g. abstract/special effects
  - h. flowers/floral
  - i. black & white
- 1079. Harvey Co. Only Photo
  - a. landscape
  - b. still life
  - c. portrait or figure
  - d. action or sports
  - e. animal
  - f. skies/weather
  - g. abstract/special effects
  - h. flowers / floral
  - i. black and white
- 1080. Wheat any subject featuring wheat

### DIVISION FF - BRA'S FOR A CAUSE

Class 004- Pretty 'n Pink  
 Class 005- Most Creative  
 Class 003- Agriculture/Livestock  
 \$5 entry fee. Winners selected by most "cash" votes. Displayed in

## H Building

The contest is for everybody for all ages and gender. You don't have to wear a bra to decorate one. Together let's show our support and help bring awareness to breast cancer. Rules are simple- decorate a bra using various items that you like rhinestone, jewels, feathers, beads, etc. There is no limit on how many entries you can submit. We are partnership with Victory in the Valley, Wichita Kansas, for this cause. There will be a class at the Kansas State Fair this year.

### **DIVISION P – WOODWORK**

**Superintendent** – Matt Becker, Gus Rizzuto

**Junior Leader** – Nataniel Becker

**CHECK IN: 5:30-7:00 p.m., Friday, Aug. 5**

**JUDGING: 7:30 p.m., Friday, Aug. 5**

#### **RULES:**

1. Entry cards are available at the Harvey County Extension office.
2. Exhibitors may enter one item in each class.
3. All articles entered must have been made by the person(s) in whose name the entry is made.
4. Exhibits should not be removed before check-out time Tuesday, August 9, 5-7 p.m.
5. All exhibits will be given the best possible care but in no event will the Fair management be responsible for injury or loss that might occur.
6. Exhibits should be work completed during the last 2 years and not previously exhibited at the Harvey County Free Fair.
7. Exhibits not removed by 7 p.m., Tuesday, August 9, will be disposed of at the discretion of the management.
8. Exhibitors may be present during judging to hear judge's comments but may not participate in the judging process.

1090. Large article

1094. Toys

1091. Lathe

1095. Other

1093. Small article

9. 4-H entries may NOT cross over to Open Class. A separate item may be entered in Open Class.

### **DIVISION Q – POULTRY**

**CHECK IN: 8:00 a.m. - 11 am, Saturday, August 5**

**JUDGING: 12:30 pm, Saturday, August 5**

**Superintendent** – Carrie Budde

#### **RULES:**

1. Read General 4-H Rules. Complete Open Livestock entry form.
2. All poultry, except waterfowl & pigeons must show proof that they are pullorum-typhoid clean at time of entry by one of the following methods:
  - a. Originate from a U.S. Pullorum-Typhoid Clean flock as evidence by an official VS Form 9-3 certifying that all birds in the flock over 4 months of age have had a negative test for pullorum-typhoid within the past year.
  - b. Present evidence that the entries were purchased from a U.S. Pullorum-Typhoid Clean source and be either the only poultry on the premises of the owner or have been physically separated (e.g. housed in separate houses) from other flocks on the premises.
  - c. Present an official VS Form 9-2 signed by an official blood testing agent showing that the entries have had a negative test for Pullorum-Typhoid test conducted within 90 days prior to the exhibition. The sealed leg band numbers of the bird (s) must appear on the form.
  - d. Entries not qualifying under a, b, or c must indicate a negative test for Pullorum-Typhoid disease will be excluded from exhibition.
3. Judging will be based on exhibition and production. Exhibiting well developed birds of production will be credited, even if they vary slightly from standards of perfection.
4. Disqualification will bar competition.
5. Exhibits will be released from 12 noon - 2 p.m., Tuesday, Aug. 9. Exhibitors who fail to care for their birds properly or pick them up before the 2 p.m. deadline the closing day will forfeit premiums.
6. Exhibitors are responsible for watering and feeding their own birds.
7. Release time in General Rule.

Class 2001 - Large fowl, young bird, female

Class 2002 - Large fowl, young bird, male

Class 2003 - Large fowl, Old bird, female

Class 2004 - Large fowl, Old bird, male

Class 2005 - Bantam, young bird, female

Class 2006 - Bantam, young bird, male

Class 2007 - Bantam, old bird, female

Class 2008 - Bantam, old bird, male

Class 2009 - Production pullets class of 3 for egg production

Class 2010 - Production hens class of 3 for egg production

Class 2011 - Dual purpose pullet pen of 3 for meat and egg production

Class 2012 - Dual purpose hen pen of 3 for meat and egg production

Class 2013 - Turkey, young bird, female

Class 2014 - Turkey, young bird, male

Class 2015 - Turkey, old bird, female

Class 2016 - Turkey, old bird, male

Class 2017 - Bantam ducks, young bird, female

Class 2018 - Bantam ducks, young bird, male

Class 2019 - Bantam ducks, old bird, female

Class 2020 - Bantam ducks, old bird, male

Class 2021 - Ducks, young bird, female

Class 2021 - Ducks, young bird, male

Class 2023 - Ducks, old bird, female

Class 2024 - Ducks, old bird, male

Class 2025 - Geese, young bird, female

Class 2026 - Geese, young bird, male

Class 2027 - Geese, old bird, female

Class 2028 - Geese, old bird, male

Class 2029 - Meat type chicken – Pen of 3, same sex

Class 2030 - Pigeons, young bird, female

Class 2031 - Pigeons, young bird, male

Class 2032 - Pigeons, old bird, female

Class 2033 - Pigeons, old bird, male

#### **AWARDS:**

**Grand & Reserve Grand Champion Open Poultry - Rosette - Trophies Sponsored by Budde Enterprises  
Champion Chicken, Duck & Goose - Rosette  
1st: \$10.00 2nd: \$8.00 3rd: \$6.00**

